# Zion Lutheran Church Glen Rock, PA

# Eleventh Sunday after Pentecost WOV Holy Communion Setting Five Sunday, August 21, 2022

\*We stand as we are able.

# Introduction to the day

Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

#### WELCOME & ANNOUNCEMENTS

### **PRELUDE**

# \*BRIEF ORDER FOR CONFESSION AND FORGIVENESS WOV p.10

In the name of the Father, and of the + Son, and of the Holy Spirit.

#### Amen.

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

#### Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

\*ENTRANCE HYMN: "Praise to the Lord, the Almighty" LBW 543

#### \*APOSTOLIC GREETING

WOV p. 28

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.





The Lord be with you.

### And also with you.

God of all creation, you reach out to call people of all nations to your kingdom. As you gather disciples from near and far, count us also among those who boldly confess your Son Jesus Christ as Lord.

#### Amen

### FIRST LESSON: Isaiah 58:9b-14

<sup>9b</sup>If you remove the yoke from among you, the pointing of the finger, the speaking of evil,

<sup>10</sup>if you offer your food to the hungry and satisfy the needs of the afflicted,

then your light shall rise in the darkness and your gloom be like the noonday.

<sup>11</sup>The LORD will guide you continually, and satisfy your needs in parched places,

and make your bones strong;

and you shall be like a watered garden,

like a spring of water,

whose waters never fail.

<sup>12</sup>Your ancient ruins shall be rebuilt;

you shall raise up the foundations of many generations;

you shall be called the repairer of the breach,

the restorer of streets to live in.

<sup>13</sup>If you refrain from trampling the sabbath,

from pursuing your own interests on my holy day;

if you call the sabbath a delight

and the holy day of the LORD honorable;

if you honor it, not going your own ways,

serving your own interests, or pursuing your own affairs;

<sup>14</sup>then you shall take delight in the LORD,

and I will make you ride upon the heights of the earth;

I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

The word of the Lord.

### Thanks be to God.

### **PSALM: Psalm 103:1-8**

<sup>1</sup>Bless the LORD, O my soul, and all that is within me, bless his holy name.

<sup>2</sup>Bless the LORD, O my soul, and forget not all his benefits.

<sup>3</sup>He forgives all your sins and heals all your infirmities;

<sup>4</sup>he redeems your life from the grave and crowns you with mercy and lovingkindness;

<sup>5</sup>he satisfies you with good things, and your youth is renewed like an eagle's.

<sup>6</sup>The LORD executes righteousness and judgment for all who are oppressed.

<sup>7</sup>He made his ways known to Moses and his works to the children of Israel.

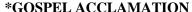
<sup>8</sup>The LORD is full of compassion and mercy, slow to anger and of great kindness.

## SECOND LESSON: Hebrews 12:18-29

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." <sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." <sup>27</sup>This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

The word of the Lord. Thanks be to God.



WOV p. 31



\*GOSPEL: Luke 13:10-17

The Holy Gospel according to St. Luke, the 13th chapter.

# Glory to you, O Lord.

<sup>10</sup>Now [Jesus] was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." <sup>15</sup>But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S TIME & SERMON

WOV p. 32

\*HYMN OF THE DAY: "My God, How Wonderful Thou Art" LBW 524

# \*APOSTLES' CREED (WOV p. 33)

With the whole church, we confess our faith.

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.\*

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

### \*THE PRAYERS OF THE CHURCH

WOV p. 34

Trusting in God's extraordinary love, let us come near to the Holy One in prayer. *A brief silence*.

You crown your church with steadfast love and mercy. Guide us continually in our baptismal covenant to strive for justice and peace in all the earth. Use our diverse gifts in service to the whole people of God. Merciful God,

# receive our prayer.

You satisfy the needs of all creatures. Protect the habitats of fish and birds. Repair ecosystems damaged by misuse, neglect, or natural disaster, that all creation may thrive. Merciful God,

# receive our prayer.

You make your ways known to all people. Inspire the rulers and leaders of nations with your compassion and mercy. Raise up activists and community organizers to restore places affected by violence, poverty, and inequality. Merciful God,

receive our prayer.

You provide justice for all who are oppressed and relief to all who are afflicted. Heal those who are bent over by addiction, depression, and anxiety. Set free all who cry out under the weight of mental, emotional, or physical distress (*especially*). Merciful God,

### receive our prayer.

You call us to delight in the sabbath. Renew our bodies, minds, and spirits in this worshiping assembly. Give rest to all who lead our congregation in worship, study, and service. Merciful God,

# receive our prayer.

Generations bless your holy name. We give you thanks for the communion of saints who have gathered in prayer and praise in this place. Support us in your love until we rest forever in you. Merciful God,

### receive our prayer.

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

### Amen.

\*PEACE WOV p.34

The peace of the Lord be with you always.

And also with you.

# \*PRESENTATION OF OFFERING

WOV p.34





### \*OFFERTORY PRAYER

WOV p.35

Let us pray.

Merciful Father, we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

#### \*GREAT THANKSGIVING

**WOV** p.36

The Lord be with you.

And also with you.

