## Zion Lutheran Church Glen Rock, PA

## WOV Setting Five – Bread of Life Eleventh Sunday after Pentecost Sunday, August 24, 2025

\*We stand as we are able.

### Introduction to the day

Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

#### WELCOME & ANNOUNCEMENTS

#### **PRELUDE**

\*BRIEF ORDER FOR CONFESSION AND FORGIVENESS (WOV p.10) In the name of the Father, and of the ± Son, and of the Holy Spirit.

#### Amen.

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

#### Amen.

Let us confess our sin in the presence of God and of one another. Gracious God,

have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

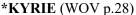
#### Amen.

\*ENTRANCE HYMN: "Oh, Happy Day When We Shall Stand" LBW (green) 351

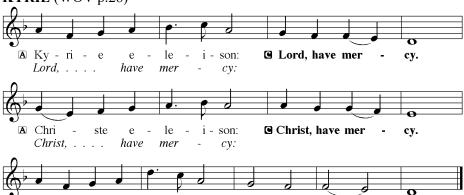
### \*APOSTOLIC GREETING (WOV p.28)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.



■ Kv - ri - e



**©** Lord, have

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### \*HYMN OF PRAISE (WOV p.29)

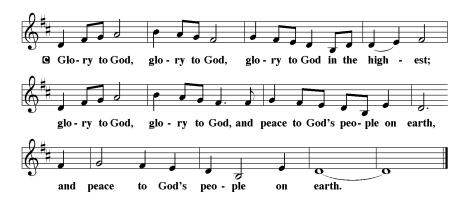
Lord, . . . have mer

e - le - i - son:



☑ Glo-ry to God, glo-ry to God, glo-ry to God in the high -





## \*PRAYER OF THE DAY (WOV p.30)

The Lord be with you.

### And also with you.

Let us pray.

God of all creation, you reach out to call people of all nations to your kingdom. As you gather disciples from near and far, count us also among those who boldly confess your Son Jesus Christ as Lord.

#### Amen

#### FIRST LESSON: Isaiah 58:9b-14

- <sup>9b</sup> If you remove the yoke from among you, the pointing of the finger, the speaking of evil,
- <sup>10</sup> if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.
- <sup>11</sup> The LORD will guide you continually and satisfy your needs in parched places and make your bones strong,

and you shall be like a watered garden, like a spring of water

whose waters never fail.

<sup>12</sup> Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. <sup>13</sup> If you refrain from trampling the Sabbath, from pursuing your own interests on my holy day; if you call the Sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests or pursuing your own affairs;

then you shall take delight in the LORD, and I will make you ride upon the heights of the earth;

I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

The word of the Lord.

#### Thanks be to God.

# PSALM: Psalm 103:1-8 (read responsively)

- <sup>1</sup> Bless the LORD, O my soul, and all that is within me, bless his holy name.
- <sup>2</sup> Bless the LORD, O my soul, and forget not all his benefits.
- <sup>3</sup> He forgives all your sins and heals all your infirmities;
- <sup>4</sup> he redeems your life from the grave and crowns you with mercy and lovingkindness;
- <sup>5</sup> he satisfies you with good things, and your youth is renewed like an eagle's.
- <sup>6</sup> The LORD executes righteousness and judgment for all who are oppressed.
- <sup>7</sup> He made his ways known to Moses and his works to the children of Israel.
- <sup>8</sup> The LORD is full of compassion and mercy, slow to anger and of great kindness.

# **SECOND LESSON: Hebrews 12:18-29**

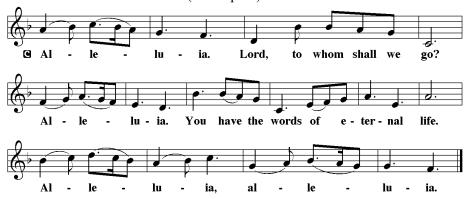
<sup>18</sup> You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup> and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup> (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." <sup>21</sup> Indeed, so terrifying was the sight

that Moses said, "I tremble with fear.") <sup>22</sup> But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup> and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup> and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup> See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup> At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heaven." <sup>27</sup> This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup> Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, <sup>29</sup> for indeed our God is a consuming fire. The word of the Lord.

### Thanks be to God.

### \*GOSPEL ACCLAMATION (WOV p.31)



#### \*GOSPEL: Luke 13:10-17

The Holy Gospel according to St. Luke, the  $13^{\text{th}}$  chapter.

## Glory to you, O Lord.

<sup>10</sup> Now [Jesus] was teaching in one of the synagogues on the Sabbath. <sup>11</sup> And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup> When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment."

