

Zion Lutheran Church
Church Picnic at Goodling Park, Loganville, PA
Tenth Sunday after Pentecost
WOV Holy Communion Setting Five: Bread of Life
Sunday, July 28, 2024

Introduction to the day

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

WELCOME & ANNOUNCEMENTS

BRIEF ORDER FOR CONFESSION AND FORGIVENESS (WOV p. 10)

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

Amen

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen

HYMN: "This Is My Father's World" – see back of bulletin

APOSTOLIC GREETING (WOV p. 28)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY (WOV p. 30)

The Lord be with you.

And also with you.

Let us pray.

O God, your ears are open always to the prayers of your servants. Open our hearts and minds to you, that we may live in harmony with your will and receive the gifts of your Spirit; through your Son, Jesus Christ our Lord.

Amen

FIRST LESSON: 2 Kings 4:42-44

⁴²A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.” ⁴³But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the LORD, ‘They shall eat and have some left.’” ⁴⁴He set it before them, they ate, and had some left, according to the word of the LORD.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 145:10-18 (spoken responsively)

¹⁰All your works praise you, O LORD,
and your faithful servants bless you.

¹¹**They make known the glory of your kingdom
and speak of your power;**

¹²that the peoples may know of your power
and the glorious splendor of your kingdom.

¹³**Your kingdom is an everlasting kingdom;
your dominion endures throughout all ages.**

¹⁴The LORD is faithful in all his words
and merciful in all his deeds.

¹⁵**The LORD upholds all those who fall;
he lifts up those who are bowed down.**

¹⁶The eyes of all wait upon you, O LORD,
and you give them their food in due season.

**¹⁷ You open wide your hand
and satisfy the needs of every living creature.**

¹⁸ The LORD is righteous in all his ways
and loving in all his works.

**¹⁹ The LORD is near to those who call upon him,
to all who call upon him faithfully.**

SECOND LESSON: Ephesians 3:14-21

¹⁴ For this reason I bow my knees before the Father, ¹⁵ from whom every family in heaven and on earth takes its name. ¹⁶ I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷ and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸ I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹ and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰ Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹ to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The word of the Lord.

Thanks be to God.

GOSPEL: John 6:1-21

The Holy Gospel according to St. John, the 6th chapter.

Glory to you, O Lord.

¹ Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ² A large crowd kept following him, because they saw the signs that he was doing for the sick. ³ Jesus went up the mountain and sat down there with his disciples. ⁴ Now the Passover, the festival of the Jews, was near. ⁵ When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶ He said this to test him, for he himself knew what he was going to do. ⁷ Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸ One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹ "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰ Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹ Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹² When they were satisfied, he told his disciples, "Gather up the fragments left

over, so that nothing may be lost.”¹³ So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets.¹⁴ When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

¹⁵ When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶ When evening came, his disciples went down to the sea, ¹⁷ got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸ The sea became rough because a strong wind was blowing.

¹⁹ When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰ But he said to them, “It is I; do not be afraid.” ²¹ Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON (WOV p. 32)

APOSTLES' CREED (WOV p. 33)

With the whole church, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.*

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

THE PRAYERS OF THE CHURCH (WOV p. 34)

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.

God of generations, you work in us far more than we can ask or imagine. Bless the church you have called into being across time and space, and fill it with the power of the Spirit for loving service. In your mercy,

hear our prayer.

God of field and forest, streams and seas, you are the fullness of all things. As grains of wheat grow upon the earth and fish swim in the waters, sustain your creation. Protect harvests and give every person food in due season. In your mercy,

hear our prayer.

God beyond borders, you rule all in all. Bless the work of humanitarians and peacekeepers, shield those who live, work, or serve in harm's way, and bring an end to war and conflict. In your mercy,

hear our prayer.

God of healing, you open wide your hand and satisfy the desire of every living thing. We remember any who are sick or suffering (*especially*), families in our community who endure hunger, those who seek asylum or citizenship, and our beloved for whom death is near. In your mercy,

hear our prayer.

God of grace, you root us and ground us in love. As you inspired our ancestors in this place in their ministry, sustain us also in new endeavors, that your glory may be made known, and your lovingkindness shared anew. In your mercy,

hear our prayer.

God of all, your love in Christ surpasses all knowledge. We give thanks for the departed who have come to know the fullness of your grace. Join our voices with theirs and all the saints in singing your praises. In your mercy,

hear our prayer.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

Amen.

PEACE (WOV p. 34)

The peace of the Lord be with you always.

And also with you.

PRESENTATION OF OFFERING

OFFERTORY PRAYER (WOV p. 35)

Let us pray.

