

**Zion Lutheran Church**  
**Glen Rock, PA**  
**First Sunday in Lent**  
**LBW Holy Communion Setting One**  
**Sunday, February 26, 2023**

\*We stand as we are able.

**Introduction to the day**

Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.

**WELCOME & ANNOUNCEMENTS**

**PRELUDE**

**\*BRIEF ORDER FOR CONFESSION AND FORGIVENESS (LBW p. 56)**

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Most merciful God,

**we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen**

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives

the power to become the children of God and bestows on them the Holy Spirit.  
**Amen**


**\*ENTRANCE HYMN: “Jesus, Refuge of the Weary” LBW (green) 93**

**\*APOSTOLIC GREETING (LBW p. 57)**


The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**KYRIE (LBW p. 57)**




**A** In peace, let us pray to the Lord. **G** Lord, have mer - cy.



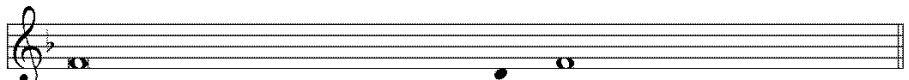
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**G** Lord, have mer - cy.




**A** For the peace of the whole world, for the well-being of the Church of God,




and for the unity of all, let us pray to the Lord.



**G** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



Ⓐ Help, save, comfort, and defend us, gra-cious Lord. ⓐ A - men

**\*HYMN OF PRAISE (LBW p. 58)**



Ⓐ Glory to God in the highest, and peace to his peo-ple on earth.



ⓐ Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men

**\*PRAYER OF THE DAY (LBW p. 62)**

The Lord be with you.

**And also with you.**

Let us pray.

Lord God, you led your ancient people through the wilderness and brought them to the promised land. Guide now the people of your Church, that, following our Savior, we may walk through the wilderness of this world toward the glory of the world to come; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen**

**ANTHEM: “Beneath the Cross of Jesus”**

**FIRST LESSON: Genesis 2:15-17; 3:1-7**

<sup>15</sup>The LORD God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup>And the LORD God commanded the man, “You may freely eat of every tree of the garden; <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

<sup>3:1</sup>Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” <sup>2</sup>The woman said to the serpent, “We may eat of the fruit of the trees in the garden; <sup>3</sup>but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” <sup>4</sup>But the serpent said to the woman, “You will not die; <sup>5</sup>for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The word of the Lord.

**Thanks be to God.**

**PSALM: Psalm 32**

<sup>1</sup>Happy are they whose transgressions <sup>1</sup> are forgiven,  
and whose sin is <sup>1</sup> put away!

<sup>2</sup>**Happy are they to whom the LORD im- <sup>1</sup> putes no guilt,  
and in whose spirit there <sup>1</sup> is no guile!**

<sup>3</sup>While I held my tongue, my bones with- <sup>1</sup> ered away,  
because of my groaning <sup>1</sup> all day long.

**<sup>4</sup>For your hand was heavy upon me | day and night;  
my moisture was dried up as in the | heat of summer.**

<sup>5</sup>Then I acknowledged my | sin to you,  
and did not con- | ceal my guilt.

**<sup>6</sup>I said, “I will confess my transgressions | to the LORD.”  
Then you forgave me the guilt | of my sin.**

<sup>7</sup>Therefore all the faithful will make their prayers to you in | time of trouble;  
when the great waters overflow, they | shall not reach them.

**<sup>8</sup>You are my hiding-place; you preserve | me from trouble;  
you surround me with shouts | of deliverance.**

<sup>9</sup>“I will instruct you and teach you in the way that | you should go;  
I will guide you | with my eye.

**<sup>10</sup>Do not be like horse or mule, which have no | understanding;  
who must be fitted with bit and bridle, or else they will | not stay near  
you.”**

<sup>11</sup>Great are the tribulations | of the wicked;  
but mercy embraces those who trust | in the LORD.

