

**Zion Lutheran Church, Glen Rock, PA**  
**Twenty Second Sunday after Pentecost**  
**WOV Setting Five - Bread of Life**  
**Sunday, October 20, 2024**

\*We stand as we are able.

**Introduction to the day**

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

**WELCOME & ANNOUNCEMENTS**

**PRELUDE**

**\*BRIEF ORDER FOR CONFESSION AND FORGIVENESS (WOV p.10)**

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,

**have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

**\*ENTRANCE HYMN: "Joyful, Joyful We Adore Thee"      LBW (green) 551**

**\*APOSTOLIC GREETING (WOV p.28)**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**\*KYRIE (WOV p.28)**



Ⓐ Ky - ri - e e - le - i - son:      ☒ Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



Ⓐ Chri - ste e - le - i - son:      ☒ Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



Ⓐ Ky - ri - e e - le - i - son:      ☒ Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

**\*HYMN OF PRAISE (WOV p.29)**




☒ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



☒ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



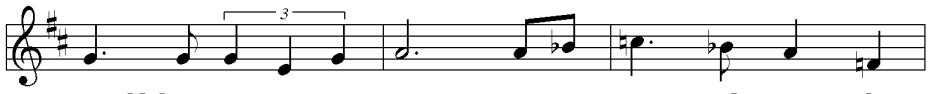
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



II Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



III Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



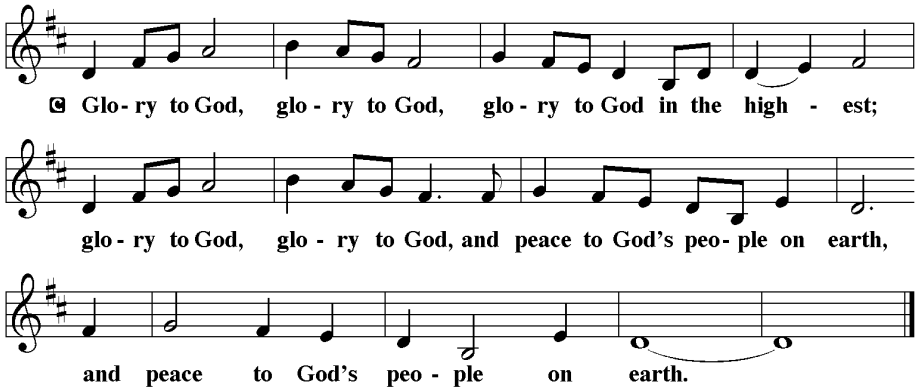
IV For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



☩ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;  
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,  
 and peace to God's peo - ple on earth.

**\*PRAYER OF THE DAY (WOV p.30)**

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations. Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your name; through your Son, Jesus Christ our Lord.

**Amen**

**ANTHEM:** "Morning Has Broken"

**FIRST LESSON: Isaiah 53:4-12**

<sup>4</sup>Surely he has borne our infirmities  
and carried our diseases;

yet we accounted him stricken,  
struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,

yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked  
and his tomb with the rich,

although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,

and he shall divide the spoil with the strong;

because he poured out himself to death,

and was numbered with the transgressors;

yet he bore the sin of many,

and made intercession for the transgressors.

The word of the Lord.

**Thanks be to God.**

### **PSALM: Psalm 91:9-16**

<sup>9</sup>Because you have made the <sup>l</sup>LORD your refuge,

and the Most High your <sup>l</sup>habitation,

<sup>10</sup>**there shall no evil hap- <sup>l</sup>pen to you,**

**neither shall any plague come <sup>l</sup>near your dwelling.**

<sup>11</sup>For he shall give his angels charge <sup>l</sup>over you,

to keep you in <sup>l</sup>all your ways.

<sup>12</sup>**They shall bear you <sup>l</sup> in their hands,**

**lest you dash your foot a- <sup>l</sup> gainst a stone.**

<sup>13</sup>You shall tread upon the li- <sup>l</sup> on and the adder;

you shall trample the young lion and the serpent un- <sup>l</sup> der your feet.

