

**Zion Lutheran Church  
Glen Rock, PA  
Third Sunday after Epiphany  
WOV Setting Five  
Sunday, January 23, 2022**

\*We stand as we are able.

**Introduction to the day**

God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

**PRELUDE**

**WELCOME & ANNOUNCEMENTS**

**\*BRIEF ORDER FOR CONFESSION AND FORGIVENESS (WOV p. 10)**

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

**Amen**

Let us confess our sin in the presence of God and of one another.

Gracious God,

**have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen**

**\*ENTRANCE HYMN: "All Glory Be to God on High" LBW 166 vs. 1, 4**

**\*APOSTOLIC GREETING (WOV p. 28)**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**\*KYRIE (WOV p. 28)**



♩ Ky - ri - e e - le - i - son:    ♪ Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



♩ Chri - ste e - le - i - son:    ♪ Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



♩ Ky - ri - e e - le - i - son:    ♪ Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

**\*HYMN OF PRAISE (WOV p. 29)**




♪ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



♩ Lord God, heav - en - ly king, al - migh - ty God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



♪ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



**\*PRAYER OF THE DAY (WOV p. 30)**

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, you sent your Son to proclaim your kingdom and to teach with authority. Anoint us with the power of your Spirit, that we, too, may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through your Son, Jesus Christ our Lord.

**Amen**

**FIRST LESSON: Nehemiah 8:1-3, 5-6, 8-10**

<sup>1</sup>All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

The word of the Lord. **Thanks be to God.**

**PSALM: Psalm 19**

<sup>1</sup>The heavens declare the glory of God,  
and the firmament shows his handiwork.

<sup>2</sup>**One day tells its tale to another,  
and one night imparts knowledge to another.**

<sup>3</sup>Although they have no words or language,  
and their voices are not heard,

<sup>4</sup>**their sound has gone out into all lands,  
and their message to the ends of the world.**

<sup>5</sup>In the deep has he set a pavilion for the sun;  
it comes forth like a bridegroom out of his chamber; it rejoices like a  
champion to run its course.

<sup>6</sup>**It goes forth from the uttermost edge of the heavens and runs about to  
the end of it again;  
nothing is hidden from its burning heat.**

<sup>7</sup>The law of the LORD is perfect and revives the soul;  
the testimony of the LORD is sure and gives wisdom to the innocent.

<sup>8</sup>**The statutes of the LORD are just and rejoice the heart;  
the commandment of the LORD is clear and gives light to the eyes.**

<sup>9</sup>The fear of the LORD is clean and endures forever;  
the judgments of the LORD are true and righteous altogether.

<sup>10</sup>**More to be desired are they than gold, more than much fine gold,  
sweeter far than honey, than honey in the comb.**

<sup>11</sup>By them also is your servant enlightened,  
and in keeping them there is great reward.

<sup>12</sup>**Who can tell how often he offends?  
Cleanse me from my secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get  
dominion over me;  
then shall I be whole and sound, and innocent of a great offense.

<sup>14</sup>**Let the words of my mouth and the meditation of my heart be  
acceptable in your sight,  
O LORD, my strength and my redeemer.**

**SECOND LESSON: 1 Corinthians 12:12-31a**

<sup>12</sup>For just as the body is one and has many members, and all the members of the  
body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we  
were all baptized into one body—Jews or Greeks, slaves or free—and we were  
all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

The word of the Lord.

**Thanks be to God.**

**\*GOSPEL ACCLAMATION (WOV p. 31)**

**Alleluia. Lord, to whom shall we go?**

**Alleluia. You have the words of eternal life.**

**Alleluia, alleluia.**

**GOSPEL: Luke 4:14-21**

The Holy Gospel according to St. Luke, the 4th chapter.

**Glory to you, O Lord.**

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and

the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>“The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,

<sup>19</sup>to proclaim the year of the Lord’s favor.”

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The Gospel of the Lord.

**Praise to you, O Christ.**

### **CHILDREN’S TIME AND SERMON (WOV p. 32)**

**\*HYMN OF THE DAY: “O One with God the Father”**      **LBW 77 vs. 1, 3**

### **\*APOSTLES’ CREED (WOV p. 33)**

With the whole church, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

**\*THE PRAYERS OF THE CHURCH (WOV p. 34)**

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

*A brief silence.*

You reveal yourself to us in the reading of scripture. Fulfill your word through the faithful witness of your church. Send us out to bring your liberating good news to all people. God of grace,

**hear our prayer.**

All creation proclaims your handiwork. Teach us to love the intricate and beautiful bodies that you have created. Bless tiny insects, enormous whales, and every creature in between. Sustain species at risk of extinction. God of grace,

