

Zion Lutheran Church
Glen Rock, PA
Third Sunday of Easter
LBW Holy Communion Setting Two
Sunday, May 1, 2022

*We stand as we are able.

Introduction to the day

The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

WELCOME & ANNOUNCEMENTS

PRELUDE

***BRIEF ORDER FOR CONFESSION AND FORGIVENESS (LBW p. 77)**

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen**

*APOSTOLIC GREETING (LBW p. 78)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (LBW p. 78)



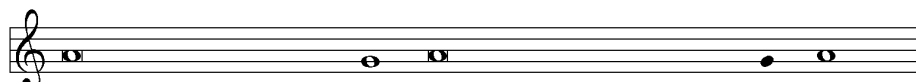
Ⓐ In peace, let us pray to the Lord. ☩ Lord, have mer - cy.



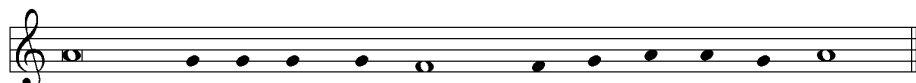
Ⓐ For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



☩ Lord, have mer - cy.



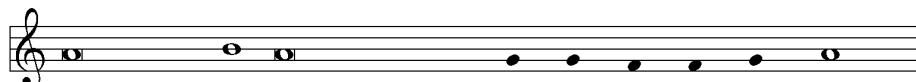
Ⓐ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



☩ Lord, have mer - cy.



Ⓐ For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. ☩ Lord, have mer - cy.



Ⓐ Help, save, comfort, and de - fend us, gra-cious Lord. ☩ A - - men

***HYMN OF PRAISE (LBW p. 79)**



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

***PRAYER OF THE DAY (LBW p. 82)**

The Lord be with you.

And also with you.

Let us pray.

O God, by the humiliation of your Son you lifted up this fallen world, rescuing us from the hopelessness of death. Grant your faithful people a share in the joys that are eternal; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

FIRST LESSON: Acts 9:1-6[7-20]

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do." [⁷The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." ¹¹The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name." ¹⁵But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name." ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”] The word of the Lord.

Thanks be to God.

PSALM: Psalm 30

¹I will exalt you, O LORD, because you have lift-¹ ed me up
and have not let my enemies triumph¹ over me.

²**O LORD my God, I cried¹ out to you,
and you restored¹ me to health.**

³You brought me up, O LORD,¹ from the dead;
you restored my life as I was going down¹ to the grave.

⁴**Sing to the LORD, you ser-¹ vants of his;
give thanks for the remembrance¹ of his holiness.**

⁵For his wrath endures but the twinkling¹ of an eye,
his favor¹ for a lifetime.

⁶**Weeping may¹ spend the night,
but joy comes¹ in the morning.**

⁷While I felt secure, I said, “I shall never¹ be disturbed.
You, LORD, with your favor, made me as strong¹ as the mountains.”

⁸**Then you¹ hid your face,
and I was¹ filled with fear.**

⁹I cried to¹ you, O LORD;
I pleaded with¹ the Lord, saying,

¹⁰**“What profit is there in my blood, if I go down¹ to the pit?
Will the dust praise you or de-¹ clare your faithfulness?”**

¹¹Hear, O LORD, and have mer-¹ cy upon me;
O LORD,¹ be my helper.”

¹²**You have turned my wailing¹ into dancing;
you have put off my sackcloth and clothed¹ me with joy.**

¹³Therefore my heart sings to you¹ without ceasing;
O LORD my God, I will give you¹ thanks forever.

SECOND LESSON: Revelation 5:11-14

¹¹Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice,

“Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!”

¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb
be blessing and honor and glory and might
forever and ever!”

¹⁴And the four living creatures said, “Amen!” And the elders fell down and worshiped.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION (LBW p. 83)**

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

***GOSPEL: John 21:1-19**

The Holy Gospel according to St. John, the 21st chapter.

