# Zion Lutheran Church Glen Rock, PA

# WOV Setting Five – Bread of Life Twelfth Sunday after Pentecost Sunday, August 31, 2025

\*We stand as we are able.

### Introduction to the day

Invited and inviting—that is the nature of the church. By God's grace in holy baptism we have a place at Christ's banquet table. When, by the power of that same Spirit, humility and mutual love continue among us, the church can be more inviting still.

#### WELCOME & ANNOUNCEMENTS

#### **PRELUDE**

\*BRIEF ORDER FOR CONFESSION AND FORGIVENESS (WOV p.10) In the name of the Father, and of the ± Son, and of the Holy Spirit.

#### Amen.

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

#### Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

#### Amen.

\*ENTRANCE HYMN: "O Day of Rest and Gladness" LBW (green) 251

### \*APOSTOLIC GREETING (WOV p.28)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

## \***KYRIE** (WOV p.28)

Kyrie eleison:

Lord, have mercy.

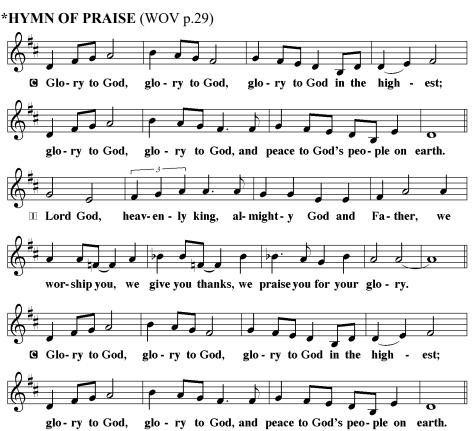
Christe eleison:

Christ, have mercy.

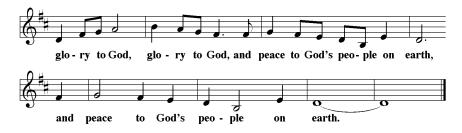
Kyrie eleison:

Lord, have mercy.









### \*PRAYER OF THE DAY (WOV p.30)

The Lord be with you.

### And also with you.

Let us pray.

O God, we thank you for your Son who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow his commands; through your Son, Jesus Christ our Lord.

#### Amen

#### FIRST LESSON: Proverbs 25:6-7a

- <sup>6</sup> Do not put yourself forward in the king's presence or stand in the place of the great,
- <sup>7a</sup> for it is better to be told, "Come up here," than to be put lower in the presence of a noble.

The word of the Lord.

#### Thanks be to God.

# **PSALM: Psalm 112** (read responsively)

- <sup>1</sup> Hallelujah! Happy are they who fear the Lord and have great delight in his commandments!
- <sup>2</sup> Their descendants will be mighty in the land; the generation of the upright will be blessed.
- <sup>3</sup> Wealth and riches will be in their house, and their righteousness will last forever.
- <sup>4</sup> Light shines in the darkness for the upright; the righteous are merciful and full of compassion.
- <sup>5</sup> It is good for them to be generous in lending and to manage their affairs with justice.

- <sup>6</sup> For they will never be shaken; the righteous will be kept in everlasting remembrance.
- <sup>7</sup> They will not be afraid of any evil rumors; their heart is right; they put their trust in the LORD.
- <sup>8</sup> Their heart is established and will not shrink, until they see their desire upon their enemies.
- <sup>9</sup> They have given freely to the poor, and their righteousness stands fast forever; they will hold up their head with honor.
- <sup>10</sup> The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wicked will perish.

### SECOND LESSON: Hebrews 13:1-8, 15-16

<sup>1</sup> Let mutual affection continue. <sup>2</sup> Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. <sup>3</sup> Remember those who are in prison, as though you were in prison with them, those who are being tortured, as though you yourselves were being tortured. <sup>4</sup> Let marriage be held in honor by all, and let the marriage bed be kept undefiled, for God will judge the sexually immoral and adulterers. <sup>5</sup> Keep your lives free from the love of money, and be content with what you have, for he himself has said, "I will never leave you or forsake you." <sup>6</sup> So we can say with confidence,

"The Lord is my helper;

I will not be afraid.

What can anyone do to me?"

<sup>7</sup>Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. <sup>8</sup> Jesus Christ is the same yesterday and today and forever. <sup>15</sup> Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. <sup>16</sup> Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The word of the Lord.

Thanks be to God.

### \*GOSPEL ACCLAMATION (WOV p.31)



# \*GOSPEL: Luke 14:1, 7-14

The Holy Gospel according to St. Luke, the 14th chapter.

