

Zion Lutheran Church
Glen Rock, PA
Fifth Sunday of Easter
LBW Holy Communion Setting Two
Sunday, May 15, 2022

*We stand as we are able.

Introduction to the day

Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Christ is making all things new. In the mystery of holy baptism God has made new people of us. Today Jesus invites us to see everyone in a new light—through the lens of love.

WELCOME & ANNOUNCEMENTS

PRELUDE

***BRIEF ORDER FOR CONFESSION AND FORGIVENESS (LBW p. 77)**

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen**

***ENTRANCE HYMN: “When in Our Music God is Glorified” WOV blue 802**

*APOSTOLIC GREETING (LBW p. 78)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (LBW p. 78)



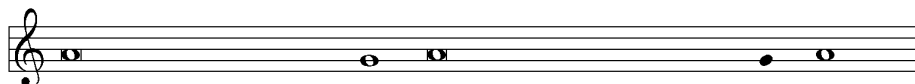
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



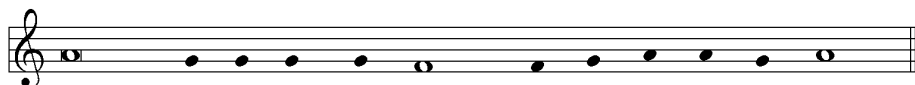
A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



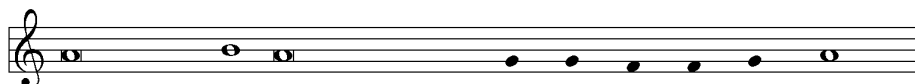
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - - men

***HYMN OF PRAISE (LBW p. 79)**



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

***PRAYER OF THE DAY (LBW p. 82)**

The Lord be with you.

And also with you.

Let us pray.

O God, form the minds of your faithful people into a single will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

ANTHEM: “I Was There To Hear Your Boring Cry”

FIRST LESSON: Acts 11:1-18

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, “Why did you go to uncircumcised men and eat with them?” ⁴Then Peter began to explain it to them, step by step, saying, ⁵“I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ ⁸But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ ⁹But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ ¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. ¹³He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved.’ ¹⁵And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ ¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” ¹⁸When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 148

¹Hallelujah! Praise the LORD¹ from the heavens;
praise him¹ in the heights.

²**Praise him, all you an-¹gels of his;
praise him,¹ all his host.**

³Praise him,¹ sun and moon;
praise him, all you¹ shining stars.

⁴**Praise him, heav-¹en of heavens,
and you waters a-¹bove the heavens.**

⁵Let them praise the name¹ of the LORD;
for he commanded, and they¹ were created.

⁶**He made them stand fast forev-¹er and ever;
he gave them a law which shall not¹ pass away.**

⁷Praise the LORD¹ from the earth,
you sea monsters¹ and all deeps;

⁸**fire and hail,¹ snow and fog,
tempestuous wind, do-¹ing his will;**

⁹mountains¹ and all hills,
fruit trees¹ and all cedars;

¹⁰**wild beasts¹ and all cattle,
creeping things and¹ winged birds;**

¹¹kings of the earth¹ and all peoples,
princes and all rulers of the world;

¹²**young¹ men and maidens,
old and¹ young together.**

¹³Let them praise the name¹ of the LORD,
for his name only is exalted, his splendor is over¹ earth and heaven.

¹⁴**He has raised up strength for his people and praise for all his¹ loyal
servants,
the children of Israel, a people who are near him.¹ Hallelujah!**

SECOND LESSON: Revelation 21:1-6

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;
⁴he will wipe every tear from their eyes.

Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.”

⁶Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

The word of the Lord.

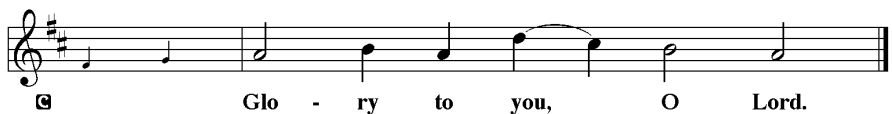
Thanks be to God.

***GOSPEL ACCLAMATION (LBW p. 83)**



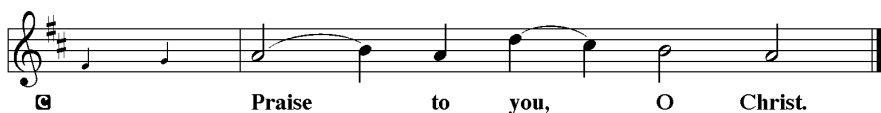
***GOSPEL: John 13:31-35**

The Holy Gospel according to St. John, the 13th chapter.



