# Zion Lutheran Church Glen Rock, PA Pentecost Sunday V Holy Communion Setting Two

# LBW Holy Communion Setting Two Sunday, June 5, 2022

\*We stand as we are able.

#### Introduction to the day

On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.

#### **WELCOME & ANNOUNCEMENTS**

#### **PRELUDE**

#### \*BRIEF ORDER FOR CONFESSION AND FORGIVENESS (LBW p. 77)

In the name of the Father, and of the  $\pm$  Son, and of the Holy Spirit.

#### Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen** 

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

## Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  $\pm$  Son, and of the Holy Spirit. **Amen** 

## \*ENTRANCE HYMN: "O Day Full of Grace" LBW (green) 161 vs. 1-4

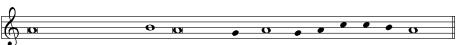
#### \*APOSTOLIC GREETING (LBW p. 78)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

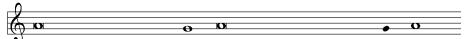






A For the peace from a-bove, and for our sal-vation, let us pray to the Lord.





A For the peace of the whole world, for the well-being of the Church of God,







A For this holy house, and for all who offer here their wor - ship and praise,





A Help, save, comfort, and de - fend us, gra-cious Lord. 
A - men

# \*HYMN OF PRAISE (LBW p. 79) This is the feast of vic-to-ry for our God. Al-le-lu ia. Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. Pow - er and rich - es and wis-dom and hon - or and bless - ing and glo - ry strength, and his. This is the feast of vic-to-ry for our God. Al-le-lu ia. Sing with all the peo - ple of God and join cre - a - tion: Bless - ing and hon - or and glo - ry and and the Lamb might be to God for - ev - er. This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his

reign. Al

le - lu-ia. Al - le - lu -

#### \*PRAYER OF THE DAY (LBW p. 82)

The Lord be with you.

#### And also with you.

Let us pray. God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

ANTHEM: "Let There Be Peace on Earth" by Shirley Seitz

#### FIRST LESSON: Acts 2:1-21

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

17'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.
18 Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above and signs on the earth below,

blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness

and the moon to blood,

before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'" The word of the Lord.

Thanks be to God.

# **PSALM: Psalm 104:25-35, 37** – alternate tune



<sup>25</sup> O LORD, how manifold | are your works!

In wisdom you have made them all; the earth is | full of your creatures.

<sup>26</sup> Yonder is the great and wide sea with its living things too man- | y to number,

creatures | both small and great.

<sup>27</sup> There move the ships, and there is | that Leviathan, which you have made for | the sport of it.

<sup>28</sup> All of them | look to you

to give them their | food in due season.

 $^{29}$  You give it to them; they | gather it;

you open your hand, and they are | filled with good things.

 $^{30}$  You hide your face, and | they are terrified;

you take away their breath, and they die and re- | turn to their dust.

<sup>31</sup> You send forth your Spirit, and they | are created; and so you renew the | face of the earth.

<sup>32</sup> May the glory of the LORD en- |dure forever; may the LORD rejoice | in all his works.

<sup>33</sup> He looks at the earth | and it trembles;

he touches the moun- | tains and they smoke.

<sup>34</sup> I will sing to the LORD as long | as I live;

I will praise my God while | I have my being.

<sup>35</sup> May these words | of mine please him;

I will re- joice in the LORD.

<sup>37</sup> Bless the LORD, | O my soul.

- |Hallelujah!

#### SECOND LESSON: Romans 8:14-17

<sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord.

Thanks be to God.

# \*GOSPEL ACCLAMATION (LBW p. 83)



#### \*GOSPEL: John 14:8-17[25-27]

The Holy Gospel according to St. John, the 14th chapter.



<sup>8</sup>Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." <sup>9</sup>Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it.

<sup>15</sup>"If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

[<sup>25</sup>"I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."]



CHILDREN'S TIME & SERMON (LBW p. 83)

\*HYMN OF THE DAY: "Let Us Break Bread Together" LBW (green) 212

\*NICENE CREED (LBW p. 84)

We believe in one God,

The Gospel of the Lord.

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven;

by the power of the Holy Spirit

he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

## INSTALLATION OF LEADERS IN THE CONGREGATION

The assisting minister addresses the congregation.