# Glory to you, O Lord.

<sup>1</sup> On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the Sabbath, they were watching him closely.

<sup>7</sup> When he noticed how the guests chose the places of honor, he told them a parable. <sup>8</sup> "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host, <sup>9</sup> and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. <sup>10</sup> But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. <sup>11</sup> For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

<sup>12</sup> He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers and sisters or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. <sup>13</sup> But when you give a banquet, invite the poor, the crippled, the lame, and the blind. <sup>14</sup> And you will be blessed because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The Gospel of the Lord.

# Praise to you, O Christ.

#### **SERMON**

\*HYMN OF THE DAY: "Praise and Thanksgiving"

LBW (green) 409

### \*APOSTLES' CREED (WOV p.32)

With the whole church, we confess our faith.

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

# \*THE PRAYERS OF THE CHURCH (WOV p.34)

Let us pray for the church, the creation, and the whole people of God, for God is near.

# A brief silence.

For the leaders of the church, we pray. Inspire deacons, pastors, Sunday school teachers, and Christian education directors with a passion for speaking the word of God. Equip all the baptized to share your word of grace. Hear us, O God.

## Your mercy is great.

For the well-being of creation, we pray. Sustain farm workers and all who labor in fields and vineyards to grow the food we eat. Revive plains and pastures, and provide for the cattle and creatures who rely on the land for their sustenance. Hear us, O God.

### Your mercy is great.

For the leaders of towns, cities, provinces, states, and nations, we pray. Guide them to enact equitable laws and policies for all. On this Labor Day weekend, make us mindful of workers whose labor often goes unnoticed. Hear us, O God.

### Your mercy is great.

For the lowly and those who are ignored, we pray. Provide for the needs of vulnerable communities, those who are unemployed, burdened by debt, or struggle to make ends meet. Accompany all who need reassurance of your loving presence. Hear us, O God.

## Your mercy is great.

For the hospitality ministries of this congregation, we pray. Give ushers and greeters a spirit of welcome for visitors, and bless the work of those who feed and nourish us. Hear us, O God.

## Your mercy is great.

For all the saints who from their labors rest, we give thanks. With them, we offer our sacrifice of praise to you, O God, the same yesterday and today and forever. Hear us, O God.

### Your mercy is great.

Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.

#### Amen.

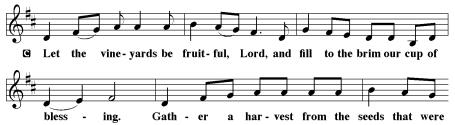
# **\*PEACE** (WOV p. 34)

The peace of the Lord be with you always.

And also with you.

### \*PRESENTATION OF OFFERING

# \*OFFERTORY RESPONSE (WOV p.35)





### \*OFFERTORY PRAYER (WOV p.35)

Let us pray.

Merciful Father,

we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

### \*GREAT THANKSGIVING (WOV p.36)

The Lord be with you.

And also with you.

Lift up your hearts.

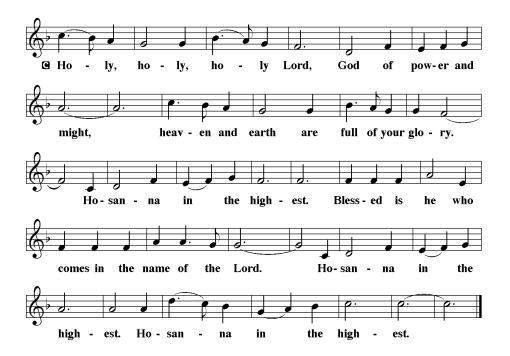
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## \*PREFACE (WOV p.36)

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



### \*THANKSGIVING (WOV p.37)

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. **Amen.** 

### \*LORD'S PRAYER (WOV p.39)

Let us pray with confidence in the words our Savior gave us:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

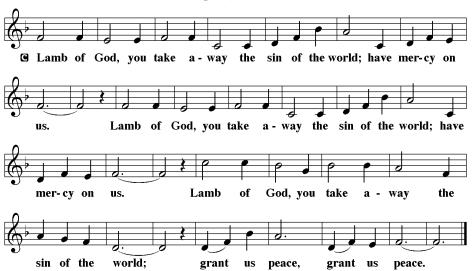
but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

# \*COMMUNION HYMN (WOV p.39)



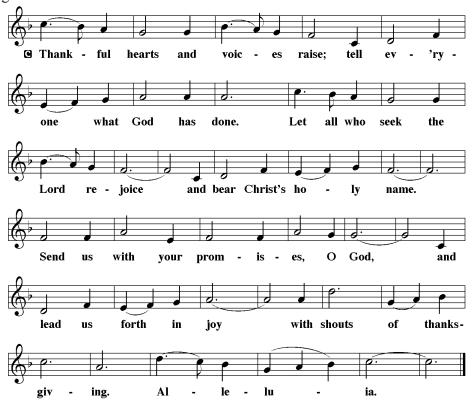
# **COMMUNION** (WOV p.39)

The body of Christ, given for you. Amen.

