# Zion Lutheran Church Glen Rock, PA Second Sunday in Lent ELW Service of the Word Sunday, February 28, 2021

## Introduction to the day

The second covenant in this year's Lenten readings is the one made with Abraham and Sarah: God's promise to make them the ancestors of many, with whom God will remain in everlasting covenant. Paul says this promise comes to all who share Abraham's faith in the God who brings life into being where there was no life. We receive this baptismal promise of resurrection life in faith. Sarah and Abraham receive new names as a sign of the covenant, and we too get new identities in baptism, as we put on Christ.

### WELCOME & ANNOUNCEMENTS

### **PRELUDE**

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer.

#### Amen.

God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

Fountain of living water, pour out your mercy over us. Our sin is heavy, and we long to be free. Rebuild what we have ruined and mend what we have torn. Wash us in your cleansing flood. Make us alive in the Spirit to follow in the way of Jesus, as healers and restorers of the world you so love.

### Amen.

Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are + forgiven, and God remembers them no more. Journey in the way of Jesus.

#### Amen.

### APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

# And also with you.

### **KYRIE**

In peace, let us pray to the Lord.

### Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

## Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

## Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

## Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen, amen.

### PRAYER OF THE DAY

The Lord be with you.

## And also with you.

Let us pray.

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

# FIRST LESSON: Genesis 17:1-7, 15-16

<sup>1</sup>When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. <sup>2</sup>And I will make my covenant between me and you, and will make you exceedingly numerous." <sup>3</sup>Then Abram fell on his face; and God said to him, <sup>4</sup>"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. <sup>5</sup>No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. <sup>7</sup>I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

<sup>15</sup>God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

The word of the Lord.

Thanks be to God.

### **PSALM: Psalm 22:23-31**

- <sup>23</sup>You who fear the LORD, give praise! All you of Jacob's line, give glory. Stand in awe of the LORD, all you offspring of Israel.
- <sup>24</sup>For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hidden from them; but when they cry out, the LORD hears them.
- <sup>25</sup>From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD.
- <sup>26</sup>The poor shall eat and be satisfied, Let those who seek the LORD give praise! May your hearts live forever!
- <sup>27</sup>All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.
- <sup>28</sup>For dominion belongs to the LORD, who rules over the nations.
- <sup>29</sup>Indeed, all who sleep in the earth shall bow down in worship; all who go down to the dust, though they be dead, shall kneel before the LORD.
- <sup>30</sup>Their descendants shall serve the LORD,

whom they shall proclaim to generations to come.

<sup>31</sup>They shall proclaim God's deliverance to a people yet unborn, saying to them, "The LORD has acted!"

## **SECOND LESSON: Romans 4:13-25**

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed

that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith "was reckoned to him as righteousness." <sup>23</sup>Now the words, "it was reckoned to him," were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

The word of the Lord.

Thanks be to God.

GOSPEL: Mark 8:31-38

The Holy Gospel according to St. Mark, the 8th chapter.

## Glory to you, O Lord.

<sup>31</sup>[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

<sup>34</sup>He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S TIME AND SERMON

OFFERTORY INTERLUDE

### OFFERING PRAYER

Let us pray.

Faithful God, you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us, that we may pass over from death to life with Jesus Christ, our Savior and Lord.

Amen.

### APOSTLES CREED

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

### PRAYERS OF INTERCESSION

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

Your gift of grace is for all people. Give confident faith to all the baptized, that they may follow you wholeheartedly. Give new believers joy in your promises; give hope and courage to those who suffer for their faith. Hear us, O God.

# Your mercy is great.

All the ends of the earth worship you. From galaxies to microorganisms, preserve your creation. Teach humanity to wonder at your works and to join you in tending to creation's well-being. Hear us, O God.

Your mercy is great.

You rule over the nations. Raise up advocates for peace and justice within and between nations. Give life where hope seems dead; call into existence new realities we cannot even imagine. Hear us, O God.

