Zion Lutheran Church, Glen Rock, PA Fifth Sunday in Lent LBW Holy Communion Setting One Sunday, March 26, 2023

*We stand as we are able.

Introduction to the day

In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.

WELCOME & ANNOUNCEMENTS

PRELUDE

*BRIEF ORDER FOR CONFESSION AND FORGIVENESS (LBW p. 56)

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Most merciful God.

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.

Amen

*APOSTOLIC GREETING (LBW p. 57)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

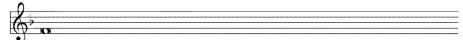




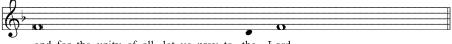


A For the peace from above, and for our salvation, let us pray to the Lord.



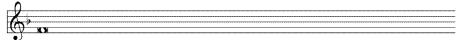


A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.





A For this holy house, and for all who offer here their worship and praise,





A Help, save, comfort, and defend us, gra-cious Lord.

A - men

*HYMN OF PRAISE (LBW p. 58)



*PRAYER OF THE DAY (LBW p. 62)

The Lord be with you.

And also with you.

Almighty God, our redeemer, in our weakness we have failed to be your messengers of forgiveness and hope in the world. Renew us by your Holy Spirit, that we may follow your commands and proclaim your reign of love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

ANTHEM: "There Is a Green Hill Far Away"

FIRST LESSON: Ezekiel 37:1-14

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GoD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophesy, and say to them, Thus says the Lord GoD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

The word of the Lord.

Thanks be to God.

PSALM: Psalm 130

Out of the depths have I called to you, O LORD; LORD, hear my voice; let your ears consider well the voice of my supplication.

 2 If you, LORD, were to note what is † done amiss,

O Lord, who could stand?

³For there is forgive- | ness with you; therefore you | shall be feared.

⁴I wait for the LORD; my soul | waits for him; in his word | is my hope.

⁵My soul waits for the LORD, more than watchmen | for the morning, more than watchmen | for the morning.

⁶O Israel, wait | for the LORD,

for with the LORD there is mercy;

⁷with him there is plen- | teous redemption, and he shall redeem Israel from | all their sins.

SECOND LESSON: Romans 8:6-11

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸ and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION (LBW p.63)



GOSPEL: John 11:1-45

The Holy Gospel according to St. John, the 11th chapter.



¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them." ¹¹After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, "Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?" ²⁷She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.



SERMON (LBW p. 63)

*HYMN OF THE DAY: "Rock of Ages, Cleft for Me"

LBW 327

*APOSTLES CREED (LBW p. 64)

With the whole church, we confess our faith.

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*THE PRAYERS OF THE CHURCH (LBW p. 65)

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

receive our prayer.

Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

receive our prayer.

You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

receive our prayer.

You weep when we weep. Be present with those who grieve or who are troubled by illness (*especially*). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

receive our prayer.

Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

receive our prayer.

You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

receive our prayer.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

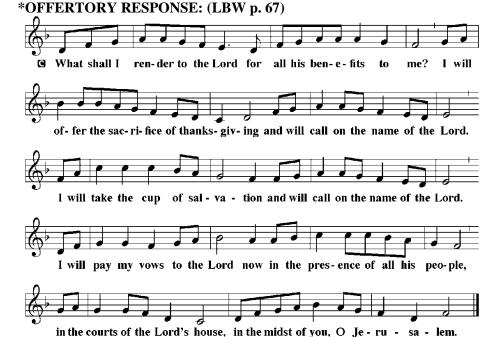
Amen.

*PEACE (LBW p. 66)

The peace of the Lord be with you always.

And also with you.

*PRESENTATION OF OFFERING



*OFFERTORY PRAYER (LBW p. 68)

Let us pray.

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

*DIALOGUE (LBW p. 68)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

*PREFACE (LBW p. 68)

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



*THANKSGIVING (LBW p. 70)

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,

that all those who believe in him should not perish, but have eternal life.

We give thanks to you

for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,

that we may receive our Lord with a living faith as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

*LORD'S PRAYER (LBW p. 71)

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

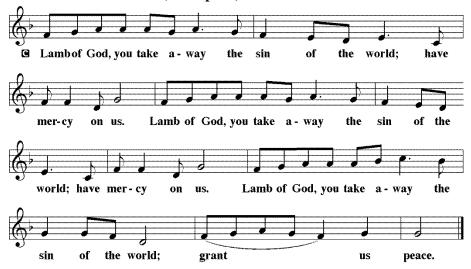
but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

*COMMUNION HYMN (LBW p. 72)



COMMUNION (LBW p. 72)

The body of Christ, given for you. Amen.

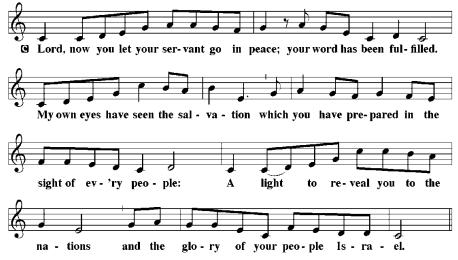
The blood of Christ, shed for you. Amen.