The blood of Christ, shed for you. Amen.

## \*POST-COMMUNION BLESSING AND CANTICLE (WOV p.40)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen** 



# \*POST-COMMUNION PRAYER (WOV p.41)

Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

Amen.

# \*BLESSING (WOV p.41)

Almighty God, Father, + Son, and Holy Spirit, bless us now and forever.

Amen

\*SENDING HYMN: "Lord, Dismiss Us with Your Blessing" LBW 259

**DISMISSAL** (WOV p.41) Go in peace. Serve the Lord. **Thanks be to God.** 

#### **POSTLUDE**

Today's communion elements are presented to the Glory of God.

Today's altar flower arrangement is presented by Donna Price, in memory of her mother, Anna Batchelor.

#### SCRIPTURE TEXT FOR SUNDAY 9/7/2025

Deut 30:15-20, Ps 1, Philemon 1-21, Luke 14:25-33

# PRAYER REQUESTS

Joann King, Trey Tomaschko, Lou Tomaschko, Tessa Henise, Ruth Shearer, Beth Hennessey, Suzanne Becker, Nancy Farmer, Chad Smith, Brian Phelps, Geraldine Ambrosius, Glenn and Linda Engler, Tim Myers, Bonni Whitman, Jon Stiffler, Shirley Seitz, Sandy Fair, Diane Moul, LeMos Stallard

### **ANNOUNCEMENTS**

Welcome to Zion! We are glad you are here today. After worship, you are invited to a time of fellowship with coffee and snacks in the social hall directly beside the sanctuary.

**Communion is offered every Sunday.** Wine and apple juice are both available. All are welcome.

Today we welcome Rev. Angela Zimmann to lead us in worship.

Today is the last day to turn in new or updated contact information for the next Friends and Family Directory. Contact forms are available near the table with the bulletins.

Thank you to everyone who helped prepare for and attended the open house and history presentation this past Tuesday, in honor of Zion's  $165^{th}$  anniversary.

The Loose Change offering plate is available every Sunday. At the end of the month, the total collected for that month will be sent to the chosen organization. Our loose change collection for August will benefit Penn Mar Services. Penn Mar supports people with intellectual and developmental disabilities in living courageous lives, whether that's securing a job, being an active member of their

community, building independence, or developing new relationships. This is done by supporting people on their own unique personal journeys. Penn Mar provides an array of customizable services and supports to the Maryland and Pennsylvania regions.

Services are recorded and streamed live each week on Zion Lutheran Church's Facebook page. It is possible during the recording that people attending the service will be filmed. If you have any concerns about being filmed, please contact the office at 717-235-3276.

Announcements for the weekly bulletin are due to the office by early Tuesday morning so bulletin work can be completed by the end of the day on Tuesday. This schedule allows time for the bulletin to be sent to the presiding pastor for the upcoming week and allows the website committee time to post the bulletin on Zion's website. Announcements can be emailed to Brenda at office@zionglenrock.org.

### **PERSONNEL** here at **ZION**

Darryl Engler, Organist
Brenda Davis, Administrative Assistant
Kelley Fisher, Treasurer
Chad Fisher, Sexton
Chad Fisher, Council President.......ckoash6@gmail.com or 717-891-5327
Rick Freda, Council Vice President.....rickfreda@yahoo.com or 302-864-5700

#### **COUNCIL MEMBERS**

Tom Bailey, Jeff Brown, Chad Fisher, Rick Freda, Pam Hoffman, Gail Prego, Donna Price, and Jen Webb

#### SUNDAY SERVANTS

## **Assisting Ministers:**

August 31: George Brown

September 7: Jeff Hoffman

September 14: Butch Hengst

September 21: Diane Bortner

September 28: Donna Price

### **Lectors:**

August 31: Donna Price

September 7: Linda Beegle

September 14: Nate Rogers

September 21: Jen Webb

September 28: Kelley Fisher

# **Council Offering Duty:**

August - Donna Price and Gail Prego

September – Chad Fisher and Tom Bailey

#### **Altar Care:**

August – Pam Hoffman

September – Diane Bortner



### **Zion Lutheran Church**

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