

**Zion Lutheran Church**  
**Glen Rock, PA**  
**Palm/Passion Sunday**  
**LBW Setting Two**  
**Sunday, March 29, 2026**

\*We stand as we are able.

**Introduction to the day**

Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

**WELCOME & ANNOUNCEMENTS**

**PRELUDE:** "The Palms" – Kayla Rogers and Darryl Engler

**ACCLAMATION:**

Blessed is he who comes in the name of the Lord.

**Hosanna to the Son of David.**

The Lord be with you.

**And also with you.**

Let us pray.

Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

**Amen**

**PROCESSIONAL GOSPEL: Matthew 21:1-11**

<sup>1</sup> When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup> saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. <sup>3</sup> If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." <sup>4</sup> This took place to fulfill what had been spoken through the prophet:

<sup>5</sup> “Tell the daughter of Zion,  
Look, your king is coming to you,  
humble and mounted on a donkey,  
and on a colt, the foal of a donkey.”

<sup>6</sup> The disciples went and did as Jesus had directed them; <sup>7</sup> they brought the donkey and the colt and put their cloaks on them, and he sat on them. <sup>8</sup> A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup> The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!”

<sup>10</sup> When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” <sup>11</sup> The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

## **BLESSING OF PALMS:**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in his path.

We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen**

Let us go forth in peace,  
**in the name of the Lord.**

## **PROCESSION**

**HYMN:** “All Glory, Laud, and Honor”

LBW (green) 108

Blessed is he who comes in the name of the Lord.

**Hosanna in the highest.**

**\*PRAYER OF THE DAY (LBW p. 82)**

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, you sent your Son, our Savior Jesus Christ, to take our flesh upon him and to suffer death on the cross. Grant that we may share in his obedience to your will and in the glorious victory of his resurrection; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen**

**ANTHEM:** “Antiphonal Hosanna”

**FIRST LESSON: Isaiah 50:4-9a**

<sup>4</sup>The Lord GOD has given me the tongue of a teacher,  
that I may know how to sustain the weary with a word.

Morning by morning he wakens—

wakens my ear to listen as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,

and I was not rebellious,

I did not turn backward.

<sup>6</sup>I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;

I did not hide my face

from insult and spitting.

<sup>7</sup>The Lord GOD helps me;

therefore I have not been disgraced;

therefore I have set my face like flint,

and I know that I shall not be put to shame;

<sup>8</sup>he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

<sup>9a</sup>It is the Lord GOD who helps me;

who will declare me guilty?

The word of the Lord.

**Thanks be to God.**

## PSALM: Psalm 31:9-16

- <sup>9</sup> Have mercy on me, O LORD, for I am in trouble;  
my eye is consumed with sorrow, and also my throat and my belly.
- <sup>10</sup> **For my life is wasted with grief, and my years with sighing;  
my strength fails me because of affliction, and my bones are  
consumed.**
- <sup>11</sup> I have become a reproach to all my enemies and even to my neighbors, a  
dismay to those of my acquaintance;  
when they see me in the street they avoid me.
- <sup>12</sup> **I am forgotten like a dead man, out of mind;  
I am as useless as a broken pot.**
- <sup>13</sup> For I have heard the whispering of the crowd; fear is all around;  
they put their heads together against me; they plot to take my life.
- <sup>14</sup> **But as for me, I have trusted in you, O LORD.  
I have said, "You are my God.**
- <sup>15</sup> My times are in your hand;  
rescue me from the hand of my enemies, and from those who persecute  
me.
- <sup>16</sup> **Make your face to shine up- on your servant,  
and in your loving- kindness save me."**