Lift up your hearts.

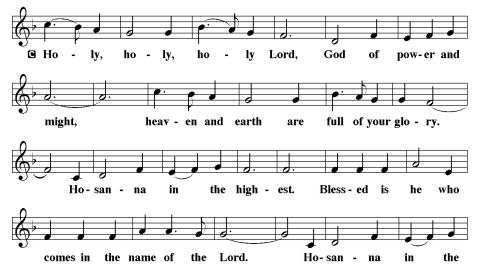
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### \*PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:





Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Amen.

### \*LORD'S PRAYER

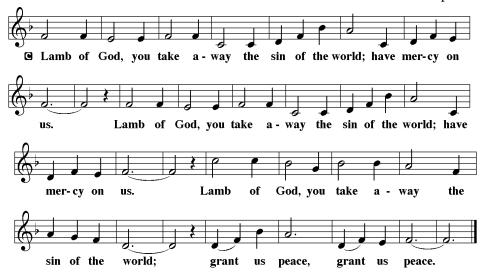
**WOV** p.39

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.



WOV p. 39



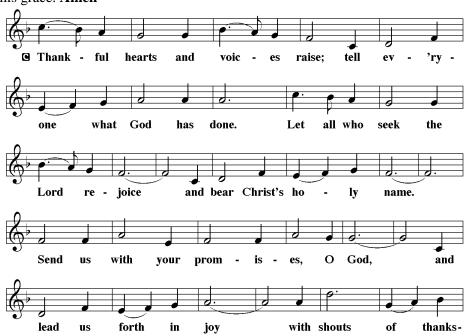
# \*COMMUNION (WOV p. 39)

The body of Christ, given for you. Amen.

The blood of Christ, shed for you. Amen.

# \*POST-COMMUNION BLESSING AND CANTICLE (WOV p. 40)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen** 





### \*POST- COMMUNION PRAYER

WOV p.41

Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

Amen.

\*BLESSING WOV p.41

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen

\*SENDING HYMN: "O Day of Rest and Gladness" LBW (green) 251

\*DISMISSAL WOV p. 41

Go in peace. Serve the Lord.

Thanks be to God.

#### **POSTLUDE**

Today's communion elements are presented to the Glory of God, by Donna Price.

Today's altar flower arrangement is presented in memory of Sandy Keller, by Jim Morris and Sarah Brown.

### SCRIPTURE TEXT FOR SUNDAY 8/28/2022

Prov 25:6-7, Ps 112, Heb 13:1-8, 15-16, Luke 14:1, 7-14

# PRAYER REQUESTS

George Brown, Butch Hengst, Joann King, Linda Kowalewski, Karen & Randy McCullough, Don Miller, Tom & Pam Prowell, Bill Ream Sr., Gloria Ream, Bev Reindollar, Mike & Janet Schriver, LeMos Stallard, Ron Stein,

Mary Wiglesworth

### ANNOUNCEMENTS

Services are videotaped and streamed live each week on Zion Lutheran Church's Facebook page. It is possible during recording that people attending the service will be filmed. If you have any concerns about being filmed, please contact the office at 717-235-3276.

The September Council meeting will be held on Monday, September 12<sup>th</sup> at 7pm due to Labor Day.

If you desire pastoral care or conversation, please contact Vicar David Hoth at 720-855-8878.

## PERSONNEL here at ZION

Vicar David Hoth, Interim Vicar	720-855-8878
Darryl Engler, Organist	
Brenda Davis, Administrative Assistant	
Natalie Walker, Custodian	
Chad Fisher, Sexton	717-891-5327
Donna Price, Council President	717-235-5465
Chad Fisher, Council Vice President	717-891-5327

### **COUNCIL MEMBERS**

Donna Price, Tom Bailey, Susan Hengst, Edgar Davis and Gevene Harden, Rick Freda, Chad Fisher, Linda Beegle, Jeff Brown



# **Zion Lutheran Church**

47 Hanover Street Glen Rock, PA 17327

Office Phone: 717-235-3276 Website: www.zionglenrock.org Email: office@zionglenrock.org

### SUNDAY SERVANTS

# **Assisting Ministers:**

Aug. 21: George Brown

Aug. 28: Donna Price

Sept. 4: Linda Beegle

Sept. 11: Shirley Seitz

Sept. 18: Butch Hengst

Sept. 25: Diane Bortner

#### **Lectors:**

Aug. 21: Kelley Fisher

Aug. 28: Jenn Webb

Sept. 4: Sandy Fair

Sept. 11: Diane Bortner

Sept. 18: Nola Webb

Sept. 25: Chad Fisher

# **Council Offering Duty:**

August - Rick Freda and Donna Price

September – Linda Beegle and Susie Hengst

### **Social Time Hosts:**

Aug. 21: Jeff and Pam Hoffman

Aug. 28: Kay and Jim Hoffman

Sept. 4: Tom and Pam Spangler

Sept. 11: Jen and Eric Webb

Sept. 18: Sheree Sidler

Sept. 25: Beegle Family

# **Altar Care:**

August – Diane Bortner

September - Sandy Fair