**<sup>12</sup>Be glad, you righteous, and rejoice | in the LORD;  
shout for joy, all who are | true of heart.**

## **SECOND LESSON: Romans 5:12-19**

<sup>12</sup>Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—<sup>13</sup>sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup>Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

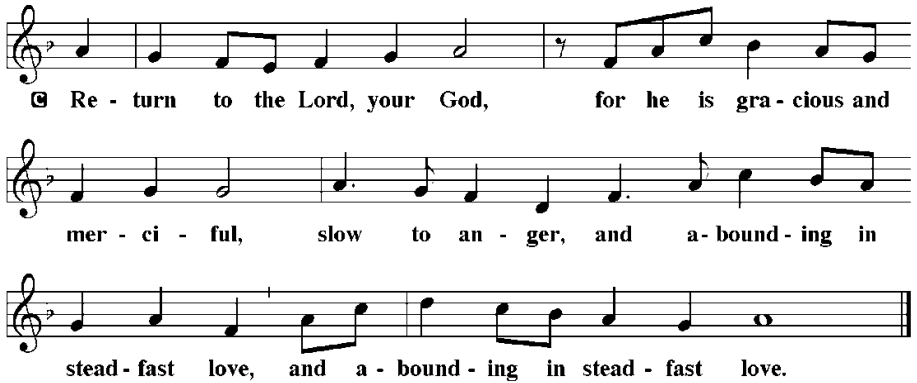
<sup>15</sup>But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup>And the free gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. <sup>17</sup>If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

<sup>18</sup>Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. <sup>19</sup>For just as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

The word of the Lord.

**Thanks be to God.**

**\*GOSPEL ACCLAMATION (LBW p.63)**



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

**GOSPEL: Matthew 4:1-11**

The Holy Gospel according to St. Matthew, the 4th chapter.



Glo - ry to you, O Lord.

<sup>1</sup>Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>He fasted forty days and forty nights, and afterwards he was famished. <sup>3</sup>The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” <sup>4</sup>But he answered, “It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of God.’”

<sup>5</sup>Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup>saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

<sup>7</sup>Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

<sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; <sup>9</sup>and he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup>Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

<sup>11</sup>Then the devil left him, and suddenly angels came and waited on him.  
The Gospel of the Lord.



**SERMON (LBW p. 63)**

**\*HYMN OF THE DAY: “In the Cross of Christ I Glory” LBW (green) 104**

**\*APOSTLES CREED (LBW p. 64)**

With the whole church, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.\***

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

**\*THE PRAYERS OF THE CHURCH (LBW p. 65)**

Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation.

*A brief silence.*

You alone are God. Sustain your church in times of wilderness. Give vision and wisdom to bishops, their staff, and all entrusted with the ministry of administration. Counsel all who faithfully lead your people into the future. Merciful God,  
**receive our prayer.**

You create verdant gardens and expansive deserts. Tend to the needs of every living creature. Bless those who work in fields and orchards, that the world is nourished by the fruits of their labor. Merciful God,

**receive our prayer.**

You know our temptations. Sustain those who govern and legislate. Instill in them a sense of your justice and righteousness, that equity and peace would pervade all the regions and nations of the world. Merciful God,

**receive our prayer.**

You are a hiding place for all in distress. Draw near to exiles, and accompany all refugees and immigrants, especially children who travel alone. In times of trouble, trauma, or illness, surround your people with your steadfast love (*especially*). Merciful God,

**receive our prayer.**

You offer abundance to all. Bless the ministries of hospitality in this place. Care for those who tend to the needs of others, especially worship greeters, coffee hour hosts, and nursery attendants. Merciful God,

**receive our prayer.**

You alone are God. We praise you for the faithful departed in every age. Unite our prayers with theirs, until our wilderness journey is complete, and we rest in you. Merciful God,

**receive our prayer.**

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**Amen.**

**\*PEACE (LBW p. 66)**

The peace of the Lord be with you always.

**And also with you.**

**\*PRESENTATION OF OFFERING**

**\*OFFERTORY RESPONSE: (LBW p. 67)**



What shall I ren-der to the Lord for all his ben-e-fits to me? I will



of-fer the sac-ri-fice of thanks-giv-ing and will call on the name of the Lord.





I will take the cup of sal - va - tion and will call on the name of the Lord.



I will pay my vows to the Lord now in the pres - ence of all his peo - ple,



in the courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

**\*OFFERTORY PRAYER (LBW p. 68)**

Let us pray.

Blessed are you,

**O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen**

**\*DIALOGUE (LBW p. 68)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

**\*PREFACE (LBW p. 68)**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



**☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:**

Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

**\*THANKSGIVING (LBW p. 70)**

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,  
 that all those who believe in him should not perish,  
 but have eternal life.