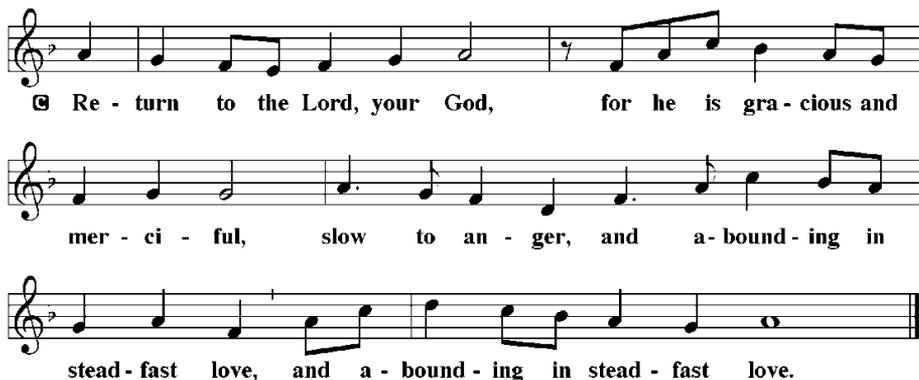
## SECOND LESSON: Philippians 2:5-11

- <sup>5</sup> Let the same mind be in you that was in Christ Jesus,  
<sup>6</sup> who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
<sup>7</sup> but emptied himself, taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
<sup>8</sup> he humbled himself and became obedient to the point of death—  
even death on a cross.
- <sup>9</sup> Therefore God also highly exalted him and gave him the name  
that is above every name,  
<sup>10</sup> so that at the name of Jesus every knee should bend,  
in heaven and on earth and under the earth,  
<sup>11</sup> and every tongue should confess that Jesus Christ is Lord,  
to the glory of God the Father.

The word of the Lord.

**Thanks be to God.**

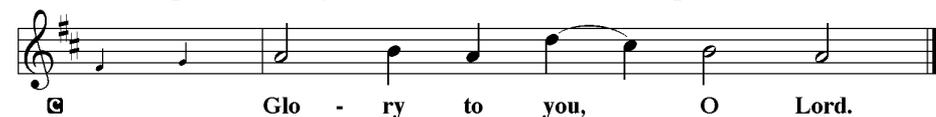
**\*GOSPEL ACCLAMATION (LBW p.83)**



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

**GOSPEL: Matthew 26:14-27:66**

The Holy Gospel according to St. Matthew, the 26th chapter.



Glo - ry to you, O Lord.

<sup>14</sup> One of the twelve, who was called Judas Iscariot, went to the chief priests <sup>15</sup> and said, “What will you give me if I betray him to you?” They paid him thirty pieces of silver. <sup>16</sup> And from that moment he began to look for an opportunity to betray him.

<sup>17</sup> On the first day of Unleavened Bread the disciples came to Jesus, saying, “Where do you want us to make the preparations for you to eat the Passover?”

<sup>18</sup> He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’” <sup>19</sup> So the disciples did as Jesus had directed them, and they prepared the Passover meal.

<sup>20</sup> When it was evening, he took his place with the twelve disciples, <sup>21</sup> and while they were eating he said, “Truly I tell you, one of you will betray me.”

<sup>22</sup> And they became greatly distressed and began to say to him one after another, “Surely not I, Lord?” <sup>23</sup> He answered, “The one who has dipped his hand into the bowl with me will betray me. <sup>24</sup> The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.” <sup>25</sup> Judas, who betrayed him, said, “Surely not I, Rabbi?” He replied, “You have said so.”

<sup>26</sup> While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.” <sup>27</sup> Then he took a cup, and after giving thanks he gave it to them, saying, “Drink from it, all of you, <sup>28</sup> for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

<sup>29</sup> I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

<sup>30</sup> When they had sung the hymn, they went out to the Mount of Olives.

<sup>31</sup> Then Jesus said to them, "You will all fall away because of me this night, for it is written,

'I will strike the shepherd,  
and the sheep of the flock will be scattered.'

