

**Zion Lutheran Church  
Glen Rock, PA  
Fourth Sunday after Pentecost  
WOV Setting Five – Bread of Life  
Sunday, June 21, 2026**

\*We stand as we are able.

**Introduction to the day**

God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

**WELCOME & ANNOUNCEMENTS**

**PRELUDE**

\***BRIEF ORDER FOR CONFESSION AND FORGIVENESS** (WOV p.10)

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,

**have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness

of all your sins, in the name of the Father, and of the  $\text{†}$  Son, and of the Holy Spirit.

**Amen.**

**\*ENTRANCE HYMN: “Faith of Our Fathers”**

LBW (green) 500

**\*APOSTOLIC GREETING (WOV p.28)**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**\*KYRIE (WOV p.28)**



**A** Ky - ri - e e - le - i - son:    **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:    **G** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:    **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

**\*HYMN OF PRAISE (WOV p.29)**



**G** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**G** Lord God, heav - en - ly king, al - migh - ty God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo - ry.

☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

☐ For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther, A - men.  
Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;  
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,  
and peace to God's peo - ple on earth.

**\*PRAYER OF THE DAY (WOV p.30)**

The Lord be with you.

**And also with you.**

Let us pray.

O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord.

**Amen**

**ANTHEM:** “The Lord’s Prayer” – Butch Hengst, soloist

*Children’s church dismissal: All children are invited to the Nursery at this time.*

**FIRST LESSON: Jeremiah 20:7-13**

<sup>7</sup> O LORD, you have enticed me,

and I was enticed;

you have overpowered me,

and you have prevailed.

I have become a laughingstock all day long;

everyone mocks me.

<sup>8</sup> For whenever I speak, I must cry out;  
I must shout, "Violence and destruction!"  
For the word of the LORD has become for me  
a reproach and derision all day long.

<sup>9</sup> If I say, "I will not mention him  
or speak any more in his name,"  
then within me there is something like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.

<sup>10</sup> For I hear many whispering:  
"Terror is all around!  
Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.  
"Perhaps he can be enticed,  
and we can prevail against him  
and take our revenge on him."

<sup>11</sup> But the LORD is with me like a terrifying warrior;  
therefore my persecutors will stumble,  
and they will not prevail.  
They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonor  
will never be forgotten.

<sup>12</sup> O LORD of hosts, you test the righteous;  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.

<sup>13</sup> Sing to the LORD;  
praise the LORD!  
For he has delivered the life of the needy  
from the hands of evildoers.

The word of the Lord. **Thanks be to God.**

**PSALM: Psalm 69:7-10 [11-15] 16-18** (spoken responsively)

<sup>8</sup> Surely, for your sake have I suffered reproach,  
and shame has covered my face.

<sup>9</sup> **I have become a stranger to my own kindred,  
an alien to my mother's children.**

<sup>10</sup> Zeal for your house has eaten me up;  
the scorn of those who scorn you has fallen upon me.

<sup>11</sup> **I humbled myself with fasting,  
but that was turned to my reproach.**

[<sup>12</sup> I put on sackcloth also,  
and became a byword among them.

<sup>13</sup> **Those who sit at the gate murmur against me,  
and the drunkards make songs about me.**

<sup>14</sup> But as for me, this is my prayer to you,  
at the time you have set, O LORD:

<sup>15</sup> **“In your great mercy, O God,  
answer me with your unfailing help.**

<sup>16</sup> Save me from the mire; do not let me sink;  
let me be rescued from those who hate me and out of the deep waters.

<sup>17</sup> **Let not the torrent of waters wash over me, neither let the deep  
swallow me up;  
do not let the pit shut its mouth upon me.]**

<sup>18</sup> Answer me, O LORD, for your love is kind;  
in your great compassion, turn to me.”

<sup>19</sup> **Hide not your face from your servant;  
be swift and answer me, for I am in distress.**

<sup>20</sup> Draw near to me and redeem me;  
because of my enemies deliver me.

## **SECOND LESSON: Romans 6:1b-11**

<sup>1b</sup> Should we continue in sin in order that grace may increase? <sup>2</sup> By no means! How can we who died to sin go on living in it? <sup>3</sup> Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? <sup>4</sup> Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

<sup>5</sup> For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. <sup>7</sup> For whoever has died is freed from sin. <sup>8</sup> But if we died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> The death he died, he died to sin once for all, but the life he lives, he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The word of the Lord.

**Thanks be to God.**

**\*GOSPEL ACCLAMATION (WOV p.31)**



**\*GOSPEL: Matthew 10:24-39**

The Holy Gospel according to St. Matthew, the 10th chapter.

**Glory to you, O Lord.**

[Jesus said to the twelve:] <sup>24</sup>“A disciple is not above the teacher nor a slave above the master; <sup>25</sup> it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup>“So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. <sup>27</sup> What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. <sup>28</sup> Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. <sup>29</sup> Are not two sparrows

sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup> And even the hairs of your head are all counted. <sup>31</sup> So do not be afraid; you are of more value than many sparrows.

<sup>32</sup> “Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, <sup>33</sup> but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup> “Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

<sup>35</sup> For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law,

<sup>36</sup> and one’s foes will be members of one’s own household.

