

**Zion Lutheran Church  
Glen Rock, PA  
Presentation of Our Lord  
LBW Holy Communion Setting One  
Sunday, January 26, 2025**

\*We stand as we are able.

**Introduction to the day**

The Presentation of Our Lord is referred to in some corners of the church as Candlemas because of an ancient tradition of blessing all the candles to be used in the church in the coming year at the mass celebrated on that day. It was a way of underscoring the truth of Simeon's confession that this baby Jesus was "a light for revelation to the Gentiles" and a light for glory to Israel. Let the light of every candle in church be a little epiphany of the love of God for all people in the person of God's son, Jesus, the light of the world.

**WELCOME & ANNOUNCEMENTS**

**PRELUDE**

**\*BRIEF ORDER FOR CONFESSION AND FORGIVENESS (LBW p. 56)**

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Most merciful God,

**we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen**

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.

**Amen**

\***ENTRANCE HYMN:** "Oh, Worship the King"

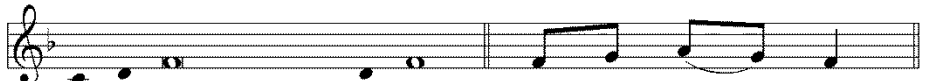
LBW (green) 548

\***APOSTOLIC GREETING (LBW p. 57)**

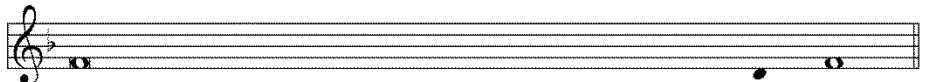
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**KYRIE (LBW p. 57)**



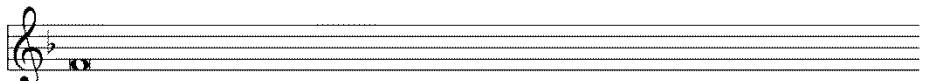
Ⓐ In peace, let us pray to the Lord.    Ⓑ Lord, have mer - cy.



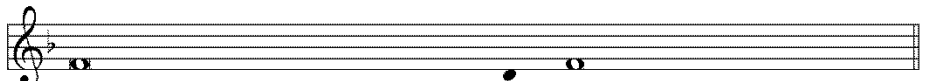
Ⓐ For the peace from above, and for our salvation, let us pray to the Lord.



Ⓑ Lord, have mer - cy.



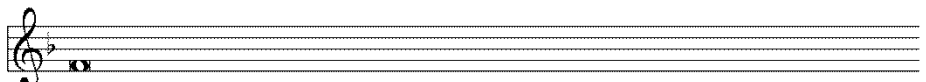
Ⓐ For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



Ⓑ Lord, have mer - cy.



Ⓐ For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men

**\*HYMN OF PRAISE (LBW p. 58)**

Glory to God in the highest, and peace to his peo - ple on earth.

Lord God, heav - en - ly king, al - might - y God and Fa - ther:

We wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer - cy on us.

You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



**\*PRAYER OF THE DAY (LBW p. 62)**



Let us pray.

Blessed are you, O Lord our God, for you have sent us your salvation. Inspire us by your Holy Spirit to see with our own eyes him who is the glory of Israel and the light for all nations, your Son, Jesus Christ our Lord.

**Amen**

**FIRST LESSON: Malachi 3:1-4**

<sup>1</sup> See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. <sup>2</sup> But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; <sup>3</sup> he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. <sup>4</sup> Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

The word of the Lord.

**Thanks be to God.**

**PSALM: Psalm 84** (read responsively)

<sup>1</sup> How dear to me is your dwelling, O LORD of hosts!

My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God.

<sup>2</sup> **The sparrow has found her a house and the swallow a nest where she may lay her young,  
by the side of your altars, O LORD of hosts, my King and my God.**

<sup>3</sup> Happy are they who dwell in your house!  
They will always be praising you.

<sup>4</sup> **Happy are the people whose strength is in you,  
whose hearts are set on the pilgrims' way.**

<sup>5</sup> Those who go through the desolate valley will find it a place of springs,  
for the early rains have covered it with pools of water.

<sup>6</sup> **They will climb from height to height,  
and the God of gods will reveal himself in Zion.**

<sup>7</sup> LORD God of hosts, hear my prayer;  
hearken, O God of Jacob.

<sup>8</sup> **Behold our defender, O God;  
and look upon the face of your anointed.**

<sup>9</sup> For one day in your courts is better than a thousand in my own room,  
and to stand at the threshold of the house of my God than to dwell in the  
tents of the wicked.

<sup>10</sup> **For the LORD God is both sun and shield;  
he will give grace and glory;**

<sup>11</sup> no good thing will the LORD withhold  
from those who walk with integrity.

<sup>12</sup> **O LORD of hosts,  
happy are they who put their trust in you!**

## **SECOND LESSON: Hebrews 2:14-18**

<sup>14</sup> Since, therefore, the children share flesh and blood, [Jesus] himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup> and free those who all their lives were held in slavery by the fear of death. <sup>16</sup> For it is clear that he did not come to help angels, but the descendants of Abraham. <sup>17</sup> Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. <sup>18</sup> Because he himself was tested by what he suffered, he is able to help those who are being tested.