<sup>32</sup> "But after I am raised up, I will go ahead of you to Galilee." <sup>33</sup> Peter said to him, "Even if all fall away because of you, I will never fall away." <sup>34</sup> Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." <sup>35</sup> Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

<sup>36</sup> Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here while I go over there and pray." <sup>37</sup> He took with him Peter and the two sons of Zebedee and began to be grieved and agitated. <sup>38</sup> Then he said to them, "My soul is deeply grieved, even to death; remain here, and stay awake with me." <sup>39</sup> And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me, yet not what I want but what you want." <sup>40</sup> Then he came to the disciples and found them sleeping, and he said to Peter, "So, could you not stay awake with me one hour? <sup>41</sup> Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." <sup>42</sup> Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." <sup>43</sup> Again he came and found them sleeping, for their eyes were heavy. <sup>44</sup> So leaving them again, he went away and prayed for the third time, saying the same words. <sup>45</sup> Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Now the hour is at hand, and the Son of Man is betrayed into the hands of sinners. <sup>46</sup> Get up, let us be going. Look, my betrayer is at hand."

<sup>47</sup> While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. <sup>48</sup> Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." <sup>49</sup> At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. <sup>50</sup> Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. <sup>51</sup> Suddenly one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. <sup>52</sup> Then Jesus said to him, "Put your sword back into its place, for all who take the sword will die by the sword. <sup>53</sup> Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?"

<sup>54</sup> But how then would the scriptures be fulfilled, which say it must happen in this way?" <sup>55</sup> At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a rebel? Day after day I sat in the temple teaching, and you did not arrest me. <sup>56</sup> But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

<sup>57</sup> Those who had arrested Jesus took him to Caiaphas the high priest, where the scribes and the elders had gathered. <sup>58</sup> But Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards in order to see how this would end. <sup>59</sup> Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, <sup>60</sup> but they found none, though many false witnesses came forward. At last two came forward <sup>61</sup> and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.' " <sup>62</sup> The high priest stood up and said, "Have you no answer? What is it that they testify against you?" <sup>63</sup> But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." <sup>64</sup> Jesus said to him, "You have said so. But I tell you,

From now on you will see the Son of Man  
seated at the right hand of Power  
and coming on the clouds of heaven."

<sup>65</sup> Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. <sup>66</sup> What do you think?" They answered, "He deserves death." <sup>67</sup> Then they spat in his face and struck him, and some slapped him, <sup>68</sup> saying, "Prophecy to us, you Messiah! Who is it that struck you?"

<sup>69</sup> Now Peter was sitting outside in the courtyard. A female servant came to him and said, "You also were with Jesus the Galilean." <sup>70</sup> But he denied it before all of them, saying, "I do not know what you are talking about." <sup>71</sup> When he went out to the porch, another female servant saw him, and she said to the bystanders, "This man was with Jesus the Nazarene." <sup>72</sup> Again he denied it with an oath, "I do not know the man." <sup>73</sup> After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." <sup>74</sup> Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed. <sup>75</sup> Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

<sup>27:1</sup> When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. <sup>2</sup> They bound him, led him away, and handed him over to Pilate the governor.

<sup>3</sup> When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. <sup>4</sup> He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." <sup>5</sup> Throwing down the pieces of silver in the temple, he departed, and he went and hanged himself. <sup>6</sup> But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." <sup>7</sup> After conferring together, they used them to buy the potter's field as a place to bury foreigners. <sup>8</sup> For this reason that field has been called the Field of Blood to this day. <sup>9</sup> Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, <sup>10</sup> and they gave them for the potter's field, as the Lord commanded me."

<sup>11</sup> Now Jesus stood before the governor, and the governor asked him, "Are you the king of the Jews?" Jesus said, "You say so." <sup>12</sup> But when he was accused by the chief priests and elders, he did not answer. <sup>13</sup> Then Pilate said to him, "Do you not hear how many accusations they make against you?" <sup>14</sup> But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

<sup>15</sup> Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. <sup>16</sup> At that time they had a notorious prisoner called Jesus Barabbas. <sup>17</sup> So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" <sup>18</sup> For he realized that it was out of jealousy that they had handed him over. <sup>19</sup> While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." <sup>20</sup> Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. <sup>21</sup> The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." <sup>22</sup> Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" <sup>23</sup> Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

<sup>24</sup> So when Pilate saw that he could do nothing but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." <sup>25</sup> Then the people as a whole answered, "His blood be on us and on our children!"

<sup>26</sup> So he released Barabbas for them, and after flogging Jesus he handed him over to be crucified.

