

**Zion Lutheran Church
Glen Rock, PA
Second Sunday after Pentecost
WOV Setting Five - Bread of Life
Sunday, June 2, 2024**

*We stand as we are able.

Introduction to the day

Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should observe this freedom with a day of rest. No one should work seven days a week; even slaves and foreigners should be able to rest. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to restoration: the hungry being fed and the sick being healed.

WELCOME & ANNOUNCEMENTS

PRELUDE

***BRIEF ORDER FOR CONFESSION AND FORGIVENESS** (WOV p.10)

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

***ENTRANCE HYMN:** "Praise and Thanksgiving"


LBW (green) 409

***APOSTOLIC GREETING (WOV p.28)**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***KYRIE (WOV p.28)**



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

***HYMN OF PRAISE (WOV p.29)**




G Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



1 Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



G Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



***PRAYER OF THE DAY** (WOV p.30)

The Lord be with you.

And also with you.

Let us pray.

Lord God of all nations, you have revealed your will to your people and promised your help to us all. Help us to hear and to do what you command, that the darkness may be overcome by the power of your light; through your Son, Jesus Christ our Lord.

Amen

FIRST LESSON: Deuteronomy 5:12-15

¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 81:1-10 (spoken responsively)

¹Sing with joy to God our strength
and raise a loud shout to the God of Jacob.

²**Raise a song and sound the timbrel,
the merry harp, and the lyre.**

³Blow the ram's horn at the new moon,
and at the full moon, the day of our feast;

⁴**for this is a statute for Israel,
a law of the God of Jacob.**

⁵He laid it as a solemn charge upon Joseph,
when he came out of the land of Egypt.

**⁶I heard an unfamiliar voice saying,
“I eased his shoulder from the burden; his hands were set free from
bearing the load.”**

⁷You called on me in trouble, and I saved you;
I answered you from the secret place of thunder and tested you at the
waters of Meribah.

**⁸Hear, O my people, and I will admonish you:
O Israel, if you would but listen to me!**

⁹There shall be no strange god among you;
you shall not worship a foreign god.

**¹⁰I am the LORD your God, who brought you out of the land of Egypt
and said,
“Open your mouth wide, and I will fill it.”**

SECOND LESSON: 2 Corinthians 4:5-12

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves
as your slaves for Jesus' sake. ⁶For it is the God who said, “Let light shine out of
darkness,” who has shone in our hearts to give the light of the knowledge of the
glory of God in the face of Jesus Christ.

⁷But we have this treasure in clay jars, so that it may be made clear that this
extraordinary power belongs to God and does not come from us. ⁸We are afflicted
in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted,
but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body
the death of Jesus, so that the life of Jesus may also be made visible in our bodies.

¹¹For while we live, we are always being given up to death for Jesus' sake, so
that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at
work in us, but life in you.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION (WOV p.31)**



***GOSPEL: Mark 2:23 – 3:6**

The Holy Gospel according to St. Mark, the 2nd chapter.

Glory to you, O Lord.

²³One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” ²⁵And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” ²⁷Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath.”

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, “Come forward.” ⁴Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

***HYMN OF THE DAY:** “O Day of Rest and Gladness”

LBW (green) 251

***APOSTLES' CREED** (WOV p.33)

With the whole church, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

***THE PRAYERS OF THE CHURCH (WOV p.34)**

We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

Guide your church to expressions of faith that bring rest and release. Teach your faithful people to be attentive to the spiritual, physical, and societal weariness of our neighbors, that we proclaim your grace through tangible acts of mercy and justice. Merciful God,

receive our prayer.

Keep us mindful of the rhythms of nature as the days lengthen and the seasons shift toward summer. Grant relief to areas facing flooding or drought and bring favorable weather for the flourishing of crops, gardens, and orchards. Merciful God,

receive our prayer.

Where there is affliction in our world, bring healing. Where world leaders are perplexed, bring clarity of vision. Give a spirit of discernment to political advisors, institutional researchers, economic analysts, and all vocations that inform the work of governments and policymakers. Merciful God,

receive our prayer.

Provide wholeness and respite to all who are weary: those who struggle in any way and those who care for them (*especially*). Strengthen first responders and health care workers in their times of exhaustion or frustration. Merciful God,

receive our prayer.

Stir our hearts toward abundant generosity among neighbors who experience hunger and food insecurity. Bless feeding ministries and community food efforts, especially community gardens, farmers markets, food pantries and Little Free Pantries. Open both our hearts and our tables. Merciful God,

receive our prayer.

We remember the communion of saints whose lives made visible the saving life of Jesus Christ. Guide us by their example to embody the treasure of your love for the sake of our world, until we come to our final rest in you. Merciful God, **receive our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

Amen.

***PEACE** (WOV p. 34)

The peace of the Lord be with you always.

And also with you.

***PRESENTATION OF OFFERING**

***OFFERTORY RESPONSE** (WOV p.35)



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

***OFFERTORY PRAYER (WOV p.35)**

Let us pray.

