

**Zion Lutheran Church
Glen Rock, PA
Tenth Sunday after Pentecost
WOV Setting Five – Bread of Life
Sunday, August 2, 2026**

*We stand as we are able.

Introduction to the day

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

WELCOME & ANNOUNCEMENTS

PRELUDE

***BRIEF ORDER FOR CONFESSION AND FORGIVENESS (WOV p.10)**

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

***ENTRANCE HYMN: “Lord, with Glowing Heart”**

LBW (green) 243

***APOSTOLIC GREETING (WOV p.28)**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***KYRIE (WOV p.28)**



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

***HYMN OF PRAISE (WOV p.29)**



G Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



1 Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.

☩ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

II Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.

☩ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

I
II For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly



***PRAYER OF THE DAY (WOV p.30)**

The Lord be with you.

And also with you.

Let us pray.

Gracious Father, your blessed Son came down from heaven to be the true bread which gives life to the world. Give us this bread, that he may live in us and we in him, Jesus Christ our Lord.

Amen

Children's church dismissal: All children are invited to the Nursery at this time.

FIRST LESSON: Isaiah 55:1-5

¹ Hear, everyone who thirsts;

come to the waters;

and you who have no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

² Why do you spend your money for that which is not bread

and your earnings for that which does not satisfy?

Listen carefully to me, and eat what is good,

and delight yourselves in rich food.

³ Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

⁴ See, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵ Now you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 145: 8-9, 15-22 (spoken responsively)

⁸ The LORD is gracious and full of compassion,
slow to anger and of great kindness.

⁹ **The LORD is loving to everyone
and his compassion is over all his works.**

¹⁵ The LORD upholds all those who fall;
he lifts up those who are bowed down.

¹⁶ **The eyes of all wait upon you, O LORD,
and you give them their food in due season.**

¹⁷ You open wide your hand
and satisfy the needs of every living creature.

¹⁸ **The LORD is righteous in all his ways
and loving in all his works.**

¹⁹ The LORD is near to those who call upon him,
to all who call upon him faithfully.

²⁰ **He fulfills the desire of those who fear him;
he hears their cry and helps them.**

²¹ The LORD preserves all those who love him,
but he destroys all the wicked.

²² **My mouth shall speak the praise of the LORD;
let all flesh bless his holy name forever and ever.**

SECOND LESSON: Romans 9:1-5

¹ I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—² I have great sorrow and unceasing anguish in my heart.

³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION (WOV p.31)



*GOSPEL: Matthew 14:13-21

The Holy Gospel according to St. Matthew, the 14th chapter.

Glory to you, O Lord.

¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” ¹⁶ Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷ They replied, “We have nothing here but five loaves and two fish.” ¹⁸ And he said, “Bring them here to me.” ¹⁹ Then he ordered

the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds.²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full.²¹ And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

***HYMN OF THE DAY:** “Break Now the Bread of Life” LBW (green) 235

***APOSTLES’ CREED** (WOV p.32)

With the whole church, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

***THE PRAYERS OF THE CHURCH** (WOV p.34)

With bold trust in God’s unfailing provision, we pray for the church, those in need, and all of God’s creation.

A brief silence.

For your church in every place, that it satisfies those who hunger for your word. Bless the ministry of readers, translators, Bible study leaders, and writers, that God's word is broken open and shared with all. Merciful God,

receive our prayer.

For your wondrous creation and all the bounty it provides, that your creatures are fed and nourished. Bless the work of farmers, farmworkers, those who fish, and all whose labor brings your abundance to our tables. Merciful God,

receive our prayer.

For your children in every nation, that they learn to love justice and live in harmony. As this week we remember the atomic bombings of Hiroshima and Nagasaki, keep us mindful of the horrors of war; draw our hearts instead toward your reign of love, hope, and peace. Merciful God,

receive our prayer.

For all who cry out with great sorrow and unceasing anguish, that they are comforted. Feed all who struggle with food insecurity; have mercy on all who are suffering in body, mind, and spirit (*especially*). Merciful God,

receive our prayer.

