

**Zion Lutheran Church
Glen Rock, PA
Second Sunday after Pentecost
WOV Setting Five – Bread of Life
Sunday, June 22, 2025**

*We stand as we are able.

Introduction to the day

This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."

WELCOME & ANNOUNCEMENTS

PRELUDE

***BRIEF ORDER FOR CONFESSION AND FORGIVENESS (WOV p.10)**

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

***ENTRANCE HYMN: "Praise to the Lord, the Almighty" LBW (green) 543**

***APOSTOLIC GREETING (WOV p.28)**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***KYRIE (WOV p.28)**

Kyrie eleison:

Lord, have mercy.

Christe eleison:

Christ, have mercy.

Kyrie eleison:

Lord, have mercy.

***HYMN OF PRAISE (WOV p.29)**



☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



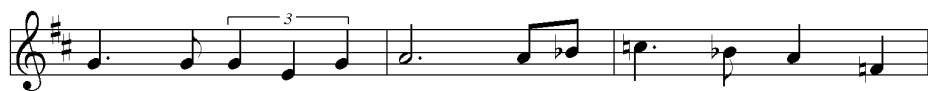
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



II Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I
II For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



***PRAYER OF THE DAY (WOV p.30)**

The Lord be with you.

And also with you.

Let us pray.

O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord.

Amen

FIRST LESSON: Isaiah 65:1-9

1 I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

2 I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;

3 a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

4 who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;

5 who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,

a fire that burns all day long.

⁶ See, it is written before me:

I will not keep silent, but I will repay;

I will indeed repay into their laps

⁷ their iniquities and their ancestors' iniquities together,

says the Lord;

because they offered incense on the mountains

and reviled me on the hills,

I will measure into their laps

full payment for their actions.

⁸ Thus says the Lord:

As the wine is found in the cluster,

and they say, "Do not destroy it,

for there is a blessing in it,"

so I will do for my servants' sake,

and not destroy them all.

⁹ I will bring forth descendants from Jacob,

and from Judah inheritors of my mountains;

my chosen shall inherit it,

and my servants shall settle there.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 22:18-27 (spoken responsively)

¹⁸ Be not far away, O Lord;

you are my strength; hasten to help me.

¹⁹ **Save me from the sword,**

my life from the power of the dog.

²⁰ Save me from the lion's mouth,

my wretched body from the horns of wild bulls.

²¹ **I will declare your name to my brethren;**

in the midst of the congregation I will praise you.

²² Praise the Lord, you that fear him;

stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them.

24 My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him:

“May your heart live forever!”

26 All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; he rules over the nations.

SECOND LESSON: Galatians 3:23-29

23 Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. **24** Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. **25** But now that faith has come, we are no longer subject to a disciplinarian, **26** for in Christ Jesus you are all children of God through faith. **27** As many of you as were baptized into Christ have clothed yourselves with Christ. **28** There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. **29** And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION (WOV p.31)**



***GOSPEL: Luke 8:26-39**

The Holy Gospel according to St. Luke, the 8th chapter.

Glory to you, O Lord.

26 Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. 27 As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. 28 When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—29 for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) 30 Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him.

31 They begged him not to order them to go back into the abyss.

32 Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. 33 Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

34 When the swineherds saw what had happened, they ran off and told it in the city and in the country. 35 Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.

36 Those who had seen it told them how the one who had been possessed by demons had been healed. 37 Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. 38 The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 39 “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

***HYMN OF THE DAY:** “Amazing Grace, How Sweet the Sound”

LBW (green) 448

***APOSTLES' CREED (WOV p.32)**

With the whole church, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

***THE PRAYERS OF THE CHURCH (WOV p.34)**

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

A brief silence.

We pray for the church. Clothe us in Christ, shower us in mercy, send us in love. Strengthen the faith and witness of Christians across the planet and Christians in our community. God of grace,

hear our prayer.