COMMUNION HYMN: "Draw Near and Take the Body of the Lord"

LBW 226

*POST-COMMUNION BLESSING AND CANTICLE (LBW p. 72)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**





POST-COMMUNION PRAYER (LBW p.74)

Let us pray.

Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **Amen**

*BLESSING (LBW p. 74)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ⊕ give you peace.

Amen

*SENDING HYMN: "In the Hour of Trial" LBW (green) 106

DISMISSAL (LBW p. 74)

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

Today's communion elements are presented to the Glory of God, by Diane Bortner.

SCRIPTURE TEXT FOR SUNDAY 4/2/2023

Isa 50:4-9a, Ps 31:9-16, Phil 2:5-11, Matt 26:14-27:66

PRAYER REQUESTS

Lois Goodling, Merrilea Ritchey, Alysha Fassnacht, Diane Moul, Kevin Krout, Sharon Krout, Pam Prowell, LeMos Stallard, Pat & Mary Wiglesworth

ANNOUNCEMENTS

Services are videotaped and streamed live each week on Zion Lutheran Church's Facebook page. It is possible during recording that people attending the service will be filmed. If you have any concerns about being filmed, please contact the office at 717-235-3276.

Sponsors are needed for communion and flowers. Please check the sign-up sheets near the offering plates at the back of the sanctuary.

A monthly time to gather for food and fellowship is being planned. The first gathering will be on Thursday, April 20th from 4:30-6:30pm in the courtyard, weather permitting. To make it easy to remember, this time of food and fellowship will be known as "Third Thursday". There are many opportunities to be involved. While this is a time for members of Zion to gather, this monthly event will also be an open invitation to friends, family, and neighbors of Zion. A sign-up sheet, indicating where donations and help are needed, is available at the back of the Sanctuary near the bulletins. Please contact Brenda Davis with any questions. Brenda can be reached at 717-793-7236 or getscrappin@aol.com.

Upcoming Community Mid-Week Lenten services:

This year's theme is: "Behold, I Am Doing a New Thing" Wednesday, March 29 at New Hope UCC (Fissels)

All services will begin at 7:00pm.

Maundy Thursday service will be at Zion at 7pm on Thursday, April 6th. **Community Good Friday Tenebrae Service** will be at Immanuel UMC at 7pm on Friday, April 7th.

Easter Sunrise Service will be at Zion's cemetery at the top of Hanover St at 6:45am on Sunday, April 9th.

Zion will also have a 9am service in the Sanctuary on Easter morning.

The Loose Change offering plate is available every Sunday. You may bring your loose change any Sunday of the month. At the end of the month, the total collected for that month will be sent to the chosen organization. March's Loose Change collection will benefit the Senior Center in New Freedom. The mission of the Senior Center is to establish and maintain a place that provides programs for seniors age 60 and up. These programs promote social, emotional, cultural, economic and physical well-being for all seniors, regardless of race, religion, or nationality. Daily activities include games, trips, movies, speakers, crafts, and health programs. The center is located at 150 E. Main Street, New Freedom 17349.

If you desire pastoral care or conversation, please contact Vicar David Hoth at 720-855-8878.

COUNCIL MEMBERS

Donna Price, Tom Bailey, Susan Hengst, Edgar Davis, Rick Freda, Chad Fisher, Linda Beegle, Jeff Brown

PERSONNEL here at ZION

Vicar David Hoth, Interim Vicar	720-855-8878
Darryl Engler, Organist	
Brenda Davis, Administrative Assistant	
Raven Baker, Custodian	
Chad Fisher, Sexton	717-891-5327
Donna Price, Council President	717-235-5465
Chad Fisher, Council Vice President	717-891-5327

SUNDAY SERVANTS

Assisting Ministers:

Mar. 26: Pam Hoffman

Apr. 2: Joy Keller-Brown

Apr. 9: Donna Price

Apr. 16: Butch Hengst

Apr. 23: Diane Bortner

Apr. 30: George Brown

Lectors:

Mar. 26: Donna Price

Apr. 2: Linda Beegle

Apr. 9: Jen Webb

Apr. 16: Kelley Fisher

Apr. 23: Sandy Fair

Apr. 30: Nola Webb

Council Offering Duty:

 $March-Chad\ Fisher\ and\ Tom\ Bailey$

April – Edgar Davis and Donna Price

Social Time Hosts:

Mar. 26 – Sheree Sidler

Apr. 2 – Rick Freda and Michael Warns

Apr. 9 – Beegle Family

Apr. 16: Bev Reindollar

Apr. 23: Kay and Jim Hoffman

Apr. 30: Jeff and Pam Hoffman

Altar Care:

March - Diane Bortner

April - Pam Spangler and Donna Price



Zion Lutheran Church

47 Hanover Street, Glen Rock, PA 17327

Office Phone: 717-235-3276 Website: www.zionglenrock.org

Email: office@zionglenrock.org

Copyright © 2023 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SB131854. New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.