³¹When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.



***The Baptism of Ryan Eugene Camerlin**

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

I ask you as parents, do you trusting in God's grace and love, desire to have your child, Ryan Eugene Camerlin, baptized into Christ?

Response: I do.

As you bring your child to receive the gift of baptism, you are entrusted with the responsibility: to live with him among God's faithful people, bring him to the word of God and the holy supper, teach him the Lord's Prayer, the Creed, and the Ten Commandments, place in his hands the holy scriptures, and nurture him in faith and prayer, so that your child may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

Response: I do.

I ask the congregation as the People of God, do you promise to support Ryan and pray for him in his new life in Christ?

Response: **We do.**

I ask you as parents and congregation to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

Response: **I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,**

**born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

Water is poured on the child's head three times, as the presiding minister says:

Ryan Eugene Camerlin, I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying hands on the head of the newly baptized, the minister prays:

Sustain Ryan with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

The presiding minister marks the sign of the cross with oil on the forehead of of the baptized.

Ryan, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

A lighted candle is given to the newly baptized.

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

Those who have gathered at the font may return to their places after the presentation of the baptismal certificate and candle.

***THE PRAYERS OF THE CHURCH**

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Loving God, lead us to follow your Spirit, rather than our own prejudices or desires, as the church cares for one another. Open us to perceive your gifts in those we least expect. God, in your mercy,

hear our prayer.

Inspire us to praise you through the beauty and majesty of the natural world around us. Urge us toward more deliberate care of the world you have made.

God, in your mercy,

hear our prayer.

Humble the rulers of nations before your splendor. Direct them to the people who need their attention most, and turn them from the temptation to hoard wealth or power. God, in your mercy,

hear our prayer.

Hasten to dwell among those who are in pain or distress (*especially*). As Christ enters our deepest suffering, remain with those experiencing despair and great need. God, in your mercy,

hear our prayer.

Place holy love at the center of all our relationships and communities. By your love heal us, convict us, and renew us. Bring an end to racism in our churches and communities. Let everyone know your goodness by the love we show one another. God, in your mercy,

hear our prayer.

Give us a place in the diverse company of your beloved saints. Teach us the value of each person's identity, and bless us with a shared identity as your children, kindred of Christ. God, in your mercy,

hear our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

*PEACE (LBW p. 86)

The peace of the Lord be with you always. **And also with you.**

Staying in your pew, please exchange the peace with those around you as appropriate. Wave to folks in other pews.

*PRESENTATION OF OFFERING

OFFERING (LBW p. 87)



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

***OFFERTORY PRAYER (LBW p. 87)**

Let us pray.

Merciful Father,

we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

***DIALOGUE (LBW p. 87)**

The Lord be with you.

And also with you.

Lift up your hearts.

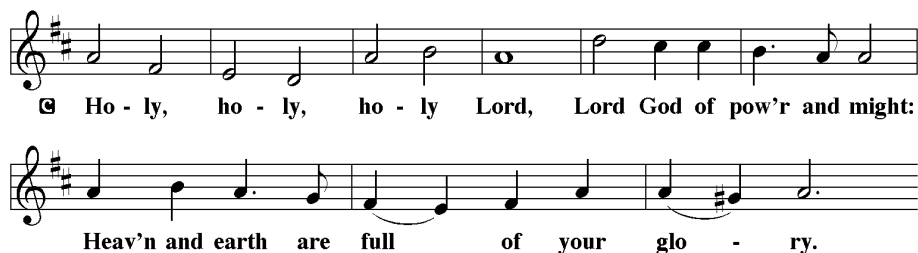
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

***PREFACE (LBW p. 88)**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

***THANKSGIVING (LBW p. 89)**

Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign.

You have filled all creation with light and life;
 heaven and earth are full of your glory.

Through Abraham you promised to bless all nations.

You rescued Israel, your chosen people.

Through the prophets you renewed your promise;
 and, at this end of all the ages, you sent your Son,
 who in words and deeds proclaimed your kingdom
 and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
 we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, gracious Father, with this bread and cup
 we remember the life our Lord offered for us.

And, believing the witness of his resurrection, we await his coming in power
 to share with us the great and promised feast.