We pray for creation. Deliver the earth from disaster, bring forth life amid uncertainty, inspire wonder at all you have made. Sustain all people who delight in the well-being of your creation: farmers, agricultural workers, gardeners, birdwatchers, conservationists, scientists, advocates, and policy makers. God of grace,

hear our prayer.

We pray for the nations. Pave a way to justice, drown the forces of oppression, bring peace on earth. Give leaders the will to turn from war and violence. When people must flee their homes, guide them to safety. God of grace,
hear our prayer.

We pray for people in need. Satisfy all who are poor, soothe those in pain, accompany all who are sick (*especially*). Give perseverance to each of us living with mental illness, and shield us from discrimination due to race, class, gender, or any other human distinction. God of grace,
hear our prayer.

We pray for this assembly. Listen to our cries, come to our aid, make us one. Weave among us the fabric of belonging so that we rejoice in each person gathered here, and enliven our proclamation of how much you have done for us. God of grace,
hear our prayer.

We offer our thanksgiving for all people who have died in faith. Keep them in your peace, comfort us in sorrow, raise us to new life. As we remember their faith and witness, may we trust your promise that we are yours forever. God of grace,
hear our prayer.

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.
Amen.

***PEACE (WOV p. 34)**

The peace of the Lord be with you always.
And also with you.

***PRESENTATION OF OFFERING**

***OFFERTORY RESPONSE (WOV p.35)**



☐ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



***OFFERTORY PRAYER (WOV p.35)**

Let us pray.

Merciful Father,

we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

***GREAT THANKSGIVING (WOV p.36)**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

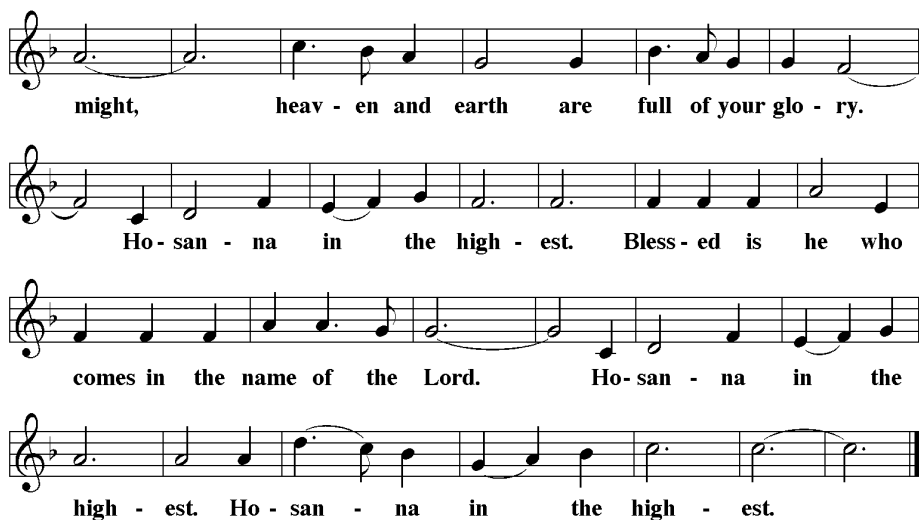
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***PREFACE (WOV p.36)**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:





*THANKSGIVING (WOV p.37)

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. **Amen.**

***LORD'S PRAYER (WOV p.39)**

Let us pray with confidence in the words our Savior gave us:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

***COMMUNION HYMN (WOV p.39)**



☒ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

COMMUNION (WOV p.39)

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

***POST-COMMUNION BLESSING AND CANTICLE (WOV p.40)**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

***POST-COMMUNION PRAYER (WOV p.41)**

Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

Amen.

***BLESSING (WOV p.41)**

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen

***SENDING HYMN: "Crown Him with Many Crowns" LBW (green) 170 (1-4)**

DISMISSAL (WOV p.41)
Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE

Today's communion elements are presented to the Glory of God.

Today's altar flower arrangement is presented in memory of Robert Karl Dietz,
by George Brown.

Today's high altar flower arrangements are presented in memory of David Seitz,
by Shirley Seitz and family.