Glo - ry to you, O Lord.

¹After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way.

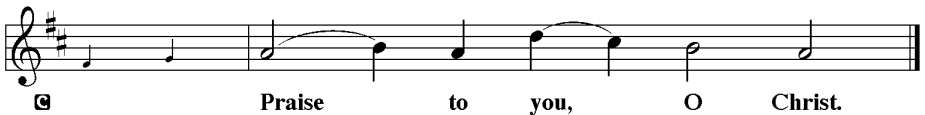
²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” ⁶He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep.” ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The Gospel of the Lord.



CHILDREN'S TIME & SERMON (LBW p. 83)

***HYMN OF THE DAY: “Christ Is Alive! Let Christians Sing!” LBW 363**

***APOSTLES' CREED (LBW p. 84)**

With the whole church, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.*

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

***THE PRAYERS OF THE CHURCH**

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Holy One of new beginnings, fill us with new life. Send us into the world as you sent your apostles Philip and James, to invite people to come and see your wondrous acts in Christ. God, in your mercy,

hear our prayer.

Revive ecosystems along coastlands that have been devastated by natural forces and human negligence. Reestablish plant and animal life that purifies air and water and that feeds humans and other living creatures. God, in your mercy,

hear our prayer.

Accompany laborers who get little rest from their work. Give them hope when they struggle to produce what they need. Give all who labor fair treatment and just wages. God, in your mercy,

hear our prayer.

Restore all people who cry to you for help (*especially*). Turn their mourning into dancing, clothe them with joy, and put a testimony of healing and praise on their lips. God, in your mercy,

hear our prayer.

Be present to faithful ones who are persecuted for following you. Sustain them by your faithfulness, and give them strength in the name of Jesus. God, in your mercy,

hear our prayer.

Join our voices with angels, creatures, and all the saints in praising Christ and bestowing upon him all blessing and honor and glory. Reveal Christ's glory to us and through us in our worship. God, in your mercy,

hear our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

***PEACE (LBW p. 86)**

The peace of the Lord be with you always. **And also with you.**

Staying in your pew, please exchange the peace with those around you as appropriate. Wave to folks in other pews.

***PRESENTATION OF OFFERING**

OFFERING (LBW p. 87)



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

***OFFERTORY PRAYER (LBW p. 87)**

Let us pray.

Merciful Father,

we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

***DIALOGUE (LBW p. 87)**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

*PREFACE (LBW p. 88)

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



*THANKSGIVING (LBW p. 89)

Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign.

You have filled all creation with light and life;

heaven and earth are full of your glory.

Through Abraham you promised to bless all nations.

You rescued Israel, your chosen people.

Through the prophets you renewed your promise;

and, at this end of all the ages, you sent your Son,

who in words and deeds proclaimed your kingdom

and was obedient to your will, even to giving his life.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, gracious Father, with this bread and cup
we remember the life our Lord offered for us.

And, believing the witness of his resurrection, we await his coming in power
to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
the spirit of our Lord and of his resurrection,
that we who receive the Lord's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.



***LORD'S PRAYER (LBW p. 91)**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***COMMUNION HYMN (LBW p. 92)**



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.

COMMUNION (LBW p. 92)

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

***POST-COMMUNION BLESSING AND CANTICLE (LBW p. 92)**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**



☒ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST-COMMUNION PRAYER (LBW p. 94)

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen

*BLESSING (LBW p. 95)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

Amen.

*SENDING HYMN: "I Know that My Redeemer Lives!" LBW 352 (1-4)

*DISMISSAL (LBW p. 95)

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

Today's communion elements are presented to the Glory of God, by Bev Reindollar.

Today's altar flower arrangement is presented in honor of Marlene Batchelor's birthday, by Donna Price.