<sup>13</sup> When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup> But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day." <sup>15</sup> But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? <sup>16</sup> And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" <sup>17</sup> When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

The Gospel of the Lord. Praise to you, O Christ.

#### **SERMON**

\*HYMN OF THE DAY: "Lord of All Hopefulness"

LBW (green) 469

\*APOSTLES' CREED (WOV p.32)

With the whole church, we confess our faith.

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

\*THE PRAYERS OF THE CHURCH (WOV p.34)

Let us pray for the church, the creation, and the whole people of God, for God is near.

#### A brief silence.

You call your church to proclaim liberation and freedom to all. Give wisdom to bishops, synod councils and staff, and congregation leaders as they pursue a more just and equitable church and society. Hear us, O God.

### Your mercy is great.

You inspire all creation to sing and bless your holy name. Send healing rains to parched places and relief to flooded lands. Lead us to enact policies to rebuild ruined ecosystems and habitats. Hear us, O God.

## Your mercy is great.

You work vindication and justice for all who are oppressed. Strengthen the resolve of world leaders and local officials in the way of love and mercy, so that all persons may experience abundant life. Hear us, O God.

### Your mercy is great.

You satisfy your people with good things. In your steadfast love, receive the cries of all who are bent over under the weight of addiction, isolation, and mental or physical illness (*especially*). Manifest your healing presence in their midst. Hear us, O God.

## Your mercy is great.

You call us to delight in the sabbath. Invigorate worship planners and leaders with creativity to aid this assembly in fresh and faithful prayer and praise. Enable all who gather here to be nourished and renewed. Hear us, O God.

# Your mercy is great.

With all your apostles, prophets, and saints, we give thanks and bless your holy name. As they now rest from their labors, guide us by the witness of their lives to pursue your reign, which can never be shaken. Hear us, O God.

# Your mercy is great.

Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.

#### Amen.

### \***PEACE** (WOV p. 34)

The peace of the Lord be with you always.

# And also with you.

#### \*PRESENTATION OF OFFERING

### \*OFFERTORY RESPONSE (WOV p.35)



# \*OFFERTORY PRAYER (WOV p.35)

Let us pray.

Merciful Father,

we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

## \*GREAT THANKSGIVING (WOV p.36)

The Lord be with you.

And also with you.

Lift up your hearts.

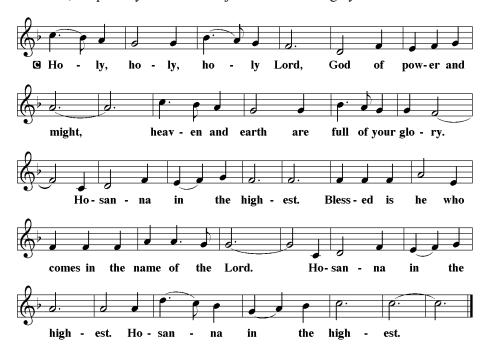
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

#### \*PREFACE (WOV p.36)

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



### \*THANKSGIVING (WOV p.37)

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. **Amen.** 

## \*LORD'S PRAYER (WOV p.39)

Let us pray with confidence in the words our Savior gave us:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

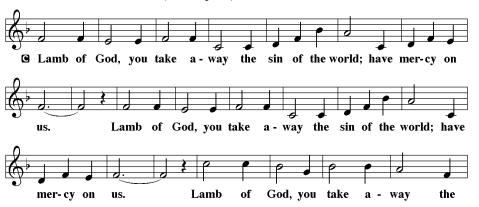
Give us this day our daily bread; and forgive us our trespasses, as we forgive those

who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## \*COMMUNION HYMN (WOV p.39)





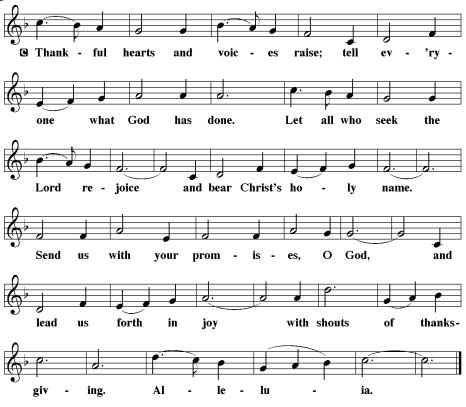
# **COMMUNION** (WOV p.39)

The body of Christ, given for you. Amen.

The blood of Christ, shed for you. Amen.

# \*POST-COMMUNION BLESSING AND CANTICLE (WOV p.40)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen** 



#### \*POST-COMMUNION PRAYER (WOV p.41)

Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

Amen.