For this congregation, that it bears faithful witness to the abundance and joy of life in you. Bless all your faithful people gathered here, that they may become blessings for this community. Merciful God,

receive our prayer.

With thanksgiving for the faithful who now rest in your mercy, that their witness continues to inspire the church. By their example, may we trust your promises in life and in death. Merciful God,

receive our prayer.

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

Amen.

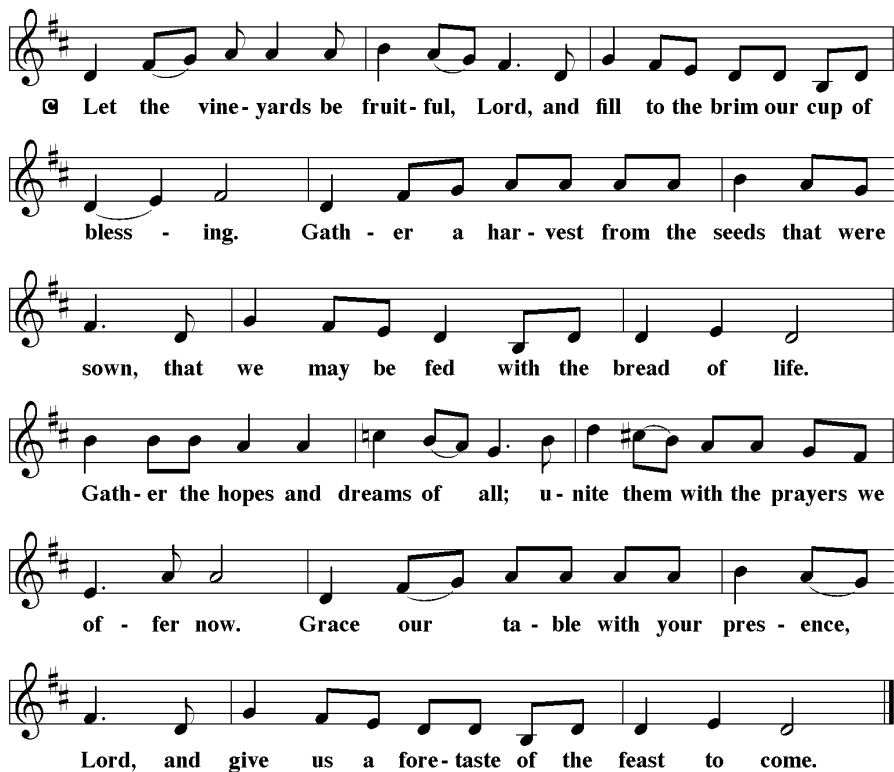
***PEACE** (WOV p. 34)

The peace of the Lord be with you always.

And also with you.

***PRESENTATION OF OFFERING**

***OFFERTORY RESPONSE (WOV p.35)**



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore- taste of the feast to come.

***OFFERTORY PRAYER (WOV p.35)**

Let us pray.

Merciful Father,

**we offer with joy and thanksgiving what you have first given us—our selves,
our time, and our possessions, signs of your gracious love. Receive them for
the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

***GREAT THANKSGIVING (WOV p.36)**

The Lord be with you.

And also with you.

Lift up your hearts.