<sup>37</sup> “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, <sup>38</sup> and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup> Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

\***HYMN OF THE DAY:** “Take My Life, that I May Be”      LBW (green) 406

\***APOSTLES’ CREED** (WOV p.32)

With the whole church, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

**\*THE PRAYERS OF THE CHURCH (WOV p.34)**

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

Life-giving God, you have called your people to lose their lives for Jesus' sake. Strengthen your church to follow you in the face of difficulty. God of grace,  
**hear our prayer.**

Creator God, you know every sparrow that falls to the ground. Protect migrating birds, endangered species, and their natural habitats. Empower us to care for your creation. God of grace,  
**hear our prayer.**

Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to oppression and bigotry in all forms. God of grace,  
**hear our prayer.**

Sustaining God, you promise to provide for us. Help those living with disability. Comfort those experiencing any sort of illness or suffering (*especially*). God of grace,  
**hear our prayer.**

Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all for whom this day is difficult or painful. God of grace,  
**hear our prayer.**

Faithful God, we give thanks for saints who have claimed their baptismal promises. May we follow their example of faith and service. God of grace,  
**hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

**Amen.**

**\*PEACE (WOV p. 34)**

The peace of the Lord be with you always.

**And also with you.**

**\*PRESENTATION OF OFFERING**

**\*OFFERTORY RESPONSE (WOV p.35)**



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

**\*OFFERTORY PRAYER (WOV p.35)**

Let us pray.

Merciful Father,

**we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

**\*GREAT THANKSGIVING (WOV p.36)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**\*PREFACE (WOV p.36)**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

☩ Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

**\*THANKSGIVING (WOV p.37)**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he

took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. **Amen.**

**\*LORD’S PRAYER (WOV p.39)**


Let us pray with confidence in the words our Savior gave us:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**\*COMMUNION HYMN (WOV p.39)**



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

**COMMUNION (WOV p.39)**

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

**\*POST-COMMUNION BLESSING AND CANTICLE (WOV p.40)**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and  
lead us forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia.

**\*POST-COMMUNION PRAYER (WOV p.41)**

Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

**Amen.**

**\*BLESSING (WOV p.41)**

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**Amen**

**\*SENDING HYMN: “Lord, Dismiss Us with Your Blessing” LBW (green) 259**

**DISMISSAL (WOV p.41)**

Go in peace. Serve the Lord.

**Thanks be to God.**

**POSTLUDE**

Today’s communion elements are presented to the glory of God, by Evie Roser.

Today’s altar flower arrangement is presented in memory of Robert Karl Dietz, by George Brown.

**SCRIPTURE TEXT FOR SUNDAY 06/28/2026**

Jer 28:5-9, Ps 89:1-4, 15-18, Rom 6:12-23, Matt 10:40-42

**PRAYER REQUESTS**

Mary Rose Lawhead, Ed Kellner, Barbara Townley, Barry Keller,  
Susan Scheungrab, Shirley Seitz, Donna Chandler, Keith Copenhaver,  
James Thompson, Joann King, Trey Tomaschko, Lou Tomaschko,  
Beth Hennessey, Suzanne Becker, Chad Smith, Tim Myers, Bonni Whitman,  
Sandy Fair

**ANNOUNCEMENTS**

**Welcome to Zion!** We are glad you are here today. After worship, you are invited to a time of fellowship with coffee and snacks in the social hall directly beside the sanctuary.

**Communion is offered every Sunday.** Wine and apple juice are both available. All are welcome.

**Today we welcome Rev. Martin Zimmann to lead us in worship.**

**Planning ahead: On Sunday, 7/5, no service will be held at Zion Lutheran Church.** There will be a joint service and meal at Salem Jacobus Lutheran Church (99 York Rd, Jacobus, PA 17407) with Friedensaal, Christ Loganville, St Paul (Hametown), and Salem Jacobus. The service will begin at 10am with the meal to follow. More information will be provided closer to the date.

**The Loose Change offering plate is available every Sunday.** At the end of the month, the total collected for that month will be sent to the chosen organization. **Our loose change collection for June will benefit New Life Center for Woman & Children.** Their mission is "to positively impact a child's life by developing women into mothers who are godly examples of character. Women who maintain themselves, and their children, spiritually, emotionally, mentally, physically, and socially."

**Services are recorded and streamed live each week on Zion Lutheran Church's Facebook page.** It is possible during the recording that people attending the service will be filmed. If you have any concerns about being filmed, please contact the office at 717-235-3276.

**PERSONNEL here at ZION**

- Darryl Engler, Organist
- Brenda Davis, Administrative Assistant
- Kelley Fisher, Treasurer
- Chad Fisher, Sexton
- Chad Fisher, Council President.....ckoash6@gmail.com or 717-891-5327
- Rick Freda, Council Vice President.....rickfreda@yahoo.com or 302-864-5700

**COUNCIL MEMBERS**

- Tom Bailey, Jeff Brown, Chad Fisher, Rick Freda, Pam Hoffman, Gail Prego, Donna Price, and Jen Webb

## SUNDAY SERVANTS

### Supply Pastors:

June 21: Rev. Martin Zimmann  
June 28: Rev. Angela Zimmann  
July 5: Joint service @ Salem, Jacobus  
July 12: Jeff Hoffman  
July 19: Jeff Hoffman  
July 26: Rev. Patricia Snyder

### Assisting Ministers:

June 21: Donna Price  
June 28: George Brown  
July 5: Joint service @ Salem, Jacobus  
July 12: Jeff Brown  
July 19: Jeff Hoffman  
July 26: Butch Hengst

### Lectors:

June 21: Jen Webb  
June 28: Kelley Fisher  
July 5: Joint service @ Salem, Jacobus  
July 12: Kayla Rogers  
July 19: Chad Fisher  
July 26: Rachel Foltz

### Council Offering Duty:

June – Jen Webb and Jeff Brown  
July – Donna Price and Rick Freda

### Altar Care:

June – Pam Hoffman  
July – Diane Bortner

### Zion Lutheran Church

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