<sup>27</sup> Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. <sup>28</sup> They stripped him and put a scarlet robe on him, <sup>29</sup> and after twisting some thorns into a crown they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" <sup>30</sup> They spat on him and took the reed and struck him on the head. <sup>31</sup> After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

<sup>32</sup> As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. <sup>33</sup> And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup> they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. <sup>35</sup> And when they had crucified him, they divided his clothes among themselves by casting lots; <sup>36</sup> then they sat down there and kept watch over him. <sup>37</sup> Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

<sup>38</sup> Then two rebels were crucified with him, one on his right and one on his left. <sup>39</sup> Those who passed by derided him, shaking their heads <sup>40</sup> and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." <sup>41</sup> In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, <sup>42</sup> "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. <sup>43</sup> He trusts in God; let God deliver him now, if he wants to, for he said, 'I am God's Son.'" <sup>44</sup> The rebels who were crucified with him also taunted him in the same way.

<sup>45</sup> From noon on, darkness came over the whole land until three in the afternoon. <sup>46</sup> And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" <sup>47</sup> When some of the bystanders heard it, they said, "This man is calling for Elijah." <sup>48</sup> At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. <sup>49</sup> But the others said, "Wait, let us see whether Elijah will come to save him." <sup>50</sup> Then Jesus cried again with a loud voice and breathed his last. <sup>51</sup> At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. <sup>52</sup> The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. <sup>53</sup> After his resurrection they came out of the tombs and entered the holy city and appeared to many. <sup>54</sup> Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

<sup>55</sup> Many women were also there, looking on from a distance; they had followed Jesus from Galilee, ministering to him. <sup>56</sup> Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

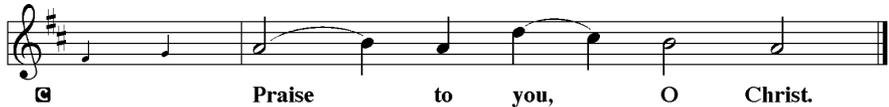
<sup>57</sup> When it was evening, there came a rich man from Arimathea named Joseph, who also was himself a disciple of Jesus. <sup>58</sup> He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. <sup>59</sup> So Joseph took the body and wrapped it in a clean linen cloth <sup>60</sup> and laid it in his new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. <sup>61</sup> Mary Magdalene and the other Mary were there, sitting opposite the tomb.

<sup>62</sup> The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup> and said, “Sir, we remember what that impostor said while he was still alive, ‘After three days I will rise again.’

<sup>64</sup> Therefore command the tomb to be made secure until the third day; otherwise, his disciples may go and steal him away and tell the people, ‘He has been raised from the dead,’ and the last deception would be worse than the first.” <sup>65</sup> Pilate said to them, “You have a guard of soldiers; go, make it as secure as you can.”

<sup>66</sup> So they went with the guard and made the tomb secure by sealing the stone.

The Gospel of the Lord.



## SERMON

\***HYMN OF THE DAY:** “O Sacred Head, Now Wounded” LBW (green) 117

\***NICENE CREED (LBW p. 84)**

With the whole church, we confess our faith.

**We believe in one God,**

**the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

**\*THE PRAYERS OF THE CHURCH (LBW p. 85)**

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

O God, you announce words of grace and truth. Give wisdom to all preachers in your church both globally and locally. Open our hearts to encounter the infinite life you offer in Jesus. Hear us, O God.

**Your mercy is great.**

You hold the whole universe. Gather sun and moon, clouds and stars, land and sea, and plants and animals around the cross, so that all creation bears witness to your saving love. Hear us, O God.

**Your mercy is great.**

Your power is sure. Destroy inequity and division in every place, and build your beloved community among all people. Guide judges, attorneys, and juries so that they act with justice and fairness. Hear us, O God.

**Your mercy is great.**



in the midst of you, O Je - ru - sa - lem.

**\*OFFERTORY RESPONSE: (LBW p. 88)**

Let us pray.