The word of the Lord.

**Thanks be to God.**

**\*GOSPEL ACCLAMATION (LBW p. 62)**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**GOSPEL: Luke 2:22-40**

The Holy Gospel according to St. Luke, the 2nd chapter.

Glo - ry to you, O Lord.

<sup>22</sup> When the time came for their purification according to the law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord <sup>23</sup> (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), <sup>24</sup> and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

<sup>25</sup> Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. <sup>26</sup> It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. <sup>27</sup> Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, <sup>28</sup> Simeon took him in his arms and praised God, saying,

<sup>29</sup> “Master, now you are dismissing your servant in peace,  
according to your word;

<sup>30</sup> for my eyes have seen your salvation,

<sup>31</sup> which you have prepared in the presence of all peoples,

<sup>32</sup> a light for revelation to the Gentiles

and for glory to your people Israel.”

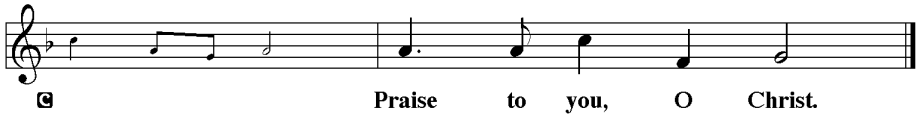
<sup>33</sup> And the child’s father and mother were amazed at what was being said about him. <sup>34</sup> Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will

be opposed <sup>35</sup> so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

<sup>36</sup> There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, <sup>37</sup> then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. <sup>38</sup> At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

<sup>39</sup> When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. <sup>40</sup> The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord.



## SERMON

**\*HYMN OF THE DAY:** “L”ord, Speak to Us, that We May Speak”

LBW (green) 403

**\*APOSTLES’ CREED (LBW p. 65)**

With the whole church, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

**\*THE PRAYERS OF THE CHURCH (LBW p. 65)**

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*A brief silence.*

God of generations, you instilled in Anna and Simeon faith, dreams, and the welcome of a child. Bless elders who embody faith and hope; bless the newly baptized. Energize us to share faith from generation to generation. God of grace,  
**hear our prayer.**

God of creation, in you the sparrow finds a home and we find lush valleys and living water. Bless the birds of the air, the animals of the valley, and renew our stewardship of this bountiful creation. God of grace,  
**hear our prayer.**

God of the nations, strengthen our resolve to care for all children and strive for peace among nations. Refine our nation where we have failed to root out racism and guide us in truth-telling and reconciliation. God of grace,  
**hear our prayer.**

God of hope, many long to see your presence revealed amid challenging circumstances. We hold in prayer all longing for sustainable housing, secure employment, access to medical care, and health and wellness (*especially*). God of grace,  
**hear our prayer.**

God of the people, you are made known in caring ministries. Bless those who serve as communion servers, homebound visitors, baptismal sponsors, confirmation mentors, and as prayer support. Reveal yourself in the neighborly care we give and receive. God of grace,  
**hear our prayer.**



God of life, we thank you for Jesus' life and for his death that has destroyed death. We remember the dearly departed, as they dwell with you in your holy courts now and forever. God of grace,

**hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**Amen.**

**\*PEACE (LBW p. 66)**

The peace of the Lord be with you always.

**And also with you.**

**\*PRESENTATION OF OFFERING**

**\*OFFERTORY RESPONSE: (LBW p. 66)**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our



cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

**\*OFFERTORY PRAYER (LBW p. 67)**

Let us pray.

Merciful Father,

**we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord.**

**Amen**


**\*DIALOGUE (LBW p. 68)**



♩ The Lord be with you. ♪ And al - so with you.



♩ Lift up your hearts. ♪ We lift them to the Lord.



♩ Let us give thanks to the Lord our God.



♪ It is right to give him thanks and praise.

**\*PREFACE (LBW p. 68)**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



♪ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav- en and earth are full of your glo- ry. Ho - san- na. Ho - san- na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho- san - na in the high - est.