SCRIPTURE TEXT FOR SUNDAY 6/29/2025

Acts 12:1-11, Ps 87:1-3, 5-7, 2 Tim 4:6-8, 17-18, John 21:15-19

PRAYER REQUESTS

Tessa Henise, Ruth Shearer, Beth Hennessey, Suzanne Becker,
Bev Reindollar, Nancy Farmer, Chad Smith, Brian Phelps,
Geraldine Ambrosius, Glenn and Linda Engler, Marian Williams,
Tim Myers, Bonni Whitman, Jon Stiffler, Shirley Seitz, Sandy Fair,
Diane Moul, LeMos Stallard

ANNOUNCEMENTS

Welcome to Zion! We are glad you are here today. After worship, you are invited to a time of fellowship with coffee and snacks in the social hall directly beside the sanctuary.

Communion is offered every Sunday. Wine and apple juice are both available. All are welcome.

Today we welcome Rev. Carol Bowman to lead us in worship.

The viewing for Joy Keller-Brown will be held at Zion this afternoon from 3-6pm. A large turnout is expected. Joy's funeral service will be Monday, 6/23 at 11am at Zion. Please continue to keep Jeff, and their family and friends in your thoughts and prayers as they journey through this time of grief.

This year Zion is hosting the joint July 4th weekend service and meal on Sunday, July 6th at 10am. Members of Christ Loganville, Friedensaal, and St. Paul – Hametown will be attending worship with us. The service will be held in

Zion’s sanctuary followed by a meal in our fellowship hall. Each church is supplying different components of the meal. Zion will be providing pulled pork, barbeque sauce and rolls. If you would like to make a monetary donation to help defray the cost of purchasing the pulled pork sandwich components, place your donation in the offering plate, specifically marked “July 6th meal.” If you can help with set-up, serving, and/or clean up on July 6th, please see Donna Price.

The Loose Change offering plate is available every Sunday. At the end of the month, the total collected for that month will be sent to the chosen organization. **Our loose change collection for June will benefit New Life Center for Woman & Children.** Their mission is "to positively impact a child's life by developing women into mothers who are godly examples of character. Women who maintain themselves, and their children, spiritually, emotionally, mentally, physically, and socially."

Services are recorded and streamed live each week on Zion Lutheran Church’s Facebook page. It is possible during the recording that people attending the service will be filmed. If you have any concerns about being filmed, please contact the office at 717-235-3276.

Announcements for the weekly bulletin are due to the office by early Tuesday morning so bulletin work can be completed by the end of the day on Tuesday. This schedule allows time for the bulletin to be sent to the presiding pastor for the upcoming week and allows the website committee time to post the bulletin on Zion’s website. Announcements can be emailed to Brenda at office@zionglenrock.org.

PERSONNEL here at ZION

- Darryl Engler, Organist
- Brenda Davis, Administrative Assistant
- Kelley Fisher, Treasurer
- Allison Fisher, Custodian
- Chad Fisher, Sexton
- Chad Fisher, Council President.....ckoash6@gmail.com or 717-891-5327
- Rick Freda, Council Vice President.....rickfreda@yahoo.com or 302-864-5700

COUNCIL MEMBERS

Tom Bailey, Jeff Brown, Chad Fisher, Rick Freda, Pam Hoffman, Gail Prego, Donna Price, and Jen Webb

SUNDAY SERVANTS

Assisting Ministers:

June 22: Donna Price
June 29: Butch Hengst
July 6: Joint service
July 13: George Brown
July 20: Donna Price
July 27: Butch Hengst

Lectors:

June 22: Linda Beegle
June 29: Jen Webb
July 6: Joint service
July 13: Nola Webb
July 20: Chad Fisher
July 27: Susie Hengst

Council Offering Duty:

June – Jen Webb and Pam Hoffman
July – Jeff Brown and Rick Freda

Altar Care:

June – Donna Price
July – Linda Beegle



Zion Lutheran Church

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