**hear our prayer.**

You desire that there be no dissension among us. Where we are divided in our society, nation, or world, come quickly to reunite us into one body. Ease conflict, dispel violence, and bring an end to war. God of grace,

**hear our prayer.**

Anoint with your Spirit all who seek your favor. Grant provision and justice for people living in poverty, people living with disability, those living with pain, or those living under oppression (*especially*). God of grace,

**hear our prayer.**

Build up the body of Christ in this place. Bless the variety of ministries in this congregation. Empower us to freely welcome and deeply value each person who enters into worship and ministry among us. God of grace,

**hear our prayer.**

In thanksgiving we lift before you the saints for whom the promise of salvation has now been fulfilled. Tend to those who mourn. Bring us together in your everlasting glory. God of grace,

**hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

**Amen.**

**\*PEACE (LBW p. 66)**

The peace of the Lord be with you always.

**And also with you.**

*Staying in your pew, please exchange the peace with those around you as appropriate. Wave to folks in other pews.*



**\*PRESENTATION OF OFFERING**

**\*OFFERTORY RESPONSE: (WOV p. 35)**



☐ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

**\*OFFERTORY PRAYER (WOV p. 35)**

Let us pray.

Blessed are you,

**O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord.**

**Amen**

**\*LORD'S PRAYER (WOV p. 39)**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**\*BLESSING (WOV p. 41)**

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

**Amen**

**\*SENDING HYMN: "Hail to the Lord's Anointed" LBW 87, vs. 1, 2**

**POSTLUDE**

**\*DISMISSAL (WOV p. 41)**

Go in peace. Serve the Lord.

**Thanks be to God.**

Today's altar flowers are presented in memory of Ron Price, by Donna Price.

**SCRIPTURE TEXT FOR SUNDAY 1/30/2022**

Jer 1:4-10, Ps 71:1-6, 1 Cor 13:1-13, Luke 4:21-30

**PRAYER REQUESTS**

Kelly Allen, Kristi McCullough King, Warren Laughman, Randy McCullough,  
Don Miller, Brian Phelps, Gloria & Jim Ream,  
LeMos & Susette Stallard, Karl & Annette Steger

## ANNOUNCEMENTS

**Services are videotaped and streamed live each week on Zion Lutheran Church's Facebook page.** It is possible during recording that people attending the service will be filmed. If you have any concern about being filmed, please contact the office at 717-235-3276.

**Next Sunday is Loose Change Sunday.** January's loose change will benefit the Glen Rock Hose & Ladder Company.

**We are thankful for the people of Zion!** We are excited to announce that, during these trying time, your grateful hearts have donated **\$380.00** to support those in underdeveloped countries. Through your kindness, we were able to purchase the following: 2 sets of honeybees, 4 sets of chicks, 5 piglets, 2 goats and \$50.00 undesignated to use where most needed. We can only imagine the joy that will be felt by those who will benefit from these wonderful gifts! Bless you, one and all!

**The Council is continuing to strongly recommend wearing masks the whole time you are in the church building and decided to continue the suspension of social time until at least Sunday, 2/6.** These measures will be reevaluated at the next Council meeting on Monday, 2/7.

### **Assisting Ministers:**

February 6: Donna Price

February 20: Shirley Seitz

### **Upcoming Lectors:**

January 23: Donna Price

January 30: Bill Ream

February 6: Susie Hengst

February 13: Linda Beegle

February 20: Shirley Seitz

February 27: Kelley Fisher

### **Council Offering Duty:**

January – Edgar Davis, Donna Price

February – George Brown, Carrie Miller

### **Altar Care:**

January – Shirley Seitz

February – Linda Beegle

**If you desire pastoral care or conversation, please contact Pastor Katie Brantner at 717-420-0779.**

**PERSONNEL here at ZION**

Pastor Paul Haack, Stated Sunday Supply Pastor

Pastor Katie Brantner, Interim Pastoral Care Coordinator...717-420-0779

Darryl Engler, Organist

Brenda Davis, Administrative Assistant

Natalie Walker, Custodian

Chad Fisher, Sexton.....717-891-5327

Donna Price, Council President.....717-235-5465

**COUNCIL MEMBERS**

Donna Price, Joy Keller-Brown, Tom Bailey, Susan Hengst, George Brown, Carrie Miller, Edgar Davis and Gevene Harden, Rick Freda



**Zion Lutheran Church**

47 Hanover Street

Glen Rock, PA 17327

Office Phone: 717-235-3276

Website: [www.zionglenrock.org](http://www.zionglenrock.org)

Email: [office@zionglenrock.org](mailto:office@zionglenrock.org)