The following people have been elected by Zion Lutheran Church to positions of leadership. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that our siblings in Christ will lead us in our common life and our mutual mission as a congregation. Please come forward as your name is called. Tom Bailey, Linda Beegle, Jeff Brown, Edgar Davis, Chad Fisher, Rick Freda, Gevene Harden, Susan Hengst, and Donna Price

The assisting minister addresses those being installed.

A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (1 Corinthians 12:4-7)

The presiding minister continues.

You have been *elected* to positions of leadership and trust in this congregation.

You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

The presiding minister addresses those being installed.

On behalf of your sisters and brothers in Christ, I ask you:

Will you accept and faithfully carry out the duties of the offices to which you have been *elected*? If so please respond "I will, and I ask God to help me" *Response:* I will, and I ask God to help me.

The assembly stands. Those being installed face the assembly. The assisting minister addresses the assembly.

#### People of God, I ask you:

Will you support these, your elected leaders,

and will you share in the mutual ministry that Christ has given to all who are baptized? If so please respond "We will, and we ask God to help us." We will, and we ask God to help us.

Those being installed face the presiding minister, who addresses them.

I now declare you installed as *council members* of this congregation.

Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ. **Amen.** 

The newly installed Council remain upfront and the service continues with the Prayers of the Day.

#### \*THE PRAYERS OF THE CHURCH

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Holy Living One, Holy Moving One, burst open our locked doors, and by your Spirit drive us out into the world proclaiming your mighty deeds. Direct our words and actions, trusting the Advocate abiding in and among us. God, in your mercy,

## hear our prayer.

Feed and care for creatures that remain hidden to us yet contribute to the vibrancy of your creation. Train us to interact with creation from a place of wonder, awe, and reverence. God, in your mercy,

# hear our prayer.

Send your Spirit to places where language is a barrier to justice and mercy for those who seek it. Bless the work of translators, interpreters, and teachers. Promote understanding for the sake of those longing for true freedom and peace. God, in your mercy,

# hear our prayer.

Comfort all who live in constant fear and any who are suffering (*especially*). Remind them that your Spirit has made them your children and that they are never far from your glory. God, in your mercy,

#### hear our prayer.

Holy God, we give you thanks on this day for those who have answered your call to leadership. We pray especially for the council of Zion Lutheran Church. May they stand firm in your Word as they guide the mission of this church and those in our community. God in your mercy.

#### hear our prayer.

Guide all bishops, pastors, missionaries, and other ministers of the gospel. Foster our relationships with partner synods and local ministry partners, that our visions and actions are Spirit-led. God, in your mercy,

# hear our prayer.

Gather your people across regions, nations, and lands. Root our common life in the life, death, and resurrection of Christ, and by your Spirit bind us together with all the saints who have gone before us. God, in your mercy,

#### hear our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

#### Amen.

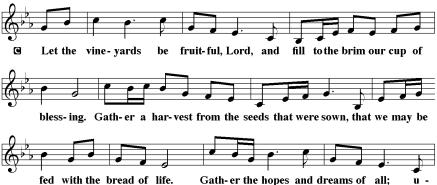
# \*PEACE (LBW p. 86)

The peace of the Lord be with you always. And also with you.

Staying in your pew, please exchange the peace with those around you as appropriate. Wave to folks in other pews.

#### \*PRESENTATION OF OFFERING

## OFFERING (LBW p. 87)





#### \*OFFERTORY PRAYER (LBW p. 87)

Let us pray.

Merciful Father,

we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

# \*DIALOGUE (LBW p. 87)

The Lord be with you.

And also with you.

Lift up your hearts.

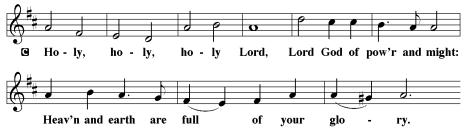
We lift them to the Lord.

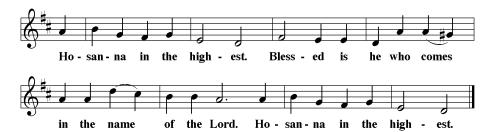
Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

# \*PREFACE (LBW p. 88)

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:





#### \*THANKSGIVING (LBW p. 89)

Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign.

You have filled all creation with light and life;

heaven and earth are full of your glory.

Through Abraham you promised to bless all nations.

You rescued Israel, your chosen people.

Through the prophets you renewed your promise;

and, at this end of all the ages, you sent your Son,

who in words and deeds proclaimed your kingdom

and was obedient to your will, even to giving his life.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

# Christ has died. Christ is risen. Christ will come again.

Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us.