We give thanks to you  
 for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,  
 that we may receive our Lord with a living faith  
 as he comes to us in his holy supper.

**Amen. Come, Lord Jesus.**

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

**\*LORD'S PRAYER (LBW p. 71)**

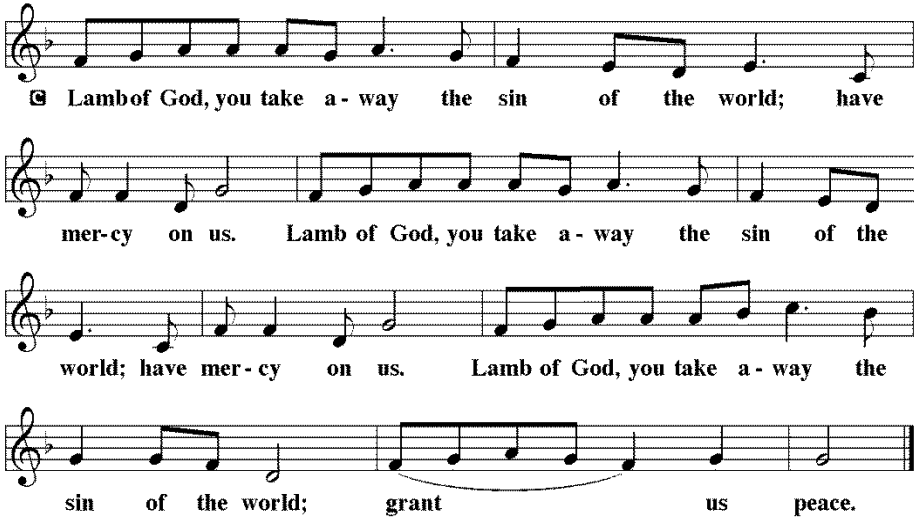
Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**\*COMMUNION HYMN (LBW p. 72)**



♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**COMMUNION (LBW p. 72)**

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

**COMMUNION HYMN: "Draw Near and Take the Body of the Lord"**

**\*POST-COMMUNION BLESSING AND CANTICLE (LBW p. 72)**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**



Lord, now you let your ser- vant go in peace; your word has been ful- filled.



My own eyes have seen the sal - va - tion which you have pre- pared in the



sight of ev - 'ry peo - ple: A light to re- veal you to the



na - tions and the glo - ry of your peo- ple Is - ra - el.



Glo- ry to the Fa- ther, and to the Son, and to the Ho- ly Spir - it,



as it was in the-be- gin - ning, is now, and will be for- ev - er. A - men

**POST-COMMUNION PRAYER (LBW p.74)**

Let us pray.

Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

**Amen**

**\*BLESSING (LBW p. 74)**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and  $\text{†}$  give you peace.

**Amen**

**\*SENDING HYMN: "Love Divine, All Loves Excelling" LBW (green) 315**

## **DISMISSAL (LBW p. 74)**

Go in peace. Serve the Lord.

**Thanks be to God.**

## **POSTLUDE**

Today's communion elements are presented to the Glory of God, by Bev Reindollar.

Today's altar flower arrangement is presented in honor of Joy Keller-Brown's birthday, by Jim Morris and Sarah Brown.

Today's second altar flower arrangement is presented in honor of Claire Morris' birthday, by Jim Morris and Sarah Brown.

## **SCRIPTURE TEXT FOR SUNDAY 3/5/2023**

Gen 12:1-4a, Ps 121, Rom 4:1-5, 13-17, John 3:1-17

## **PRAYER REQUESTS**

Lois Goodling, Merrilea Ritchey, Alysha Fassnacht, Diane Moul,  
Andrew Gilroy, Kevin Krout, Sharon Krout, Pam Prowell,  
LeMos Stallard, Pat & Mary Wigglesworth

## **ANNOUNCEMENTS**

**Services are videotaped and streamed live each week on Zion Lutheran Church's Facebook page.** It is possible during recording that people attending the service will be filmed. If you have any concerns about being filmed, please contact the office at 717-235-3276.