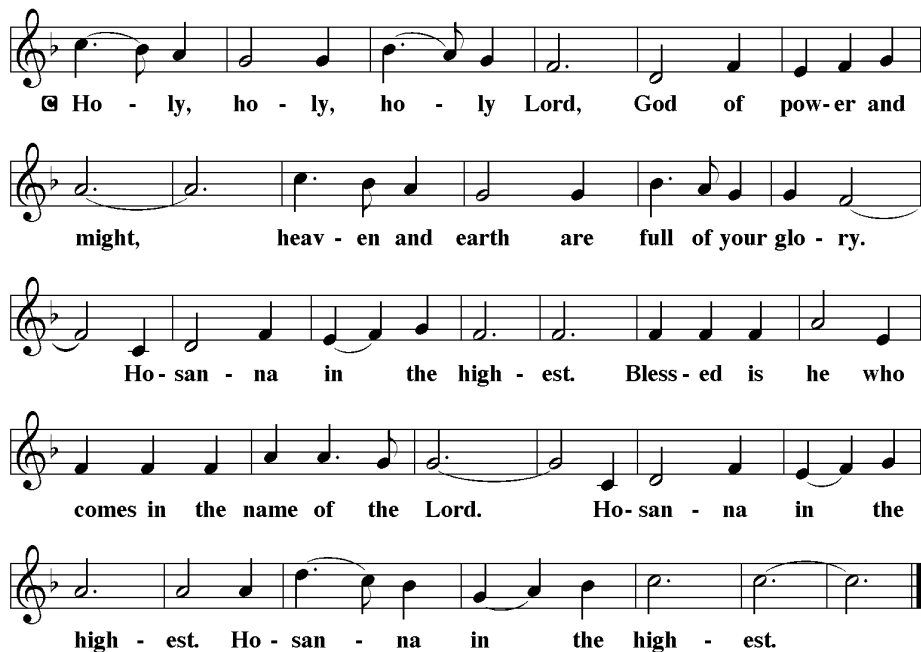
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE (WOV p.36)

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

*THANKSGIVING (WOV p.37)

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. **Amen.**

***LORD'S PRAYER (WOV p.39)**

Let us pray with confidence in the words our Savior gave us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***COMMUNION HYMN (WOV p.39)**



☐ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



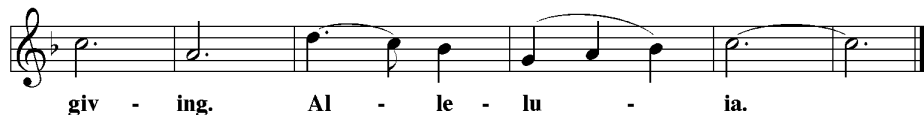
COMMUNION (WOV p.39)

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

***POST-COMMUNION BLESSING AND CANTICLE (WOV p.40)**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**



***POST-COMMUNION PRAYER (WOF p.41)**

Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

Amen.

***BLESSING (WOF p.41)**

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen

***SENDING HYMN: "On What Has Now Been Sown" LBW (green) 261**

DISMISSAL (WOF p.41)

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

Today's communion elements are presented to the glory of God.

SCRIPTURE TEXT FOR SUNDAY 08/09/2026

1 Kings 19:9-18, Ps 85:8-13, Rom 10:5-15, Matt 14:22-33

PRAYER REQUESTS

Charles Miller, Clay and Linda Beegle, Emery Lynn Grove,
Alex (Davis) Grove, Tom Bailey, Mary Rose Lawhead, Barbara Townley,
Barry Keller, Susan Scheungrab, Shirley Seitz, Donna Chandler,
Keith Copenhaver, James Thompson, Joann King, Trey Tomaschko,
Lou Tomaschko, Beth Hennessey, Suzanne Becker, Chad Smith, Tim Myers,
Bonni Whitman, Sandy Fair

ANNOUNCEMENTS

Welcome to Zion! We are glad you are here today. After worship, you are invited to a time of fellowship with coffee and snacks in the social hall directly beside the sanctuary.

Communion is offered every Sunday. Wine and apple juice are both available. All are welcome.

Today we welcome Rev. Martin Zimmann to lead us in worship.

Please keep Darlene Cole and family in your prayers. Frank Cole, passed away on Monday, July 27. His service will be held Monday, August 3rd at Friedensaal Lutheran Church (9138 White Church Rd, Seven Valleys, PA 17360.) Visitation with the family will begin at 10am followed by a worship service at 11am.

A message from Pastor Doug DeStephano:

Dear Friends,

The other day Jennifer left for a work conference in Chicago and was flying there with the rest of her coworkers. I was asked to drive her and another coworker to the airport. Due to her flight times, we needed to be at the airport at 4:30 a.m. Yes, that's in the dark of the morning.