Blessed are you,

**O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen**

**\*DIALOGUE (LBW p. 88)**

**℣** The Lord be with you. **℟** And al - so with you.

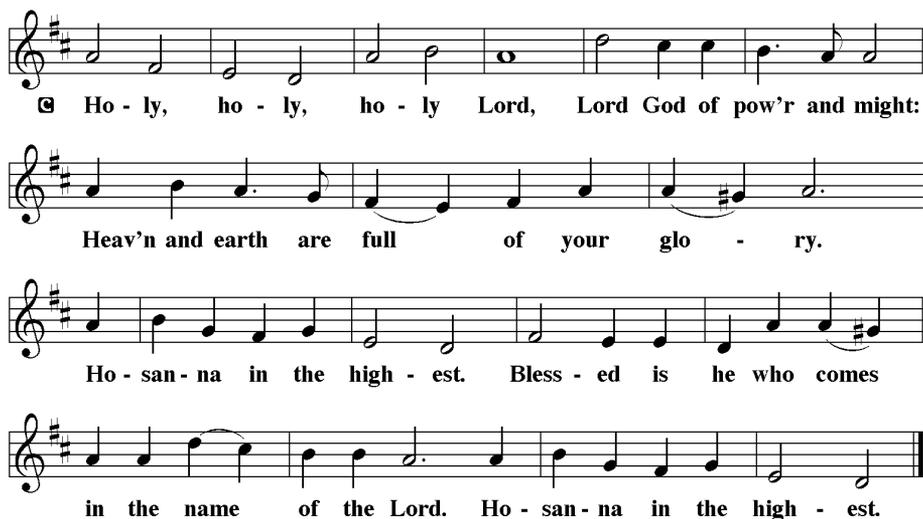
**℣** Lift up your hearts. **℟** We lift them to the Lord.

**℣** Let us give thanks to the Lord our God.

**℟** It is right to give him thanks and praise.

**\*PREFACE (LBW p. 88)**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on the tree of the cross gave salvation to all, that, where death began, there life might be restored, and that he, who by a tree once overcame, might by a tree be overcome. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
 Heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

**\*THANKSGIVING (LBW p. 89)**

Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign.

You have filled all creation with light and life;

heaven and earth are full of your glory.

Through Abraham you promised to bless all nations.

You rescued Israel, your chosen people.

Through the prophets you renewed your promise;

and, at this end of all the ages, you sent your Son,  
 who in words and deeds proclaimed your kingdom  
 and was obedient to your will, even to giving his life.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup  
 we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Therefore, gracious Father, with this bread and cup  
we remember the life our Lord offered for us.

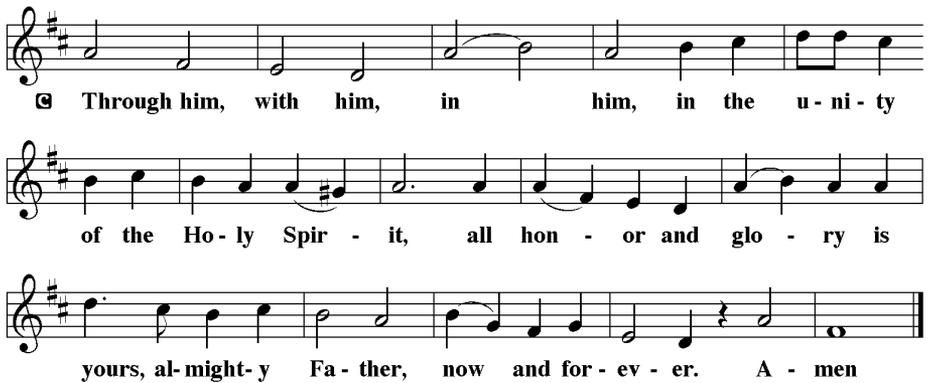
And, believing the witness of his resurrection, we await his coming in power  
to share with us the great and promised feast.

**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit,  
the spirit of our Lord and of his resurrection,  
that we who receive the Lord's body and blood  
may live to the praise of your glory  
and receive our inheritance with all your saints in light.