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

DIALOGUE (WOV p. 36)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

PREFACE (WOV p. 36)

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

THANKSGIVING (WOV p. 37)

Holy, mighty, and merciful Lord,

heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,

who reached out to heal the sick and suffering,

who preached good news to the poor,

and who, on the cross, opened his arms to all.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out your Holy Spirit,
that by this Holy Communion we may know
the unity we share with all your people
in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.

Amen

LORD'S PRAYER (WOV p. 39)

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION (WOV p. 39)

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

POST-COMMUNION PRAYER (WOV p. 41)

Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

Amen

BLESSING (WOV p. 41)

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

Amen

HYMN: “For the Beauty of the Earth” – *see back of bulletin*

TABLE GRACE

SCRIPTURE TEXT FOR SUNDAY 8/4/2024

Exod 16:2-4, 9-15, Ps 78:23-29, Eph 4:1-16, John 6:24-35

PRAYER REQUESTS

Connie Vanasdale, Nolan Williams, Ruth Shearer, Linda Beegle, Carter Todd, Norma Innerst, Earl “Stan” Thoman, Shirley Seitz, Sandy Fair, Diane Moul, Pam Prowell, LeMos Stallard

Please contact the office to add or remove names on the prayer list.

ANNOUNCEMENTS

Services are recorded and streamed live each week on Zion Lutheran Church’s Facebook page. It is possible during the recording that people attending the service will be filmed. If you have any concerns about being filmed, please contact the office at 717-235-3276.

Today we welcome Rev. Paul Haack back to lead us in worship.

Announcements for the weekly bulletin are due to the office by early Tuesday morning so bulletin work can be completed by the end of the day on Tuesday. This schedule allows time for the bulletin to be sent to the presiding pastor for the upcoming week and allows the website committee time to post the bulletin on Zion’s website. Announcements can be emailed to Brenda at office@zionglenrock.org.

The Loose Change offering plate is available every Sunday. At the end of the month, the total collected for that month will be sent to the chosen organization. **Our loose change collection for July will benefit the Arthur Hufnagel Public Library.**

PERSONNEL here at ZION

Darryl Engler, Organist

Brenda Davis, Administrative Assistant

Kelley Fisher, Treasurer

Raven Baker, Custodian

Chad Fisher, Sexton.....717-891-5327

Chad Fisher, Council President.....ckoash6@gmail.com or 717-891-5327

Rick Freda, Council Vice President.....rickfreda@yahoo.com or 302-864-5700

COUNCIL MEMBERS

Tom Bailey, Jeff Brown, Edgar Davis, Chad Fisher, Rick Freda, Pam Hoffman, Donna Price, and Jen Webb

SUNDAY SERVANTS

Assisting Ministers:

July 28: Church Picnic - Jeff Hoffman

Aug. 4: George Brown

Aug. 11: Pam Hoffman

Aug. 18: Joy Keller-Brown

Aug. 25: Butch Hengst

Lectors:

July 28: Church Picnic – Linda Beegle

Aug. 4: Jen Webb

Aug. 11: Kelley Fisher

Aug. 18: Nola Webb

Aug. 25: Chad Fisher

Council Offering Duty:

July – Edgar Davis and Jen Webb

August – Pam Hoffman and Jeff Brown

Altar Care:

July – Linda Beegle

August – Diane Bortner

This Is My Father's World

1 This is my Fa-ther's world, and to my lis-t'ning ears all
2 This is my Fa-ther's world; the birds their car-ols raise; the
3 This is my Fa-ther's world; oh, let me not for-get that,

na-ture sings, and round me rings the mu-sic of the spheres,
morn-ing light, the lil-y white, de-clare their mak-er's praise,
though the wrong seems oft so strong, God is the rul-er yet,

This is my Fa-ther's world; I rest me in the thought of
This is my Fa-ther's world; he shines in all that's fair. In the
This is my Fa-ther's world; why should my heart be sad? The

rocks and trees, of skies and seas; his hand the won-ders wrought.
rus-ling grass I hear him pass; he speaks to me ev-ry-where.
Lord is king, let the heav-ens ring; God reigns, let the earth be glad!

Text: Maltbie D. Babcock, 1858–1901

Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

For the Beauty of the Earth

1 For the beau-ty of the earth, for the beau-ty of the skies,
2 For the won-der of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de-light,
4 For the joy of hu-man love, broth-er, sis-ter, par-ent, child,
5 For your-self, best gift di-vine to the world so free-ly giv'n;

for the love which from our birth o-ver and a-round us lies;
hill and vale and tree and flow'r, sun and moon and stars of light;
for the mys-tic har-mo-ny link-ing sense to sound and sight;
friends on earth and friends a-bove; for all gen-tle thoughts and mild:
a- gent of God's grand de-sign, peace on earth and joy in heav'n:

Refrain

Christ, our Lord, to you we raise this our sac-ri-fice of praise.



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