Zion Lutheran Church, Glen Rock, PA Harvest Home/Blanket Sunday Nineteenth Sunday after Pentecost WOV Holy Communion Setting Five Sunday, October 3, 2021

\*We stand as we are able.

## Introduction to the day

Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

#### WELCOME & ANNOUNCEMENTS

### **PRELUDE**

\*BRIEF ORDER FOR CONFESSION AND FORGIVENESS WOV p.10 In the name of the Father, and of the + Son, and of the Holy Spirit.

#### Amen.

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

#### Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

\*ENTRANCE HYMN: "Come, You Thankful People, Come" LBW #407 vs. 1, 4

\*GREETING WOV p. 28

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Let us pray.

Our Lord Jesus, you have endured the doubts and foolish questions of every generation. Forgive us for trying to be judge over you, and grant us the confident faith to acknowledge you as Lord.

#### Amen

### FIRST READING: Genesis 2:18-24

<sup>18</sup>The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." <sup>19</sup>So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

"This at last is bone of my bones

and flesh of my flesh;

this one shall be called Woman,

for out of Man this one was taken."

<sup>24</sup>Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The word of the Lord.

Thanks be to God.

#### **PSALM: Psalm 8**

O LORD our Lord,

how exalted is your name in all the world!

<sup>2</sup>Out of the mouths of infants and children your majesty is praised above the heavens.

<sup>3</sup>You have set up a stronghold against your adversaries, to quell the enemy and the avenger.

<sup>4</sup>When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

<sup>5</sup>what is man that you should be mindful of him, the son of man that you should seek him out?

<sup>6</sup>You have made him but little lower than the angels; you adorn him with glory and honor;

<sup>7</sup>you give him mastery over the works of your hands; you put all things under his feet:

<sup>8</sup>all sheep and oxen,

even the wild beasts of the field,

<sup>9</sup>the birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea.

<sup>10</sup>O LORD our Lord,

how exalted is your name in all the world!

## SECOND READING: Hebrews 1:1-4; 2:5-12

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>2:5</sup>Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup>But someone has testified somewhere,

"What are human beings that you are mindful of them,

or mortals, that you care for them?

<sup>7</sup>You have made them for a little while lower than the angels;

you have crowned them with glory and honor,

8 subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying,

"I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

The word of the Lord.

Thanks be to God.



**WOV p. 31** 



**GOSPEL: Mark 10:2-16** 

The Holy Gospel according to St. Mark, the 10th chapter.

# Glory to you, O Lord.

<sup>2</sup>Some Pharisees came, and to test [Jesus] they asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup>He answered them, "What did Moses command you?" <sup>4</sup>They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." <sup>5</sup>But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, 'God made them male and female.' <sup>7</sup>'For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.' So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate."

<sup>10</sup>Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, "Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery."

<sup>13</sup>People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup>But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup>Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." <sup>16</sup>And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord.

Praise to you, O Christ.

### CHILDREN'S TIME AND SERMON

I believe in God, the Father almighty. creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints.

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

## \*PRAYERS OF INTERCESSION

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

Holy One, you have raised up faithful leaders throughout history. Empower those discerning a call to ministry and all seminarians, that they continue to be formed for the sake of the gospel. Lord, in your mercy,

# hear our prayer.

You have established a diverse and beautiful creation. Revive declining species and preserve endangered lands. Cultivate in us a sense of wonder for the world you created. Lord, in your mercy,

# hear our praver.

You desire for us not to be alone and to live in community with one another. Strengthen relationships between nations and peoples, that we celebrate and support one human family. Lord, in your mercy,

# hear our prayer.

You share in our experiences and struggles. Bless all who live with any mental or physical disability. Inspire creative communities, spaces, and environments that are accessible and hospitable. Lord, in your mercy,

# hear our prayer.

You have established and nurtured relationships that extend beyond those gathered here today. Bless members who can no longer travel to worship with us and remind us of their continued role in this community of faith. Lord, in your mercy,

# hear our prayer.

You promise eternal life to all your children. Thank you for the people of faith who have gone before us. Strengthen our trust we have in you. Lord, in your mercy,

# hear our prayer.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

Amen.

\*PEACE WOV p.34

The peace of the Lord be with you always.