### Your mercy is great.

In Jesus you joined humanity in suffering and death. Reveal to all the depth of your love shown on the cross. Accompany all who suffer in body, mind, and spirit. Restore all who are sick or grieving. Bring vindication for victims of injustice, exploitation, and oppression (*especially*). Hear us, O God.

# Your mercy is great.

You made Abraham and Sarah the ancestors of a multitude of nations. Bless grandparents, parents, and foster parents, and the children who look to them for care and guidance. Console those who deal with infertility, parents who have entrusted their children to adoption, and children longing to be adopted. Equip ministries and services to families. Hear us, O God.

## Your mercy is great.

We await the day of Christ's coming in glory. Lead us by the example of all the saints whom you have called to take up their cross and follow you, that together we may find our lives in you. Hear us, O God.

## Your mercy is great.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Amen.

#### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

### BLESSING

You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you + that you may be a blessing, in the name of the holy and life-giving Trinity. **Amen.** 

#### **POSTLUDE**

#### DISMISSAL

Go in peace. Share the good news.

Thanks be to God.

### SCRIPTURE TEXT FOR SUNDAY 3/7/21

Exod 20:1-17, Ps 19, 1 Cor 1:18-25, John 2:13-22

### PRAYER REQUESTS

Tony & Marci Beyer, Roman Davis, Irene Grogan, Nancy Heltzel, Linda Kowalewski, Don Miller, Jim Ream, Susan Scheungrab, Steve Scott, Dave & Shirley Seitz, Alice Simmons, Susette Stallard, Earl Williams, Marian Williams

### **ANNOUNCEMENTS**

## In-person worship will resume on Sunday, March 7, 2021

Use of Zion's facilities by approved organizations will resume on **Monday**, **March 8**, **2021**.

As before, COVID safety protocols must be maintained for any inside activity – masking, social distancing, no singing, socialize outside, stay home if you are sick or have not knowingly been exposed to anyone who has tested positive or had COVID=like symptoms in past 14 days.

# **Upcoming Lectors:**

Feb. 28 – Linda Beegle

If you desire pastoral care or conversation, please contact Pastor Katie Brantner at 717-420-0779.

### **PERSONNEL** here at **ZION**

Pastor Paul Haack, Stated Sunday Supply Pastor

Pastor Katie Brantner, Interim Pastoral Care Coordinator...717-420-0779

Darryl Engler, Organist

Brenda Davis, Administrative Assistant

Natalie Walker, Custodian

Joy Keller-Brown, Council President......717-235-7044

### **COUNCIL MEMBERS**

Joy Keller-Brown, Donna Price, Bill Ream, Tom Bailey, Susan Hengst, George Brown, Carrie Miller, Edgar Davis and Gevene Harden

### **OFFICE HOURS**

**The office is currently closed to in person visits.** Brenda can be reached at 717-235-3276 in the office, or on her cell phone at 717-793-7236.

### **Zion Lutheran Church**

47 Hanover Street Glen Rock, PA 17327

Office Phone: 717-235-3276 Website: www.zionglenrock.org Email: office@zionglenrock.org

### **FINANCIAL Information for YOU**

## **Weekly Contributions and Expenses**

2021 Weekly contribution goal to cover budget expenses: \$2,471.00

2/26/2021 Regular Contributions \$ 2,625.00

Other Contributions/Gifts +\$ 0.00

<u>-\$ 120.00</u> *Dedicated Dollars* 

\$ 2,505.00Contributions to cover Expenses

Weekly Expenses: \$8,431.66

# **Cumulative Contributions and Expenses for 2021**

Regular Contributions \$ 11,193.52
Other Contributions/Gifts +\$ 5,030.09
Dedicated Dollars - \$ 5,334.89
Contributions to cover Expenses \$ 10,888.72

Expenses to date: \$ 25,776.08

Copyright © 2021 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SB131854. New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.