

Zion Lutheran Church
Glen Rock, PA
Third Sunday after Epiphany
WOV Setting Five
Sunday, January 22, 2023

*We stand as we are able.

Introduction to the day

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

WELCOME & ANNOUNCEMENTS

PRELUDE

***BRIEF ORDER FOR CONFESSION AND FORGIVENESS (WOV p. 10)**

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

Amen

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen

***ENTRANCE HYMN: “All Glory Be to God on High” LBW (green) 166**

***APOSTOLIC GREETING (WOV p. 28)**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.


***KYRIE (WOV p. 28)**



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

***HYMN OF PRAISE (WOV p. 29)**




G Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



U Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



G Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



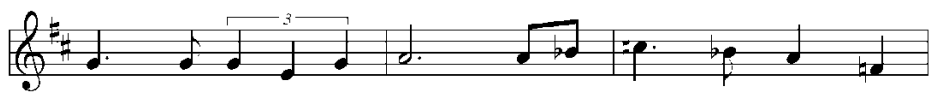
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



II Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



III Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I
II For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



III Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



***PRAYER OF THE DAY (WOV p. 30)**

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you sent your Son to proclaim your kingdom and to teach with authority. Anoint us with the power of your Spirit, that we, too, may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through your Son, Jesus Christ our Lord.

Amen

ANTHEM: “Will You Let Me Be Your Servant”

(Sung in memory of Deacon Leanne Elliott, and with thanks to God for sending her into our lives.)

FIRST LESSON: Isaiah 9:1-4

¹There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 27:1, 4-9

¹The LORD is my light and my salvation; whom then ¹ shall I fear?

The LORD is the strength of my life; of whom then shall I ¹ be afraid?

⁵**One thing have I asked of the LORD; one ¹ thing I seek;**

that I may dwell in the house of the LORD all the days ¹ of my life;

⁶to behold the fair beauty ¹ of the LORD

and to seek him ¹ in his temple.

⁷**For in the day of trouble he shall keep me safe ¹ in his shelter;**

**he shall hide me in the secrecy of his dwelling and set me high up- ¹ on
a rock.**

⁸Even now he lifts ¹ up my head

above my enemies ¹ round about me.

⁹**Therefore I will offer in his dwelling an oblation with sounds ¹ of great
gladness;**

I will sing and make music ¹ to the LORD.

¹⁰Hearken to my voice, O LORD, ¹ when I call;

have mercy on me and ¹ answer me.

¹¹**You speak in my heart and say, ¹ “Seek my face.”**

Your face, LORD, ¹ will I seek.

¹²Hide not your ¹ face from me,

nor turn away your servant ¹ in displeasure.

¹³You have been my helper; cast me ¹ not away;

do not forsake me, O God of ¹ my salvation.

SECOND LESSON: 1 Corinthians 1:10-18

¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION (WOV p. 31)**



***GOSPEL:** Matthew 4:12-23

The Holy Gospel according to St. Matthew, the 4th chapter.

Glory to you, O Lord.

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee.

¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵“Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the Gentiles—

¹⁶the people who sat in darkness

have seen a great light,

and for those who sat in the region and shadow of death

light has dawned.”

¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fish for people.” ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them.

²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON (WOV p. 32)

***HYMN OF THE DAY: “O One with God the Father”** **LBW (green) 85**

***APOSTLES’ CREED (WOV p. 33)**

With the whole church, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,**

and the life everlasting. Amen

***THE PRAYERS OF THE CHURCH (WOV p. 34)**

Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

Make your church one in purpose, proclaiming the message of the cross. Help us to work together across differences. Energize ecumenical partnerships, including the World Council of Churches and Lutheran World Federation. Merciful God, **receive our prayer.**

We rejoice at the bounty of your creation. Fill the land and sea with your abundance. Bless harvests in the southern hemisphere and fallow fields in the northern hemisphere. Equip farmers to till and keep the earth sustainably. Merciful God,

receive our prayer.

In Christ your reign comes near and calls all to repentance. Break the rod of the oppressor in every nation. Dispel the shadow of death in places of war and persecution. Grant us leaders who lift the yokes that burden those in need. Merciful God,

receive our prayer.

Be a stronghold for those in trouble and a rock for all who are afraid. Rouse communities to care for neighbors who need shelter, are facing maltreatment, or are isolated and lonely. Merciful God,

receive our prayer.

Sustain the ministries of this congregation and all churches in this community. Nurture each congregation's unique witness to your presence; foster mutual respect; inspire our cooperation in loving our neighbors. Merciful God,

receive our prayer.

We praise you for the faithful who have gone ahead of us, both famous and unknown. Help us to leave our nets and follow, and bring us with them to the fullness of your promise of eternal life. Merciful God,

receive our prayer.

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

Amen.

***PEACE (LBW p. 66)**

The peace of the Lord be with you always.

And also with you.

***PRESENTATION OF OFFERING**

***OFFERTORY RESPONSE: (WOV p. 35)**



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were

sown, that we may be fed with the bread of life.

Gath-er the hopes and dreams of all; u-nite them with the prayers we

of - fer now. Grace our ta - ble with your pres - ence,

Lord, and give us a fore-taste of the feast to come.

***OFFERTORY PRAYER (WOV p. 35)**

Let us pray.

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

***DIALOGUE (WOV p. 36)**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

***PREFACE (WOV p. 36)**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

***THANKSGIVING (WOV p. 37)**

Holy, mighty, and merciful Lord,
 heaven and earth are full of your glory.
 In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.
 In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.
 Remembering, therefore, his death, resurrection, and ascension,
 we await his coming in glory.

Pour out your Holy Spirit,
that by this Holy Communion we may know
the unity we share with all your people
in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.