## And also with you.

Staying in your pew, please exchange the peace with those around you as appropriate. Wave to folks in other pews.

#### \*PRESENTATION OF OFFERING: "Let the vinevards" WOV p.35 **Q** Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless Gath - er har - vest from the seeds that were ing. a that be fed with the bread of life. sown, we may Gath-er the hopes and dreams of all: u - nite them with the prayers we fer now. Grace ta - ble with your pres - ence, our Lord, and give fore-taste of the to us come.

Let us pray.

Merciful God, we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord.

Amen.

#### \*GREAT THANKSGIVING

**WOV** p.36

The Lord be with you.

And also with you.

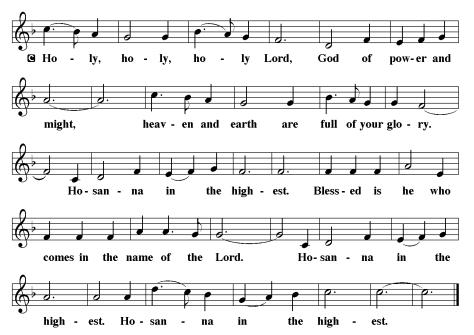
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who rose beyond the bounds of death and, as he had promised, poured out your Spirit of life and power upon the chosen disciples. At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Amen.

### \*LORD'S PRAYER

**WOV** p.39

Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

#### \*INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

#### \*COMMUNION

As the pastor says the following words, please take a piece of bread. The body of Christ, given for you. **Amen.** 

As the pastor says the following words, please take a drink of wine or grape juice.

The blood of Christ, shed for you.

#### Amen.

After all have communed, the minister says:

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen** 

#### \*POST- COMMUNION PRAYER

WOV p.41

Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. **Amen.** 

\*BLESSING WOV p.41

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen

\*SENDING HYMN: "O Zion, Haste" LBW #397 vs. 1, 2

#### **POSTLUDE**

**DISMISSAL** WOV p. 41

Go in peace. Serve the Lord.

Thanks be to God.

Today's communion elements are sponsored by Butch & Susie Hengst.

#### SCRIPTURE TEXT FOR SUNDAY 10/10/21

Amos 5:6-7, 10-15, Ps 90:12-17, Heb 4:12-16, Mark 10:17-31

# PRAYER REQUESTS

Warren Laughman, Don Miller, Brian Phelps, Gloria & Jim Ream, LeMos & Susette Stallard, Karl & Annette Steger

### **ANNOUNCEMENTS**

**Services are videotaped and streamed live each week.** It is possible during recording that people attending the service will be filmed. If you have any concern about being filmed, please contact the office at 717-235-3276.

**Today is Blanket Sunday and Harvest Home Sunday.** All Harvest Home donations and food items will be given to the South York Food Pantry.

Norma Innerst will be celebrating her 97<sup>th</sup> birthday on Saturday, October 9<sup>th</sup>. Her family would like family and friends to shower her with cards. Cards can be sent to: Norma Innerst, 2790 Pine Grove Rd, Apt. 3327, York, PA 17403.

**Pastor Haack will be on vacation for the next 3 weeks.** He will return with us on Sunday, 10/31 to celebrate Reformation Sunday.

## **Upcoming Lectors:**

Oct. 3 – Sandy Fair

Oct. 10 – Diane Bortner

Oct. 17 – George Brown

Oct. 24 – Donna Price

Oct. 31 – Bill Ream

## **Council Offering Duty:**

October - Joy Keller-Brown and George Brown

#### Altar Care:

October - Donna Price

If you desire pastoral care or conversation, please contact Pastor Katie Brantner at 717-420-0779.

## PERSONNEL here at ZION

Pastor Paul Haack, Stated Sunday Supply Pastor

Pastor Katie Brantner, Interim Pastoral Care Coordinator...717-420-0779

Darryl Engler, Organist

Brenda Davis, Administrative Assistant

Natalie Walker, Custodian

Chad Fisher, Sexton......717-891-5327

## **COUNCIL MEMBERS**

Donna Price, Joy Keller-Brown, Tom Bailey, Susan Hengst, George Brown, Carrie Miller, Edgar Davis and Gevene Harden, Rick Freda

#### **Zion Lutheran Church**

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