**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants of every time and every place,  
and unite them with the ceaseless petitions of our great high priest  
until he comes as victorious Lord of all.



Through him, with him, in him, in the u - ni - ty  
of the Ho - ly Spir - it, all hon - or and glo - ry is  
yours, al - might - y Fa - ther, now and for - ev - er. A - men

**\*LORD'S PRAYER (LBW p. 91)**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

**\*COMMUNION HYMN (LBW p. 92)**



☐ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.

**COMMUNION (LBW p. 92)**

The body of Christ, given for you. Amen.

The blood of Christ, shed for you. Amen.

**\*POST-COMMUNION BLESSING AND CANTICLE (LBW p. 92)**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen



☐ Lord, now you let your ser-vant go in peace; your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre -



pared in the sight of ev-'ry peo-ple: A light to re-veal you to the

na - tions and the glo - ry of your peo - ple Is - ra - el.

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,

as it was in the be - gin - ning, is now,

and will be for - ev - er. A - men

### POST-COMMUNION PRAYER (LBW p.94)

Let us pray.

Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **Amen**

### \*BLESSING (LBW p. 94)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**Amen**

### \*SENDING HYMN: "Ride On, Ride On in Majesty"

LBW (green) 121

**SPECIAL MUSIC:** "Who Am I" – Butch Hengst, soloist

### DISMISSAL (LBW p. 95)

Go in peace. Serve the Lord.

**Thanks be to God.**

### POSTLUDE

Today's communion elements are presented to the glory of God, by Butch & Susie Hengst.

### SCRIPTURE TEXT FOR SUNDAY 04/05/2026

Acts 10:34-43, Ps 118:1-2, 14-24, Col 3:1-4, Matt 28:1-10

## PRAYER REQUESTS

Barbara Townley, Barry Keller, Marlene Batchelor, Susan Scheungrab,  
Mark Freda, Shirley Seitz, Donna Chandler, Keith Copenhaver,  
James Thompson, Randy Ruth, Joann King, Trey Tomaschko, Lou Tomaschko,  
Beth Hennessey, Suzanne Becker, Chad Smith, Brian Phelps, Tim Myers,  
Bonni Whitman, Sandy Fair

## ANNOUNCEMENTS

**Welcome to Zion!** We are glad you are here today. After worship, you are invited to a time of fellowship with coffee and snacks in the social hall directly beside the sanctuary.

**Communion is offered every Sunday.** Wine and apple juice are both available. All are welcome.

**If you are new to Zion or have an update to your contact information, please fill out a connection card located on the windowsill near the bulletins.**

**Today we welcome Rev. Paul Haack to lead us in worship.**

**New Hope Fissels will be hosting a simple Maundy Thursday meal featuring bread and homemade soup on April 2, 2026 at 5:30pm.** Communion will be shared during the meal. The community is invited to attend. If you plan to attend, please sign up on the sheet near the bulletins by today.

**Today is the last day to sign up for the Easter Egg Hunt on Saturday, 4/4.**

**Here are the addresses of the current VIPs at Zion, if you would like to send them an Easter card:**

Sandy Fair  
750 Kelly Dr., Room 314  
York, PA 17404

Shirley Henry  
98 Skyview Dr.  
Shrewsbury, PA 17361

Marlene Batchelor  
2730 Pine Grove Rd, Apt 2112  
York, PA 17403

Rev. Allan Wysocki  
Homewood at Plum Creek  
425 Westminster Ave  
Hanover, PA 17331

Smart Communications/PA DOC  
SCI Cambridge Springs  
Tanya Krout 006199  
PO Box 33028  
St Petersburg, FL 33733 (plain white envelopes only)

**The Loose Change offering plate is available every Sunday.** At the end of the month, the total collected for that month will be sent to the chosen organization. **Our loose change collection for March will benefit the Arthur Hufnagel Public Library of Glen Rock.**

**Services are recorded and streamed live each week on Zion Lutheran Church's Facebook page.** It is possible during the recording that people attending the service will be filmed. If you have any concerns about being filmed, please contact the office at 717-235-3276.