Amen

***LORD'S PRAYER (WOV p. 39)**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***COMMUNION HYMN (WOV p. 39)**



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

COMMUNION (WOV p. 39)

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

COMMUNION HYMN: "For the Bread Which You Have Broken" LBW 200

*POST-COMMUNION BLESSING AND CANTICLE (WOV p. 40)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**



☪ Thank - ful hearts and voic - es raise; tell ev - 'ry -



one what God has done. Let all who seek the



Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and



lead us forth in joy with shouts of thanks -



giv - ing. Al - le - lu - ia.

POST-COMMUNION PRAYER (WOV p. 41)

Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

Amen

***BLESSING (WOV p. 41)**

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

Amen

***SENDING HYMN: “Hail to the Lord’s Anointed”**

LBW (green) 87

***DISMISSAL (WOV p. 41)**

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

Today’s altar flower arrangement is presented in memory of Linda Bailey, by Tom Bailey.

Today’s communion elements are presented to the Glory of God, by Sandy Fair.

SCRIPTURE TEXT FOR SUNDAY 1/29/2023

Micah 6:1-8, Ps 15, 1 Cor 1:18-31, Matt 5:1-12

PRAYER REQUESTS

Merrilea Ritchey, Alysha Fassnacht, Diane Moul, Andrew Gilroy, Linda Kowalewski, Kevin Krout, Sharon Krout, Tom & Pam Prowell, LeMos Stallard, Mary Wiglesworth

ANNOUNCEMENTS

Services are videotaped and streamed live each week on Zion Lutheran Church’s Facebook page. It is possible during recording that people attending the service will be filmed. If you have any concerns about being filmed, please contact the office at 717-235-3276.

2022 Contribution Statements are available on the windowsill at the back of the sanctuary.

Copies of Zion’s updated Family and Friends directory are available on the windowsill near the bulletins in the back of the sanctuary.

Offering envelopes for 2023 have not arrived yet. Generic offering envelopes for you to use until the numbered envelopes arrive can be found near the offering plates at the back of the Sanctuary. Unless you have been contacted by Brenda, your envelope number will not change for 2023.

The Christian Education Committee would like to thank all those who donated items to the 2022 “Gifts of Warmth” tree. The following donated items were delivered to White Rose Outreach on January 9. White Rose Outreach is a non-profit agency in York County. They distribute hygiene items monthly in the city of York to those in need, including the homeless. During the winter months they also distribute hats, gloves, scarves, socks which are handed directly to the needy. You can find them on Facebook or their website whiteroseoutreach.org. They were very appreciative in this time of need.

1 scarf

67 hats

3 hat/glove combos

3 children’s dresses

2 pair of children’s tights

58 pair of socks

31 sets of gloves

\$50

In these uncertain time, and in the true spirit of Christmas, the Family of Zion has once again opened their hearts to those less fortunate. Bless you, one and all! (The Salvation Army on King St in York no longer accepts clothing donations, and everything is sold at their thrift ship on Haines Road.)

The Loose Change offering plate is available every Sunday. You may bring your loose change any Sunday of the month. At the end of the month, the total collected for that month will be sent to the chosen organization. **January’s Loose Change collection will benefit Friends of Glen Rock Borough.** Friends of Glen Rock Borough’s goal is to enhance, encourage, and embrace Glen Rock, PA’s residents, and businesses. The group organizes and advertises events being held in Glen Rock.

If you desire pastoral care or conversation, please contact Vicar David Hoth at 720-855-8878.

PERSONNEL here at ZION

Vicar David Hoth, Interim Vicar.....720-855-8878

Darryl Engler, Organist

Brenda Davis, Administrative Assistant

Raven Baker, Custodian

Chad Fisher, Sexton.....717-891-5327

Donna Price, Council President.....717-235-5465

Chad Fisher, Council Vice President.....717-891-5327

COUNCIL MEMBERS

Donna Price, Tom Bailey, Susan Hengst, Edgar Davis, Rick Freda, Chad Fisher,
Linda Beegle, Jeff Brown

SUNDAY SERVANTS

Assisting Ministers:

Jan. 22: George Brown
Jan 29: Linda Beegle
Feb 5: Pam Hoffman
Feb 12: Butch Hengst
Feb 19: Joy Keller-Brown
Feb 26: Donna Price

Lectors:

Jan. 22: Jenn Webb
Jan 29: Sandy Fair
Feb 5: George Brown
Feb 12: Pam Hoffman
Feb 19: Joy Keller-Brown
Feb 26: Donna Price

Council Offering Duty:

January – Donna Price and Linda Beegle
February – Susie Hengst and Jeff Brown

Social Time Hosts:

Jan. 22: Tom and Pam Spangler
Jan 29: Sheree Sidler
Feb 5: Beegle Family
Feb 12: Bev Reindollar
Feb 19: Gevene & Rich Harden
Feb 26: Jeff and Pam Hoffman

Altar Care:

January – Sandy Fair
February – Linda Beegle

2023 FINANCIAL Information for YOU

Weekly Contributions and Expenses

2022 Weekly contribution goal to cover budget expenses: \$2,290.00

01/15/2023 Regular Contributions \$ 1,070.00

Other Contributions/Gifts +\$ 14,660.00

-\$ 14,660.00 *Dedicated Dollars*

\$ 1,070.00 Contributions to cover Expenses

Weekly Expenses: \$ 0.00

Cumulative Contributions and Expenses for 2023

Regular Contributions \$ 5,650.00

Other Contributions/Gifts +\$ 14,810.00

Dedicated Dollars - \$ 14,690.00

Contributions to cover Expenses \$ 5,770.00

Expenses to date: \$ 3,901.42



Zion Lutheran Church

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