And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

#### Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,

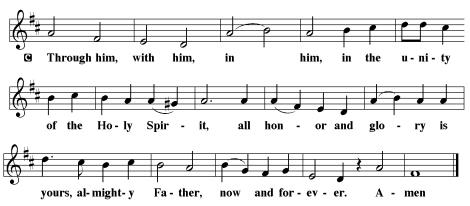
the spirit of our Lord and of his resurrection,

that we who receive the Lord's body and blood

may live to the praise of your glory and receive our inheritance with all your saints in light.

## Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.



#### \*LORD'S PRAYER (LBW p. 91)

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

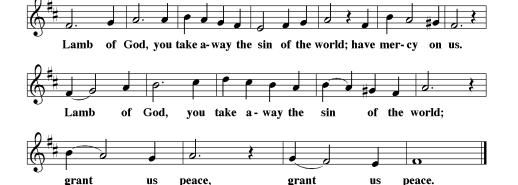
and the power, and the glory,

forever and ever. Amen.

## \*COMMUNION HYMN (LBW p. 92)



**Q** Lamb of God, you take a-way the sin of the world; have mer-cy on us.



# **COMMUNION (LBW p. 92)**

The body of Christ, given for you. Amen.

The blood of Christ, shed for you. Amen.

#### \*POST-COMMUNION BLESSING AND CANTICLE (LBW p. 92)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen** 



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.





# POST-COMMUNION PRAYER (LBW p. 94)

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

#### Amen

#### SERVICE OF SENDING/BLESSING AT END OF INTERNSHIP

Address the person whose internship is concluding, and the representative(s) of the ministry site come before the assembly. A representative of the congregation addresses the intern whose call is concluding with these words.

Leanne Elliott, in February of 2022, we of Zion Lutheran Church welcomed you to be an intern in this place: to observe, participate in, and lead in the full stretch of Gospel ministry among us. With the Gospel you have comforted us in times of sickness and trouble, and at the death of loved ones. Sharing our joys and sorrows you have been important to our life together in the church of Jesus Christ, in service to this community, and in God's mission to the whole world. As you leave this community of faith, we say farewell, and we pray for God's blessing.

The leader addresses the assembly with these words.

People of God, members, and friends of Zion Lutheran Church, do you release Leanne from service as your intern?

# We do, and we give thanks to God for our ministry together.

The leader addresses the person whose term is concluding.

Leanne, do you recognize and accept the completion of your ministry with Zion Lutheran Church?

I do, and I give thanks to God for your ministry together.

# PRAYER OF FORGIVENESS, THANKSGIVING, AND SENDING

The presiding minister leads the assembly in prayer in these words.

Let us pray. Almighty God, through your Son Jesus Christ you gave the holy apostles many gifts and commanded them to feed your flock. You equip your people with abilities that differ according to the grace given to them, and you call them to various avenues of service. We give you thanks for the ministry of Leanne among the people of God in this place. You watch over our going out and our coming in: Bless this time of ending and beginning. You surround your people in every time and place: Keep us close in your love. You accompany your people in times of joy and times of trial: Prosper all that has been done to your glory in this time together, Heal and forgive all that has fallen short of your will for us. Help Leanne and all of us to live with courage and gladness in the future you have given to us. As they have been a blessing to us, so now send them forth to be a blessing to others; through Jesus Christ, our Savior and Lord. **Amen** 

#### \*BLESSING (LBW p. 95)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ⊕ give you peace.

Amen.

\*SENDING HYMN: "Come, Holy Ghost, God and Lord" LBW (green) 163

# \*DISMISSAL (LBW p. 95)

Go in peace. Serve the Lord.

Thanks be to God.

#### **POSTLUDE**

Today's communion elements are presented to the Glory of God, by Evie Roser.

Today's altar flower arrangement is presented in memory of William B. & Gloria Krout, by Tom and Pam Spangler and family.

#### SCRIPTURE TEXT FOR SUNDAY 06/12/2022

Prov 8:1-4, 22-31, Ps 8, Rom 5:1-5, John 16:12-15

## PRAYER REQUESTS

Uylana (Bezkorovayha) Haywood, Bezkorovay Family (live in Ukraine), Donna Keller, Tony & Linda Kowalewski, Randy McCullough, Don Miller, Tom & Pam Prowell, Gloria & Jim Ream, Jim Ream Jr., Mike & Janet Schriver, LeMos Stallard, Ron Stein, Mary Wiglesworth

#### ANNOUNCEMENTS

Services are videotaped and streamed live each week on Zion Lutheran Church's Facebook page. It is possible during recording that people attending the service will be filmed. If you have any concern about being filmed, please contact the office at 717-235-3276.