#### \*BLESSING (WOV p.41)

Almighty God, Father, + Son, and Holy Spirit, bless us now and forever.

Amen

\*SENDING HYMN: "O God, Our Help in Ages Past" LBW (green) 320

**DISMISSAL** (WOV p.41)

Go in peace. Serve the Lord.

Thanks be to God.

#### **POSTLUDE**

Today's communion elements are presented to the Glory of God, by Butch & Susie Hengst.

Today's high altar flowers are presented in celebration of Zion's 165<sup>th</sup> anniversary.

#### SCRIPTURE TEXT FOR SUNDAY 8/31/2025

Prov 25:6-7, Ps 112, Heb 13:1-8, 15-16, Luke 14:1, 7-14

# PRAYER REQUESTS

Joann King, Trey Tomaschko, Lou Tomaschko, Tessa Henise, Ruth Shearer, Beth Hennessey, Suzanne Becker, Nancy Farmer, Chad Smith, Brian Phelps, Geraldine Ambrosius, Glenn and Linda Engler, Tim Myers, Bonni Whitman, Jon Stiffler, Shirley Seitz, Sandy Fair, Diane Moul, LeMos Stallard

#### ANNOUNCEMENTS

Welcome to Zion! We are glad you are here today. After worship, you are invited to a time of fellowship with coffee and snacks in the social hall directly beside the sanctuary.

**Communion is offered every Sunday.** Wine and apple juice are both available. All are welcome.

Today we welcome Rev. Peter Rustico to lead us in worship.

Today we will be having cake and ice cream during social time. Please plan to join us in the social hall immediately after worship.

On Tuesday, August 26<sup>th</sup>, the Glen Rock Historic Preservation Society will hold its monthly meeting at Zion, as part of celebrating Zion's 165<sup>th</sup> anniversary. There will be an open house from 6:30-7:30pm. This will be an opportunity for people to explore the church and learn more about its history through memorabilia and pictures. At 7:30pm, there will be a slide presentation in the Sunday School area with more pictures and stories. Please share this opportunity with your family and friends.

It is time to update our Friends and Family of Zion Directory. If you are new to Zion and would like to be included in the new directory, please fill out a contact form available near the communion sign up sheet. If your contact information has changed since the last directory was printed, please fill out a new contact form. Additions and updates for the directory should be turned into the office by Sunday, 8/31. Contact forms can be placed in the offering plate.

The Loose Change offering plate is available every Sunday. At the end of the month, the total collected for that month will be sent to the chosen organization. Our loose change collection for August will benefit Penn Mar Services. Penn Mar supports people with intellectual and developmental disabilities in living courageous lives, whether that's securing a job, being an active member of their community, building independence, or developing new relationships. This is done by supporting people on their own unique personal journeys. Penn Mar provides an array of customizable services and supports to the Maryland and Pennsylvania regions.

Services are recorded and streamed live each week on Zion Lutheran Church's Facebook page. It is possible during the recording that people attending the service will be filmed. If you have any concerns about being filmed, please contact the office at 717-235-3276.

Announcements for the weekly bulletin are due to the office by early Tuesday morning so bulletin work can be completed by the end of the day on Tuesday. This schedule allows time for the bulletin to be sent to the presiding pastor for the upcoming week and allows the website committee time to post the

bulletin on Zion's website. Announcements can be emailed to Brenda at office@zionglenrock.org.

#### PERSONNEL here at ZION

Darryl Engler, Organist

Brenda Davis, Administrative Assistant

Kelley Fisher, Treasurer

Allison Fisher, Custodian

Chad Fisher, Sexton

Chad Fisher, Council President......ckoash6@gmail.com or 717-891-5327

Rick Freda, Council Vice President......rickfreda@yahoo.com or 302-864-5700

#### **COUNCIL MEMBERS**

Tom Bailey, Jeff Brown, Chad Fisher, Rick Freda, Pam Hoffman, Gail Prego, Donna Price, and Jen Webb

#### SUNDAY SERVANTS

### **Assisting Ministers:**

August 24: Donna Price

August 31: George Brown

September 7: Jeff Hoffman

September 14: Butch Hengst

September 21: Diane Bortner

September 28: Donna Price

#### **Lectors:**

August 24: Jake Gilroy

August 31: Donna Price

September 7: Linda Beegle

September 14: Nate Rogers

September 21: Jen Webb

September 28: Kelley Fisher

# **Council Offering Duty:**

August – Donna Price and Gail Prego

September – Chad Fisher and Tom Bailey

## **Altar Care:**

August – Pam Hoffman

September – Diane Bortner



#### Zion Lutheran Church

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Website: www.zionglenrock.org Email: office@zionglenrock.org



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