SCRIPTURE TEXT FOR SUNDAY 5/8/2022

Acts 9:36-43, Ps 23, Rev 7:9-17, John 10:22-30

PRAYER REQUESTS

Uylana (Bezkorovayha) Haywood, Bezkorovay Family (live in Ukraine), Donna Keller, Tony & Linda Kowalewski, Randy McCullough, Don Miller, Tom & Pam Prowell, Gloria & Jim Ream, Jim Ream Jr., Mike & Janet Schriver, LeMos & Susette Stallard, Ron Stein, Mary Wiglesworth

ANNOUNCEMENTS

Services are videotaped and streamed live each week on Zion Lutheran Church's Facebook page. It is possible during recording that people attending the service will be filmed. If you have any concern about being filmed, please contact the office at 717-235-3276.

The deadline to order geraniums for Pentecost is Sunday, May 8.

There will be a congregational meeting on Sunday, May 15 immediately following worship.

Volunteers needed! Zion will be hosting a concert by Nicholas Galinaitis on Sunday, May 15 from 2-3pm, followed by a reception. Volunteers are needed to setup/cleanup and bring goodies for the post-concert reception. If you can help, there will be a sign-up sheet at social time on Sunday; you may also call or text Rick Freda at 302-864-5700.

“Friends at Zion: Thank you to Vicar Leanne for the visit. Thank you for the group that brought me the Easter goodies and all of you who helped fill the bag of “goodies”. Thank you for the beautiful cards and the notes. Thank you to all the members of Zion.” Norma Innerst

“I want to thank each and everyone of you for your cards and all of the “goodies” and nice visit. It made me very happy. Thanks for your kindness and thinking of me. Best wishes to all”, Shirley Henry.

If you desire pastoral care or conversation, please contact Pastor Katie Brantner at 717-420-0779.

COUNCIL MEMBERS

Donna Price, Joy Keller-Brown, Tom Bailey, Susan Hengst, George Brown, Carrie Miller, Edgar Davis and Gevene Harden, Rick Freda

SUNDAY SERVANTS

Assisting Ministers:

- May 1: Shirley Seitz (Kyrie)
- May 8: Butch Hengst
- May 15: Diane Bortner (Kyrie)
- May 22: George Brown
- May 29: Donna Price

Lectors:

- May 1: Bill Ream
- May 8: Susie Hengst
- May 15: Linda Beegle
- May 22: Shirley Seitz
- May 29: Kelley Fisher

Council Offering Duty:

- May – Donna Price, Susie Hengst

Social Time Hosts:

- May 1: Rick Freda & Michael Warns
- May 8: Kay & Jim Hoffman
- May 15: Jeff & Pam Hoffman
- May 22: Bev Reindollar
- May 29: Fisher Family

Altar Care:

- May – Sandy Fair

PERSONNEL here at ZION

Pastor Paul Haack, Stated Sunday Supply Pastor

Vicar Leanne Elliott, Intern.....610-733-6354

(leave a message if no answer, limited phone service in Glen Rock)

Pastor Katie Brantner, Pastoral Care Coordinator.....717-420-0779

Darryl Engler, Organist

Brenda Davis, Administrative Assistant

Natalie Walker, Custodian

Chad Fisher, Sexton.....717-891-5327

Donna Price, Council President.....717-235-5465

2022 FINANCIAL Information for YOU

Weekly Contributions and Expenses

2022 Weekly contribution goal to cover budget expenses: \$2,476.56

04/24/2022 Regular Contributions \$ 1,993.68

Other Contributions/Gifts +\$ 0.00

-\$ 203.68 *Dedicated Dollars*

\$ 1,790.00 Contributions to cover Expenses

Weekly Expenses: \$ 0.00

Cumulative Contributions and Expenses for 2022

Regular Contributions \$ 41,901.39

Other Contributions/Gifts + \$ 9,859.65

Dedicated Dollars - \$ 7,154.23

Contributions to cover Expenses \$ 44,606.81

Expenses to date: \$ 52,342.48



Zion Lutheran Church

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