**Announcements for the weekly bulletin are due to the office by early Tuesday morning so bulletin work can be completed by the end of the day on Tuesday.** This schedule allows time for the bulletin to be sent to the presiding pastor for the upcoming week and allows the website committee time to post the bulletin on Zion's website. Announcements can be emailed to Brenda at [office@zionglenrock.org](mailto:office@zionglenrock.org).

**Community Lenten and Easter Schedule:**

**Maundy Thursday, April 2<sup>nd</sup>** – 5:30pm Bread and Soup Dinner (no service) at New Hope (Fissels) UCC, 3426 Fissels Church Rd, Glen Rock, PA

**Maundy Thursday, April 2<sup>nd</sup>** – 7pm service at Zion Lutheran Church, 47 Hanover St, Glen Rock, PA 17327, Rev. Doug DeStephano

**Good Friday, April 3<sup>rd</sup>** – 7pm at New Hope (Fissels) UCC, 3426 Fissels Church Rd, Glen Rock, PA 17327

**Good Friday, April 3<sup>rd</sup>** – 7pm at St. Paul (Hametown) Lutheran Church, 11894 Susquehanna Trail South, Glen Rock, PA 17327

**Easter Sunrise, Sunday, April 5<sup>th</sup>** – 6:45am at Zion Lutheran Church Cemetery, at the top of Hanover St, on the right

**Easter Worship, Sunday, April 5<sup>th</sup>** – 9am at Zion Lutheran Church, 47 Hanover St, Glen Rock, PA 17327, Rev. Paul Haack preaching

**PERSONNEL here at ZION**

Darryl Engler, Organist

Brenda Davis, Administrative Assistant

Kelley Fisher, Treasurer

Chad Fisher, Sexton

Chad Fisher, Council President.....[ckoash6@gmail.com](mailto:ckoash6@gmail.com) or 717-891-5327

Rick Freda, Council Vice President.....[rickfreda@yahoo.com](mailto:rickfreda@yahoo.com) or 302-864-5700

## **COUNCIL MEMBERS**

Tom Bailey, Jeff Brown, Chad Fisher, Rick Freda, Pam Hoffman, Gail Prego, Donna Price, and Jen Webb

## **SUNDAY SERVANTS**

### **Assisting Ministers:**

March 29: Butch Hengst  
April 2: Diane Bortner  
April 5: Donna Price  
April 12: George Brown  
April 19: Donna Price  
April 26: Butch Hengst

### **Lectors:**

March 29: Kelley Fisher  
April 2: Kayla Rogers  
April 5: Chad Fisher  
April 12: Rachel Foltz  
April 19: Susie Hengst  
April 26: Diane Bortner

### **Council Offering Duty:**

March – Jeff Brown and Donna Price  
April – Rick Freda and Gail Prego

### **Altar Care:**

March – Pam Spangler  
April – Donna Price

# EASTER EGG HUNT

• FUN FOR ALL AGES •

SATURDAY, APRIL 4, 2026

10:30 AM

Friedensaal Lutheran Church  
9138 White Church Road  
Seven Valleys, PA 17360

**BRING YOUR OWN BASKET!**

Age Groups: 2-6, 7-12, 13-18,  
Adults too

Registration is appreciated by  
Friday, 4/3

- contact Friedensaal Church  
office at 717-428-3453 or  
[office@hallofpeace.org](mailto:office@hallofpeace.org)





APRIL 12<sup>TH</sup> 3:00-5:00

CHRIST LUTHERAN –  
80 S. MAIN ST LOGANVILLE

GET YOUR TEAM (6 OR FEWER) TOGETHER  
FOR SOME FOOD, FELLOWSHIP, AND FUN!

\$5.00 PER PERSON - ALL PROCEEDS  
BENEFIT LUTHERAN DISASTER RESPONSE





**Zion Lutheran Church**

47 Hanover Street

Glen Rock, PA 17327

Office Phone: 717-235-3276

Website: [www.zionglenrock.org](http://www.zionglenrock.org)

Email: [office@zionglenrock.org](mailto:office@zionglenrock.org)