**Today is Vicar Leanne's last Sunday with Zion as an intern.** We thank her for her time here at Zion and wish her well as she continues to pursue her calling as a Deacon.

**CONGREGATIONAL PICNIC:** Mark your calendars to attend the annual church picnic on Sunday, July 24, 2022, at Goodling Park in Loganville. Worship service will begin at 11 AM, followed by lunch at noon. The menu will include Ream's famous chicken BBQ, baked potatoes, pepper slaw, applesauce and rolls. Hot dogs will be available for those indicating they are preferred. Sheet cake and bottled water will be provided\*. Carman's ice cream will be served around 2:30. Remember to bring a place setting for each person in your group, i.e. plate, knife,

fork, spoon, napkins. Donation boxes will be available in the building to help defray the cost of the food. Bingo will begin at 1:00 and conclude at 2:00. We ask that you bring a wrapped gift, indicating whether it is for man, woman or child. There will be limited games for the younger children.

EARLY BIRD SIGNUP for this annual event will be available Sunday, May 29 and Sunday, June 5, in the back of the social hall. It will reappear on Sunday June 26, July 3, July 10, and July 17. The Christian Ed Committee is prayerfully asking for volunteers to help with set up, pick up of supplies, help at the BBQ pit, among others. Questions may be directed to any member of the Christian Education Committee~ Lois Goodling, Jeff Hoffman, Pam Hoffman, Bill Ream, Gloria Ream, Jim Ream, Bev Reindollar- Chair, Evelyn Roser, Pam Spangler. We look forward to seeing you there!

\*Changes are due to the ongoing concerns of COVID. Please reach out with any questions.

If you desire pastoral care or conversation, please contact Pastor Katie Brantner at 717-420-0779.

#### **COUNCIL MEMBERS**

Donna Price, Tom Bailey, Susan Hengst, Edgar Davis and Gevene Harden, Rick Freda, Chad Fisher, Linda Beegle, Jeff Brown

#### SUNDAY SERVANTS

#### **Assisting Ministers:**

June 5: Linda Beegle

June 12: Shirley Seitz

June 19: Butch Hengst

#### **Lectors:**

June 5: Jen Webb

June 12: Sandy Fair

June 19: Nola Webb

# **Council Offering Duty:**

June – Edgar Davis, Chad Fisher

#### **Social Time Hosts:**

June 5: Jeff and Pam Hoffman

June 12: Tom and Pam Spangler

June 19: Becki McCullough

#### **Altar Care:**

June – Linda Beegle

#### PERSONNEL here at ZION

Pastor Paul Haack, Stated Sunday Supply Pastor	
Vicar Leanne Elliott, Intern	610-733-6354
Pastor Katie Brantner, Pastoral Care Coordinator	717-420-0779
Darryl Engler, Organist	
Brenda Davis, Administrative Assistant	
Natalie Walker, Custodian	
Chad Fisher, Sexton	717-891-5327
Donna Price, Council President	717-235-5465

# Flower Sponsors

Dave & Shirley Seitz Gail Prego

George Brown - in memory of George & Arlene Brown, Maggie & Jacob Kearney, Lester & Clara Brown, Robert Karl Dietz George Brown - in honor of William Van Arnam and Claire Irene Morris

# World Hunger Sponsors

**Evelyn Roser** – in honor of Brenda D., Kelley F., Marian W., Butch H., Roman D., and Pam S.

#### 2022 FINANCIAL Information for YOU

# **Weekly Contributions and Expenses**

# 2022 Weekly contribution goal to cover budget expenses: \$2,476.56

5/29/2022 Regular Contributions \$ 1,788.45

Other Contributions/Gifts +\$ 1,814.60

-\$ 141.45 Dedicated Dollars

\$3,461.60 Contributions to cover Expenses

Weekly Expenses: \$5,088.31

# **Cumulative Contributions and Expenses for 2022**

**Regular Contributions** \$ 51,096.84

Other Contributions/Gifts + \$ 17,795.75 - \$ <u>7,623.68</u>

Contributions to cover Expenses \$61,268.91

Expenses to date: \$ 67,604.46

**Dedicated Dollars** 



#### **Zion Lutheran Church**

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