Merciful Father,

we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

***GREAT THANKSGIVING (WOV p.36)**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***PREFACE (WOV p.36)**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



☐ Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

***THANKSGIVING (WOV p.37)**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Amen.

***LORD'S PRAYER (WOV p.39)**

Let us pray with confidence in the words our Savior gave us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***COMMUNION HYMN (WOV p.39)**



☞ Lamb of God, you take a - way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

COMMUNION (WOV p.39)

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

COMMUNION HYMN: "The King of Love My Shepherd Is" LBW (green) 456

***POST-COMMUNION BLESSING AND CANTICLE (WOV p.40)**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**



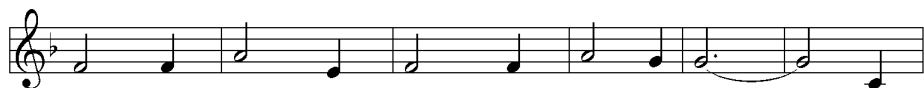
☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -



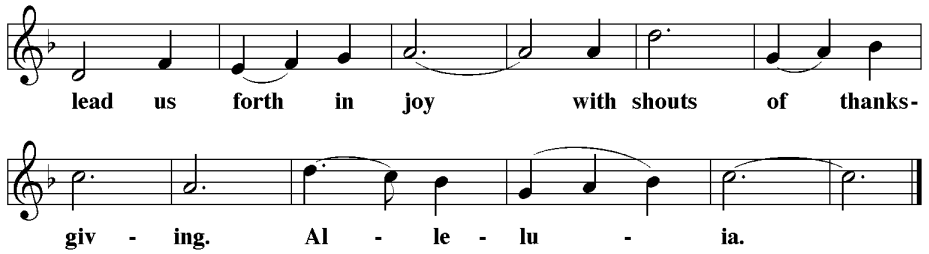
one what God has done. Let all who seek the



Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and



***POST-COMMUNION PRAYER (WOV p.41)**

Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

Amen.

***BLESSING (WOV p.41)**

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen

***SENDING HYMN: "On Our Way Rejoicing"**

LBW (green) 260

DISMISSAL (WOV p.41)

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

Today's communion elements are presented to the Glory of God, by Clay & Linda Beegle.

Today's altar flower arrangement is presented in memory of William B & Gloria Krout, by Tom & Pam Spangler and family.

SCRIPTURE TEXT FOR SUNDAY 6/9/2024

Gen 3:8-15, Ps 130, 2 Cor 4:13-15:1, Mark 3:20-35

PRAYER REQUESTS

Dale Smith, Tom Schmidt, Connie Vanasdale, Nolan Williams, Ruth Shearer, Dave Seitz, Linda Beegle, Carter Todd, Norma Innerst, Earl "Stan" Thoman, Shirley Seitz, Sandy Fair, Alysha Fassnacht, Diane Moul, Pam Prowell, LeMos Stallard

ANNOUNCEMENTS

Welcome to Zion! We are glad you are here today. After worship, you are invited to a time of fellowship with coffee and snacks in the social hall directly beside the sanctuary.

Services are recorded and streamed live each week on Zion Lutheran Church's Facebook page. It is possible during the recording that people attending the service will be filmed. If you have any concerns about being filmed, please contact the office at 717-235-3276.

Today we welcome Rev. Arthur Grahe back to lead us in worship. We also welcome Rev. Grahe's wife, Gloria, who will be playing the violin today.

The Christian Education committee invites you to join us to view the next episode of The Chosen in the large classroom at 10:30am. Questions? Please see Jeff or Pam Hoffman.

SAVE THE DATE! The annual church picnic will be held on Sunday, July 28, 2024, at Goodling Park. Invitations to join us have been extended to the congregations of Christ Lutheran in Loganville and Friedensaal Lutheran. Worship will be held outside (weather permitting) and will begin at 11AM, followed by lunch at noon. The menu will include chicken BBQ, baked potatoes, pepper slaw, applesauce, rolls and butter. Hot dogs will be available for those indicating those as their preference. Water and coffee will be provided, as well as children's drinks. Desserts will be by donation. Ice cream will be served around 2:30, after bingo.

Please bring a place setting for each person in your group (plate, knife, fork, spoon, napkins) for this event. Additionally, a fold up chair is suggested for outdoor seating. Donation boxes will be available in the building to help defray the cost of the food.

Bingo will begin at 1:00 and conclude at 2:00. Please consider bringing a wrapped gift, indicating whether it is for man, woman, or child. There will be limited games for children ages 1-10.

EARLY BIRD SIGNUP for this event will be Sunday, May 26 and Sunday, June 2. It will reappear on Sunday, June 23, June 30, July 7, and July 14. Questions may be directed to any member of the Christian Education Committee ~ Bev Reindollar (Chair), Jeff Brown (council rep), Jeff Hoffman, Pam Hoffman, Evelyn Roser, Pam Spangler. We look forward to seeing you there!

GOODLING PARK has been renovated, including the kitchen and bathroom. Central air conditioning and central heating have been installed. The entrance

into the building is handicap accessible. There is also a small area for handicap parking. The park grounds have had some lawn work. It is not nearly as root bound, and the overgrowth has been trimmed. We believe you will be pleased!!

The Loose Change offering plate is available every Sunday. At the end of the month, the total collected for that month will be sent to the chosen organization. **Our loose change collection for June will benefit Friends of Glen Rock Borough.** Their goal is to enhance, encourage and embrace Glen Rock, PA residents and businesses.

PERSONNEL here at ZION

Darryl Engler, Organist

Brenda Davis, Administrative Assistant

Kelley Fisher, Treasurer

Raven Baker, Custodian

Chad Fisher, Sexton.....717-891-5327

Chad Fisher, Council President.....ckoash6@gmail.com or 717-891-5327

Rick Freda, Council Vice President.....rickfreda@yahoo.com or 302-864-5700

COUNCIL MEMBERS

Tom Bailey, Jeff Brown, Edgar Davis, Chad Fisher, Rick Freda, Pam Hoffman, Donna Price, and Jen Webb

SUNDAY SERVANTS

Assisting Ministers:

June 2: Jeff Hoffman

June 9: George Brown

June 16: Butch Hengst

June 23: Pam Hoffman

June 30: Joy Keller-Brown

Lectors:

June 2: Nola Webb

June 9: Diane Bortner

June 16: Susie Hengst

June 23: Chad Fisher

June 30: George Brown

Council Offering Duty:

June – Rick Freda and Donna Price

Altar Care:

June – Donna Price



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