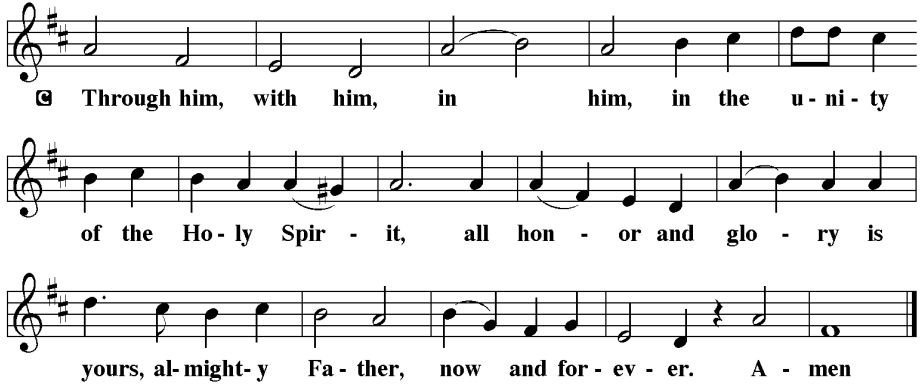
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
 the spirit of our Lord and of his resurrection,
 that we who receive the Lord's body and blood

may live to the praise of your glory
and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.



Through him, with him, in him, in the u - ni - ty
of the Ho - ly Spir - it, all hon - or and glo - ry is
yours, al - might - y Fa - ther, now and for - ev - er. A - men

***LORD'S PRAYER (LBW p. 91)**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***COMMUNION HYMN (LBW p. 92)**



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

COMMUNION (LBW p. 92)

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

*POST-COMMUNION BLESSING AND CANTICLE (LBW p. 92)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST-COMMUNION PRAYER (LBW p. 94)

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen

***BLESSING (LBW p. 95)**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

Amen.

***SENDING HYMN: “Draw Us in the Spirit’s Tether”**

WOV blue 703

***DISMISSAL (LBW p. 95)**

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

Today’s communion elements are presented to the Glory of God, by Dave & Shirley Seitz.

Today’s altar flower arrangement is presented in memory of Morell Newcomer, by the Roser & Garver families.

Today’s high altar flower arrangements are presented in honor of Elizabeth Camerlin’s birthday, by Carrie & Don Miller.

Today’s second altar flower arrangement is presented in honor of Ryan Camerlin’s baptism, by Carrie & Don Miller.

SCRIPTURE TEXT FOR SUNDAY 5/22/2022

Acts 16:9-15, Ps 67, Rev 21:10, 22-22:5, John 14:23-29

PRAYER REQUESTS

Uylana (Bezkorovayha) Haywood, Bezkorovay Family (live in Ukraine), Donna Keller, Tony & Linda Kowalewski, Randy McCullough, Don Miller, Tom & Pam Prowell, Gloria & Jim Ream, Jim Ream Jr., Mike & Janet Schriver, LeMos & Susette Stallard, Ron Stein, Mary Wiglesworth

ANNOUNCEMENTS

Services are videotaped and streamed live each week on Zion Lutheran Church’s Facebook page. It is possible during recording that people attending the service will be filmed. If you have any concern about being filmed, please contact the office at 717-235-3276.

Today we celebrate the baptism of Ryan Eugene Camerlin, son of Ben and Elizabeth (Prince) Camerlin, and grandson of Don & Carrie Miller.

Today, there will be a congregational meeting immediately following worship.

Zion is hosting a concert by Nicholas Galinaitis this afternoon from 2-3pm, followed by a reception.

There will be a Christian Ed meeting on Tuesday, 5/17 at 6:30pm.

If you desire pastoral care or conversation, please contact Pastor Katie Brantner at 717-420-0779.

COUNCIL MEMBERS

Donna Price, Tom Bailey, Susan Hengst, Edgar Davis and Gevene Harden, Rick Freda

SUNDAY SERVANTS

Assisting Ministers:

May 15: Diane Bortner (Kyrie)

May 22: George Brown

May 29: Donna Price

Lectors:

May 15: Linda Beegle

May 22: Shirley Seitz

May 29: Kelley Fisher

Council Offering Duty:

May – Donna Price, Susie Hengst

Social Time Hosts:

May 15: Jeff & Pam Hoffman

May 22: Bev Reindollar

May 29: Fisher Family

Altar Care:

May – Sandy Fair

PERSONNEL here at ZION

Pastor Paul Haack, Stated Sunday Supply Pastor

Vicar Leanne Elliott, Intern.....610-733-6354

Pastor Katie Brantner, Pastoral Care Coordinator.....717-420-0779

Darryl Engler, Organist

Brenda Davis, Administrative Assistant

Natalie Walker, Custodian

Chad Fisher, Sexton.....717-891-5327

Donna Price, Council President.....717-235-5465

Zion Lutheran Church

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