<sup>14</sup>**Because he is bound to me in love, therefore will I de- <sup>l</sup> liver him;**

**I will protect him, because he <sup>l</sup> knows my name.**

<sup>15</sup>He shall call upon me, and I will <sup>l</sup> answer him;

I am with him in trouble; I will rescue him and bring <sup>l</sup> him to honor.

<sup>16</sup>**With long life will I sat- <sup>l</sup> isfy him,**

**and show him <sup>l</sup> my salvation.**

## **SECOND LESSON: Hebrews 5:1-10**

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

The word of the Lord.

**Thanks be to God.**

**\*GOSPEL ACCLAMATION (WOV p.31)**



**\*GOSPEL: Mark 10:35-45**

The Holy Gospel according to St. Mark, the 10th chapter.

**Glory to you, O Lord.**

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

**\*HYMN OF THE DAY: “O Christ, Our Hope”**

LBW (green) 300

**\*APOSTLES' CREED (WOV p.33)**

With the whole church, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

**\*THE PRAYERS OF THE CHURCH (WOV p.34)**

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

*A brief silence.*

Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons with humble wisdom and ground them in your love. God of grace,

**hear our prayer.**

Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive. God of grace,

**hear our prayer.**

Empowering One, fill the leaders of governments with a spirit of service that prioritizes those on the margins due to job loss, underemployment, unsafe



working conditions, and immigration status. May economic equity be achieved for all people. God of grace,

**hear our prayer.**

Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill. Nurse those who suffer hardship, disease, injury, or difficulty with your comfort and peace (*especially*). God of grace,

**hear our prayer.**

Abiding One, you call pastors to shepherd the congregation toward faithful living as servants and followers of Jesus. Inspire all ordained ministers and seminarians to ministry that challenges, engages, and comforts those in their care. God of grace,

**hear our prayer.**

Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We rejoice in a promised place at the feast of victory that we receive by your grace alone. God of grace,

**hear our prayer.**

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

**Amen.**

**\*PEACE** (WOV p. 34)

The peace of the Lord be with you always.

**And also with you.**

**\*PRESENTATION OF OFFERING**

**\*OFFERTORY RESPONSE** (WOV p.35)



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath- er the hopes and dreams of all; u- nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore- taste of the feast to come.

**\*OFFERTORY PRAYER (WOV p.35)**

Let us pray.

Merciful Father,

**we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord.**

**Amen**

**\*GREAT THANKSGIVING (WOV p.36)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**\*PREFACE (WOV p.36)**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



☐ Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

**\*THANKSGIVING (WOV p.37)**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

**Amen.**

**\*LORD'S PRAYER (WOV p.39)**

Let us pray with confidence in the words our Savior gave us:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**\*COMMUNION HYMN (WOV p.39)**



**Lamb of God, you take a - way the sin of the world; have mer-cy on**



**us. Lamb of God, you take a - way the sin of the world; have**



**mer-cy on us. Lamb of God, you take a - way the**



**sin of the world; grant us peace, grant us peace.**

**COMMUNION (WOV p.39)**

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

**COMMUNION HYMN: "Break Now the Bread of Life" LBW (green) 235**

**\*POST-COMMUNION BLESSING AND CANTICLE (WOV p.40)**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and  
lead us forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia.

**\*POST-COMMUNION PRAYER (WOV p.41)**

Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

**Amen.**

**\*BLESSING (WOV p.41)**

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**Amen**

**\*SENDING HYMN: "Love Divine, All Loves Excelling" LBW (green) 315**

**DISMISSAL** (WOV p.41)  
Go in peace. Serve the Lord.  
**Thanks be to God.**

## **POSTLUDE**

Today's communion elements are presented to the Glory of God, by Bev Reindollar.

Today's altar flower arrangement is presented in memory of David Seitz, by Shirley Seitz.

Today's high altar flower arrangements are presented in honor of Hope Criswell's birthday today, by the Davis family.