Everything went well and she made her flight on time. I was driving home on terrific 83. As I was driving, there was a beautiful sunrise. It was lovely to see the Susquehanna River, the trees, the birds, a couple of semi's, and the cornfields. That evening, following our council meeting, we walked out of the Hall of Hope and saw a spectacular sunset. If you've never been to church at sunset, please make plans to do so this summer. It is incredible. Also, it would be a good time to visit the prayer walk and pray, just use a spritz of bug repellent.

This gave me pause and started my mind thinking about God's creation, something we probably take for granted most of the time. God's creation has always been a concern for the church, since the days of the apostles to our era. St. Paul wrote in the early church,

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we no longer know him in that way. So, if anyone is in Christ, there is a new creation: everything old has passed away; look, new things have come into being!

Of course, we think about this in terms of our lives and just as applying to human beings. What Paul is writing about, though, is that we are to look at all creation. Paul is talking about all of creation being new. Through the death and resurrection of Jesus, all of creation is being made new.

We are reminded that God created all of creation – the world and all that walks and creeps and swims upon it. That's what we find in Genesis. Yet now through Jesus Christ, God's Son, that creation is being made new. That newness continues into our time.

As Christians, how do we live in this new creation? With what we see, hear, and read, so many places in the world are threatened by natural disasters, human destruction, and general chaos. It is hard to see God working to bring about a new creation. Instead, we may be more inclined to believe creation is trying to kill us or God may be trying to exact some revenge on us.

At the heart of the matter is the same that has been the problem throughout all of time. Creation is not perfect, not yet anyway. There are still elements of sin and brokenness in our world, not just with humans but with all of creation. As God continues to work, there is still resistance to what God is doing and what the new creation is reaching for.

As God's people, we continue to not only look for this new creation, but we help it along. A creation where there is peace and where we actually come together to see God and to live in God's love. Our faith in God helps us to bridge those places where there is sin and brokenness. We share with others the message of Jesus and his resurrection from death. We, as well, look to our faith to care about what is taking place in God's creation today. Those that do not care do not see what God is doing as new and redeeming this world.

As Christians, we continue to pray and to keep this new creation in mind. We remember that we are a part of this new creation and that we also have a strong influence in this world, because we share in telling the Good News of Jesus Christ! Pastor Doug

The Nursery is available for children 5 years and under. Kelley Fisher can be contacted regarding Children's Church at kellyfish23@gmail.com or 410-598-0586.

The Loose Change offering plate is available every Sunday. At the end of the month, the total collected for that month will be sent to the chosen organization. **Our loose change collection for August will benefit the Southern York County School District Welfare Fund.** This fund helps pay off overdrawn lunch accounts within the school district.

Services are recorded and streamed live each week on Zion Lutheran Church's Facebook page. It is possible during the recording that people attending the service will be filmed. If you have any concerns about being filmed, please contact the office at 717-235-3276.

SUNDAY SERVANTS

Supply Pastors:

August 2: Rev Martin Zimmann
August 9: Rev. Patricia Snyder
August 16: Rev. Martin Zimmann
August 23: Rev. Peter Rustico
August 30: Rev. Gail Wolling
September 6: Rev. Clifton Suehr
September 13: Rev. Martin Zimmann
September 20: Rev. Peter Rustico
September 27: Rev. John Teitman

Assisting Ministers:

August 2: Diane Bortner
August 9: Donna Price
August 16: George Brown
August 23: Jeff Brown
August 30: Jeff Hoffman
September 6: Butch Hengst
September 13: Diane Bortner
September 20: Donna Price
September 27: George Brown

Lectors:

August 2: Susie Hengst
August 9: Chad Fisher
August 16: Pam Hoffman
August 23: Jake Gilroy
August 30: Donna Price
September 6: Linda Beegle
September 13: Nate Rogers
September 20: Jen Webb
September 27: Kelley Fisher

Council Offering Duty:

August – Jeff Hoffman and Gail Prego
September – Tom Bailey and Jen Webb

Altar Care:

August – Pam Spangler September – Donna Price



- WHAT:** These compelling stories tell how kings, patriarchs, missionaries, and the Church of Rome were impacted by otherwise obscure women whose singular acts of bravery changed the course of ancient history. You won't recognize the women by name, but you will never forget their stories.
-
- WHO:** Everyone who wants to add to their knowledge of the Bible is invited.
-
- WHEN:** Every Sunday in August at 10:30 am
-
- WHERE:** Zion Glen Rock - Large Classroom

For more information: contact Pam Hoffman, pam@gilmangroup.com

THIRD THURSDAY

TACO NIGHT



FREE TACOS, SIDES, AND DESSERTS



**EVERYONE
IS
WELCOME**

August 20, 2026

4:30-6:00pm

Zion Lutheran Church

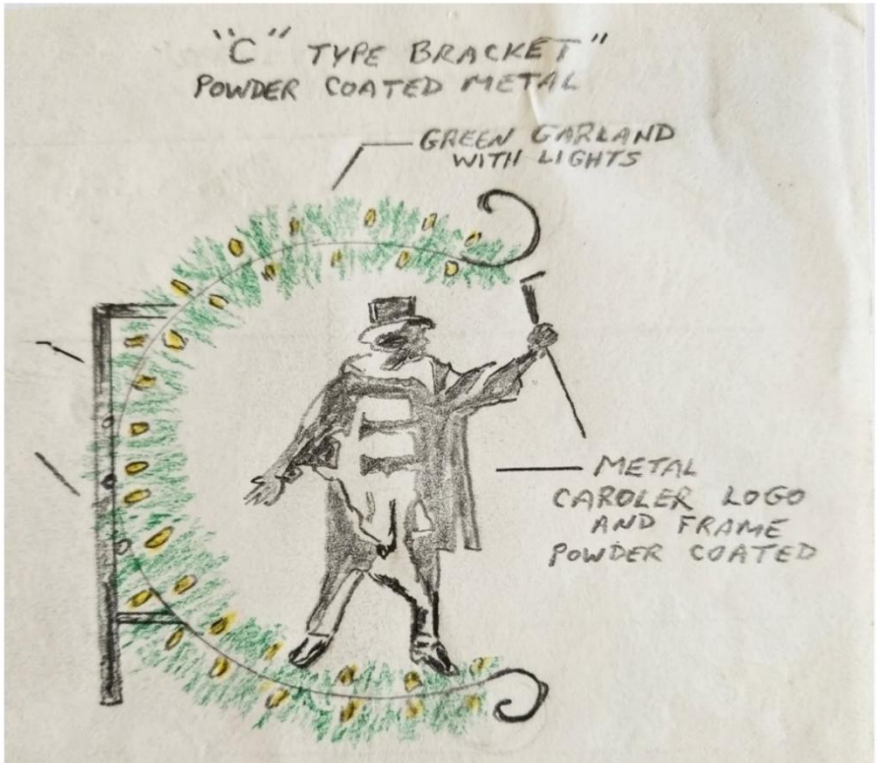
47 Hanover St, Glen Rock, PA 17327



717-235-3276



zionglenrock.org



The Glen Rock Christmas Decoration Committee would like to replace seven downtown pole decorations with a new special design that highlights what Glen Rock is about at Christmas time, a Caroler.

The group came up with the decoration idea, designed it, as well as much of the work will be made by local artists.

The plan is to start with the seven pole decorations and expand each year. If you would like to help monitarily with this endeavor, please mail your donation made out to

"Glen Rock Christmas Decoration Committee" to:

Llewella M. Nicklow, Treasurer

34 Ridge Avenue, Glen Rock, PA 17327.

The committee thanks you for any support you can give.

PERSONNEL at ZION

Darryl Engler, Organist

Brenda Davis, Administrative Assistant

Kelley Fisher, Treasurer

Chad Fisher, Sexton

Donna Price, Council President.....momcat05@gmail.com or 410-746-3535

Rick Freda, Council Vice President.....rickfreda@yahoo.com or 302-864-5700

COUNCIL MEMBERS

Tom Bailey, Jeff Brown, Rick Freda, Jeff Hoffman, Gail Prego, Donna Price,
and Jen Webb



Zion Lutheran Church

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