**\*THANKSGIVING (LBW p. 70)**

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,

that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

**Amen. Come, Lord Jesus.**

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

**\*LORD'S PRAYER (LBW p. 71)**

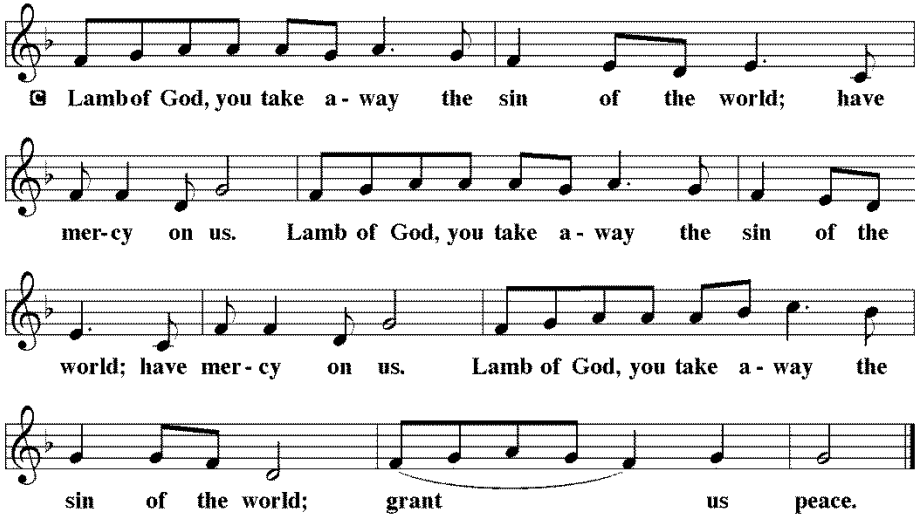
Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**\*COMMUNION HYMN (LBW p. 72)**



☐ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**COMMUNION (LBW p. 72)**

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

**COMMUNION HYMN: “Soul, Adorn Yourself with Gladness”**

LBW (green) 224

**\*POST-COMMUNION BLESSING AND CANTICLE (LBW p. 72)**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

**POST-COMMUNION PRAYER (LBW p.74)**

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen**

**\*BLESSING (LBW p. 74)**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**Amen**

**\*SENDING HYMN: “All Praise to You, O Lord”**

LBW (green) 78

**\*DISMISSAL (LBW p. 74)**

Go in peace. Serve the Lord.

**Thanks be to God.**

**POSTLUDE**

Today's communion elements are presented to the Glory of God, by Shirley Seitz.

**SCRIPTURE TEXT FOR SUNDAY 2/9/2025**

Isa 6:1-8[9-13], Ps 138, 1 Cor 15:1-11, Luke 5:1-11

**PRAYER REQUESTS**

Rebecca Myers, Brian Phelps, Geraldine Ambrosius, Glenn and Linda Engler,  
Marian Williams, Jan Cowart, Tim Myers, Bonni Whitman,  
Marion Stephenson, Jon Stiffler, Nolan Williams, Shirley Seitz, Sandy Fair,  
Diane Moul, LeMos Stallard

**ANNOUNCEMENTS**

**Welcome to Zion!** We are glad you are here today. After worship, you are invited to a time of fellowship with coffee and snacks in the social hall directly beside the sanctuary.

**Communion is offered every Sunday.** Wine and apple juice are both available. All are welcome.

**Services are recorded and streamed live each week on Zion Lutheran Church's Facebook page.** It is possible during the recording that people attending the service will be filmed. If you have any concerns about being filmed, please contact the office at 717-235-3276.

**Today we welcome Rev. Richard Jorgensen to lead us in worship.**

**Today we also welcome Gwen Trout to lead us on the organ.**

**Nolan Williams will be turning 90 on February 10<sup>th</sup>.** If you would like to send him birthday wishes, his address is 10 E. Center St, Glen Rock, PA 17327.

**The Loose Change offering plate is available every Sunday.** At the end of the month, the total collected for that month will be sent to the chosen organization. **Our loose change collection for February will benefit Southern Community**

**Services.** S.C.S provides services for community members who need food assistance, rental assistance, back to school supplies, veteran assistance, energy assistance, and so much more. Southern Community Services is located within the Shrewsbury Y.M.C.A at 100 Constitution Ave, P.O. Box 263, Shrewsbury, PA 17361.

**Announcements for the weekly bulletin are due to the office by early Tuesday morning so bulletin work can be completed by the end of the day on Tuesday.** This schedule allows time for the bulletin to be sent to the presiding pastor for the upcoming week and allows the website committee time to post the bulletin on Zion's website. Announcements can be emailed to Brenda at [office@zionglenrock.org](mailto:office@zionglenrock.org).

## **SUNDAY SERVANTS**

### **Assisting Ministers:**

Feb 2: Donna Price  
Feb 9: Jeff Hoffman  
Feb 16: Joy Keller-Brown  
Feb 23: George Brown

### **Lectors:**

Feb 2: Susie Hengst  
Feb 9: Diane Bortner  
Feb 16: George Brown  
Feb 23: Pam Hoffman

### **Council Offering Duty:**

February – Tom Bailey and Donna Price

### **Altar Care:**

February – Linda Beegle

## **COUNCIL MEMBERS**

Tom Bailey, Jeff Brown, Edgar Davis, Chad Fisher, Rick Freda, Pam Hoffman,  
Donna Price, and Jen Webb

## **PERSONNEL here at ZION**

Darryl Engler, Organist

Brenda Davis, Administrative Assistant

Kelley Fisher, Treasurer

Allison Fisher, Custodian

Chad Fisher, Sexton

Chad Fisher, Council President.....ckoash6@gmail.com or 717-891-5327

Rick Freda, Council Vice President.....rickfreda@yahoo.com or 302-864-5700



## **Zion Lutheran Church**

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