# Zion Lutheran Church, Glen Rock, PA Sixteenth Sunday after Pentecost WOV: Bread of Life

Sunday, September 20, 2020

# Introduction to the day

Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

#### **PRELUDE**

# \*BRIEF ORDER FOR CONFESSION AND FORGIVENESS (WOV p. 10)

In the name of the Father, and of the  $\pm$  Son, and of the Holy Spirit.

#### Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

#### Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

#### Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the # Son, and of the Holy Spirit. **Amen** 

# \*PRAYER OF THE DAY (WOV p. 30)

The Lord be with you.

And also with you.

Let us pray.

Lord God, you call us to work in your vineyard and leave no one standing idle. Set us to our tasks in the work of your kingdom, and help us to order our lives by your wisdom; through your Son, Jesus Christ our Lord.

Amen

# FIRST LESSON: Jonah 3:10-4:11

<sup>10</sup>When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would upon them: and he did do bring not it. <sup>4:1</sup>But this was very displeasing to Jonah, and he became angry. <sup>2</sup>He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. <sup>3</sup>And now, O LORD, please take my life from me, for it is better for me to die than to live." <sup>4</sup>And the LORD said, "Is it right for you to be angry?" 5Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

<sup>6</sup>The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. <sup>7</sup>But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. <sup>8</sup>When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

<sup>9</sup>But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." <sup>10</sup>Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. <sup>11</sup>And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

The word of the Lord.

#### Thanks be to God.

# **PSALM: 145:1-8**

<sup>1</sup>I will exalt you, O God my King, and bless your name forever and ever.

<sup>2</sup>Every day will I bless you and praise your name forever and ever.

<sup>3</sup>Great is the LORD and greatly to be praised; there is no end to his greatness.

<sup>4</sup>One generation shall praise your works to another and shall declare your power.

<sup>5</sup>I will ponder the glorious splendor of your majesty and all your marvelous works.

<sup>6</sup>They shall speak of the might of your wondrous acts, and I will tell of your greatness.

<sup>7</sup>They shall publish the remembrance of your great goodness; they shall sing of your righteous deeds.

<sup>8</sup>The LORD is gracious and full of compassion, slow to anger and of great kindness.

# **SECOND LESSON: Philippians 1:21-30**

<sup>21</sup>For to me, living is Christ and dying is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. <sup>23</sup>I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; <sup>24</sup>but to remain in the flesh is more necessary for you. <sup>25</sup>Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, <sup>26</sup>so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

<sup>27</sup>Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, <sup>28</sup>and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. <sup>29</sup>For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—<sup>30</sup>since you are having the same struggle that you saw I had and now hear that I still have.

The word of the Lord.

#### Thanks be to God.

#### \*GOSPEL: Matthew 20:1-16

The Holy Gospel according to St. Matthew, the 20th chapter.

# Glory to you, O Lord.

[Jesus said to the disciples:] <sup>1</sup>"The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. <sup>3</sup>When he went out about nine o'clock, he saw others standing idle in the marketplace; 4and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. <sup>5</sup>When he went out again about noon and about three o'clock, he did the same. 6And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' <sup>7</sup>They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' 8When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' 9When those hired about five o'clock came, each of them received the usual daily wage. 10 Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. 11 And when they received it, they grumbled against the landowner, 12saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' <sup>13</sup>But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? 14Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' 16So the last will be first, and the first will be last."

The Gospel of the Lord.

Praise to you, O Christ.

## **SERMON & CHILDREN'S TIME**

SPECIAL MUSIC: "He is My Everything" by Dallas Frazier

- Butch Hengst - soloist

#### \*OFFERTORY PRAYER

Let us pray.

Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

# \*APOSTLES CREED (WOV p. 32)

With the whole church, we confess our faith.

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.\*

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

# \*THE PRAYERS OF THE CHURCH (WOV p. 32)

Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

A brief silence.

Generous God, you make the last first, and the first last. Where this gospel challenges the church, equip it for its works of service. Strengthen those who suffer for Christ. Lord, in your mercy,

# hear our prayer.

Sun and wind, bushes and worms, cattle and great cities—nothing in creation is outside your concern, mighty God. In your mercy, tend to it all. Give us a spirit of generosity toward all you have made. Lord, in your mercy,

# hear our prayer.

Where we find envy and create enemies, you provide enough for all. Bring peace to places of conflict and violence. Inspire leaders with creativity and wisdom. Bless the work of negotiators, peacekeepers, and development workers. Lord, in your mercy,

hear our prayer.

Reveal yourself to all in need as you are gracious and merciful, slow to anger, abounding in steadfast love, ready to relent from punishing. Accompany judges and lawyers, victims of crime and those serving sentences. Give fruitful labor and a livelihood to those seeking work. Lord, in your mercy,

## hear our prayer.

Even beyond our expectations, you choose to give generously. Grant life, health, and courage to all who are in need (*especially*). Lord, in your mercy,

## hear our prayer.

We praise you for the generations that have declared your power to us. Give us faithfulness to follow them, living for Christ, until you call us to join them in the joyful song around his throne. Lord, in your mercy,

## hear our prayer.

All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord.

#### Amen.

# \*LORD'S PRAYER (WOV p. 39)

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

# \*BLESSING (WOV p. 41)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ⊕ give you peace.

#### Amen

#### POSTLUDE

# DISMISSAL (WOV p. 41)

Go in peace. Serve the Lord.

Thanks be to God.

Today's high altar flower arrangements are presented by Dave Seitz, in honor of Shirley, Joan, and Gail's September birthdays.

#### SCRIPTURE TEXT FOR SUNDAY 9/27/20

Ezek 18:1-4, 25-32, Psalm 25:1-9, Phil 2:1-13, Matt 21:23-32

# PRAYER REQUESTS

Pam Bennie, Mary Bailey, Frank Bowles, Christopher, Loni Clark, Brian Dell, Linda Eichelberger, Betty Gaither, Shannon Hildebrand, Don Miller, Jim Ream, Susette Stallard, Dave Swartz, Bonni Whitman, Earl Williams

#### **ANNOUNCEMENTS**

Communion supplies did not arrive in time to have communion today. Communion will be offered the first and third Sundays of the month, beginning October 4, 2020.

# Remote worship options are available.

Recorded services and other virtual fellowship opportunities are available on Zion's Remote Worship web page at https://zionglenrock.org/worship/remote-worship.

St. Matthew Lutheran Church, York broadcasts their 11:00am Sunday service on FM 98.9 radio station.

If you desire pastoral care or conversation, please contact Pastor Katie Brantner at 717-420-0779.

#### FINANCIAL Information for YOU

# **Weekly Contributions and Expenses**

# 2020 Weekly contribution goal to cover budget expenses: \$2,464.00

9/13/2020 Regular Contributions \$1615.00

Other Contributions/Gifts + \$ 335.00

- \$ 335.00 Dedicated Dollars

\$ 1615.00 Contributions to cover Expenses

Weekly Expenses: \$ 0.00

# **Cumulative Contributions and Expenses for 2020**

Regular Contributions \$ 74,695.89 Other Contributions/Gifts +\$ 11,929.84 Dedicated Dollars - \$ 13,782.55 Contributions to cover Expenses \$ 72,843.18

Expenses to date: \$83,653.42

#### **Zion Lutheran Church**

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