**The Christian Education Committee will be showing the first episode of the video series, "The Chosen", on Sunday, March 5<sup>th</sup>, at 10:30am in the Sunday School classroom.** However, if you cannot attend on March 5<sup>th</sup> but wish to participate, then please join us for a re-showing on Tuesday, March 7<sup>th</sup>, at 11:30am also in the Sunday School Classroom. We look forward to having you join us as we begin to follow a unique Gospel story of Jesus through the eyes of his disciples. Questions? Feel free to speak with any member of the Christian Education Committee (Bev Reindollar [Chair], Pam Spangler, Evie Roser, Jeff Hoffman, or Pam Hoffman).

**Upcoming Community Mid-Week Lenten services:**

This year’s theme is: “Behold, I Am Doing a New Thing”

Wednesday, March 1 at Immanuel UMC, Vicar David will be preaching

Wednesday, March 8 at Zion Lutheran

Wednesday, March 15 at New Hope UCC (Fissels)

Wednesday, March 22 at Christ Lutheran, Shrewsbury

Wednesday, March 29 at New Hope UCC (Fissels)

All services will begin at 7:00pm.

**Maundy Thursday service** will be at Zion at 7pm on Thursday, April 6<sup>th</sup>.

**Community Good Friday Tenebrae Service** will be at Immanuel UMC at 7pm on Friday, April 7<sup>th</sup>.

**Easter Sunrise Service** will be at Zion’s cemetery at the top of Hanover St at 6:45am on Sunday, April 9<sup>th</sup>.

**Zion will also have a 9am service in the Sanctuary on Easter morning.**

**The Loose Change offering plate is available every Sunday.** You may bring your loose change any Sunday of the month. At the end of the month, the total collected for that month will be sent to the chosen organization. **February’s Loose Change collection will benefit New Life Center for Women and Children.** They are a non-profit, non-denominational organization dedicated to assisting women with children. Created in 2013, their goal is to provide emotional, physical, spiritual, and academic needs to women with life controlling problems like drugs and alcohol. Their goal is to assist with education and parenting classes to assist these women with housing and employment opportunities.

**If you desire pastoral care or conversation, please contact Vicar David Hoth at 720-855-8878.**

**PERSONNEL here at ZION**

Vicar David Hoth, Interim Vicar.....720-855-8878

Darryl Engler, Organist

Brenda Davis, Administrative Assistant

Raven Baker, Custodian

Chad Fisher, Sexton.....717-891-5327

Donna Price, Council President.....717-235-5465

Chad Fisher, Council Vice President.....717-891-5327

**COUNCIL MEMBERS**

Donna Price, Tom Bailey, Susan Hengst, Edgar Davis, Rick Freda, Chad Fisher, Linda Beegle, Jeff Brown

## SUNDAY SERVANTS

### **Assisting Ministers:**

Feb 26: Donna Price  
Mar. 5: Diane Bortner  
Mar. 12: George Brown  
Mar. 19: Linda Beegle  
Mar. 26: Pam Hoffman

### **Lectors:**

Feb 26: Chad Fisher  
Mar. 5: George Brown  
Mar. 12: Pam Hoffman  
Mar. 19: Joy Keller-Brown  
Mar. 26: Donna Price

### **Council Offering Duty:**

February – Susie Hengst and Jeff Brown  
March – Chad Fisher and Tom Bailey

### **Social Time Hosts:**

Feb 26: Jeff and Pam Hoffman  
Mar. 5 – Choir members  
Mar. 12 – Jen and Eric Webb  
Mar. 19 – Tom and Pam Spangler  
Mar. 26 – Sheree Sidler

### **Altar Care:**

February – Linda Beegle  
March – Diane Bortner

## 2023 FINANCIAL Information for YOU

### Weekly Contributions and Expenses

**2022 Weekly contribution goal to cover budget expenses: \$2,290.00**

2/19/2023 Regular Contributions \$ 1,284.00

Other Contributions/Gifts +\$ 0.00

-\$ 50.00 *Dedicated Dollars*

\$ 1,234.00 Contributions to cover Expenses

Weekly Expenses: \$ 11,664.36

### Cumulative Contributions and Expenses for 2023

Regular Contributions \$ 12,478.34

Other Contributions/Gifts +\$ 19,246.16

*Dedicated Dollars* - \$ 19,082.34

Contributions to cover Expenses \$12,642.16

Expenses to date: \$ 23,832.17



### **Zion Lutheran Church**

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