## **SCRIPTURE TEXT FOR SUNDAY 10/27/2024**

Jer 31:31-34, Ps 46, Rom 3:19-28, John 8:31-36

## **PRAYER REQUESTS**

Tim Myers, Bonni Whitman, Marion Stephenson, Jon Stiffler, Connie Vanasdale, Nolan Williams, Linda Beegle, Earl "Stan" Thoman, Shirley Seitz, Sandy Fair, Diane Moul, LeMos Stallard

## **ANNOUNCEMENTS**

**Welcome to Zion!** We are glad you are here today. After worship, you are invited to a time of fellowship with coffee and snacks in the social hall directly beside the sanctuary.

**Communion is offered every Sunday.** Wine and apple juice are both available.

**Services are recorded and streamed live each week on Zion Lutheran Church's Facebook page.** It is possible during the recording that people attending the service will be filmed. If you have any concerns about being filmed, please contact the office at 717-235-3276.

**Today we welcome Rev. Martin Zimmann back to lead us in worship.**

**Hurricane Helene Relief Collection Drop-off at The Well today from 11am until 6pm.** Items needed include bed linens, towels, kitchen items, toys, books, cleaning supplies, diapers, wipes, formula, pet food, and toiletries. The Well is located at 32 Water St, Glen Rock.

**Zion will be participating in Friends of Glen Rock Borough's Trick or Treat Trail on Thursday, October 31<sup>st</sup> from 6-8pm.** You can participate in two ways. We need individually wrapped candy and/or sticker/trinkets to hand out, and we need volunteers to help hand out the candy/stickers/trinkets. Please see Brenda or Edgar Davis if you would like to help. Candy donations can be placed in the plastic bin at the back of the sanctuary.

**It is time to gather the names of those who have died since last year's All Saints Sunday.** Please don't assume someone else will submit the names. It is better to receive duplicate names than miss someone. **All Saints Sunday is Sunday, November 3<sup>rd</sup>.** Names can be written down and placed in the offering plate or emailed to the office at [office@zionglenrock.org](mailto:office@zionglenrock.org).

**Monday, October 28<sup>th</sup> is recognized as National First Responders Day.** The majority of first responders are volunteers. Whether paid or volunteer, first responders answer the call for help any time of the day and any day of the week. They train countless hours to improve their skill and learn new skills in case a unique scenario presents itself. Take time to say thank you to a first responder next time you see one.

**The Loose Change offering plate is available every Sunday.** At the end of the month, the total collected for that month will be sent to the chosen organization. **Our loose change collection for October will benefit the Glen Rock Hose & Ladder Co.**

### **COUNCIL MEMBERS**

Tom Bailey, Jeff Brown, Edgar Davis, Chad Fisher, Rick Freda, Pam Hoffman, Donna Price, and Jen Webb

### **PERSONNEL here at ZION**

Darryl Engler, Organist

Brenda Davis, Administrative Assistant

Kelley Fisher, Treasurer

Allison Fisher, Custodian

Chad Fisher, Sexton

Chad Fisher, Council President.....[ckoash6@gmail.com](mailto:ckoash6@gmail.com) or 717-891-5327

Rick Freda, Council Vice President.....[rickfreda@yahoo.com](mailto:rickfreda@yahoo.com) or 302-864-5700

## SUNDAY SERVANTS

### Assisting Ministers:

Oct 20: Butch Hengst  
Oct 27: Donna Price  
Nov 3: Jeff Hoffman  
Nov 10: George Brown  
Nov 17: Pam Hoffman  
Nov 24: Joy Keller-Brown

### Lectors:

Oct 20: Jen Webb  
Oct 27: Linda Beegle  
Nov 3: Kelley Fisher  
Nov 10: Nola Webb  
Nov 17: Chad Fisher  
Nov 24: Susie Hengst

### Council Offering Duty:

October – Chad Fisher and Tom Bailey  
November – Edgar Davis and Jen Webb

### Altar Care:

October - Pam Spangler  
November – Linda Beegle



### Zion Lutheran Church

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