

**Zion Lutheran Church
Glen Rock, PA
Palm/Passion Sunday
LBW Setting One
Sunday, April 2, 2023**

*We stand as we are able.

Introduction to the day

Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

WELCOME & ANNOUNCEMENTS

PRELUDE

ACCLAMATION:

Blessed is he who comes in the name of the Lord.

Hosanna to the Son of David.

The Lord be with you.

And also with you.

Let us pray.

Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

Amen

PROCESSIONAL GOSPEL: Matthew 21:1-11

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." ⁴This took place to fulfill what had been spoken through the prophet, saying,

⁵“Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.”

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!”

¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” ¹¹The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

BLESSING OF PALMS:

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in his path.

We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

Let us go forth in peace,
in the name of the Lord.

PROCESSION

HYMN: “All Glory, Laud, and Honor”

LBW (green) 108

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

***PRAYER OF THE DAY (LBW p. 62)**

The Lord be with you.

And also with you.

Let us pray.

Almighty God, **you sent your Son, our Savior Jesus Christ, to take our flesh upon him and to suffer death on the cross. Grant that we may share in his obedience to your will and in the glorious victory of his resurrection; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

ANTHEM: “Antiphonal Hosanna”

FIRST LESSON: Isaiah 50:4-9a

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

The word of the Lord.

Thanks be to God.

PSALM: Psalm 31:9-16

- ⁹Have mercy on me, O LORD, for I¹ am in trouble;
my eye is consumed with sorrow, and also my throat¹ and my belly.
- ¹⁰**For my life is wasted with grief, and my¹ years with sighing;
my strength fails me because of affliction, and my bones¹ are
consumed.**
- ¹¹I have become a reproach to all my enemies and even to my neighbors, a
dismay to those of¹ my acquaintance;
when they see me in the street¹ they avoid me.
- ¹²**I am forgotten like a dead man,¹ out of mind;
I am as useless as a¹ broken pot.**
- ¹³For I have heard the whispering of the crowd; fear is¹ all around;
they put their heads together against me; they plot to¹ take my life.
- ¹⁴**But as for me, I have trusted in¹ you, O LORD.
I have said, “You¹ are my God.**
- ¹⁵My times are¹ in your hand;
rescue me from the hand of my enemies, and from those who¹ persecute me.
- ¹⁶**Make your face to shine up-¹ on your servant,
and in your loving-¹ kindness save me.”**

SECOND LESSON: Philippians 2:5-11

- ⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.
- ⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION (LBW p.63)**

Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

PASSION READING: Matthew 26:14-27:66

The Holy Gospel according to St. Matthew, the 26th chapter.

Glo - ry to you, O Lord.

¹⁴One of the twelve, who was called Judas Iscariot, went to the chief priests ¹⁵and said, “What will you give me if I betray him to you?” They paid him thirty pieces of silver. ¹⁶And from that moment he began to look for an opportunity to betray him.

¹⁷On the first day of Unleavened Bread the disciples came to Jesus, saying, “Where do you want us to make the preparations for you to eat the Passover?”

¹⁸He said, “Go into the city to a certain man, and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’” ¹⁹So the disciples did as Jesus had directed them, and they prepared the Passover meal.

²⁰When it was evening, he took his place with the twelve; ²¹and while they were eating, he said, “Truly I tell you, one of you will betray me.” ²²And they became greatly distressed and began to say to him one after another, “Surely not I, Lord?” ²³He answered, “The one who has dipped his hand into the bowl with me will betray me. ²⁴The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one

not to have been born.”²⁵ Judas, who betrayed him, said, “Surely not I, Rabbi?” He replied, “You have said so.”

²⁶While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.”²⁷ Then he took a cup, and after giving thanks he gave it to them, saying, “Drink from it, all of you; ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

³⁰When they had sung the hymn, they went out to the Mount of Olives.

³¹Then Jesus said to them, “You will all become deserters because of me this night; for it is written,

‘I will strike the shepherd,

and the sheep of the flock will be scattered.’

³²But after I am raised up, I will go ahead of you to Galilee.”³³ Peter said to him, “Though all become deserters because of you, I will never desert you.”³⁴ Jesus said to him, “Truly I tell you, this very night, before the cock crows, you will deny me three times.”³⁵ Peter said to him, “Even though I must die with you, I will not deny you.” And so said all the disciples.

³⁶Then Jesus went with them to a place called Gethsemane; and he said to his disciples, “Sit here while I go over there and pray.”³⁷ He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. ³⁸Then he said to them, “I am deeply grieved, even to death; remain here, and stay awake with me.”

³⁹And going a little farther, he threw himself on the ground and prayed, “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.”⁴⁰ Then he came to the disciples and found them sleeping; and he said to Peter, “So, could you not stay awake with me one hour?⁴¹ Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”⁴² Again he went away for the second time and prayed, “My Father, if this cannot pass unless I drink it, your will be done.”⁴³ Again he came and found them sleeping, for their eyes were heavy. ⁴⁴So leaving them again, he went away and prayed for the third time, saying the same words. ⁴⁵Then he came to the disciples and said to them, “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.

⁴⁶Get up, let us be going. See, my betrayer is at hand.”

⁴⁷While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. ⁴⁸Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him.”⁴⁹ At once he came up to Jesus and said, “Greetings, Rabbi!” and kissed him. ⁵⁰Jesus said to him, “Friend, do what you are here to do.”

Then they came and laid hands on Jesus and arrested him. ⁵¹Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. ⁵²Then Jesus said to him, “Put your sword back into its place; for all who take the sword will perish by the sword. ⁵³Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? ⁵⁴But how then would the scriptures be fulfilled, which say it must happen in this way?” ⁵⁵At that hour Jesus said to the crowds, “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. ⁵⁶But all this has taken place, so that the scriptures of the prophets may be fulfilled.” Then all the disciples deserted him and fled.

⁵⁷Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. ⁵⁸But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. ⁵⁹Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, ⁶⁰but they found none, though many false witnesses came forward. At last two came forward ⁶¹and said, “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’” ⁶²The high priest stood up and said, “Have you no answer? What is it that they testify against you?” ⁶³But Jesus was silent. Then the high priest said to him, “I put you under oath before the living God, tell us if you are the Messiah, the Son of God.” ⁶⁴Jesus said to him, “You have said so. But I tell you,

From now on you will see the Son of Man
seated at the right hand of Power
and coming on the clouds of heaven.”

⁶⁵Then the high priest tore his clothes and said, “He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. ⁶⁶What is your verdict?” They answered, “He deserves death.” ⁶⁷Then they spat in his face and struck him; and some slapped him, ⁶⁸saying, “Prophecy to us, you Messiah! Who is it that struck you?”

⁶⁹Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, “You also were with Jesus the Galilean.” ⁷⁰But he denied it before all of them, saying, “I do not know what you are talking about.” ⁷¹When he went out to the porch, another servant-girl saw him, and she said to the bystanders, “This man was with Jesus of Nazareth.” ⁷²Again he denied it with an oath, “I do not know the man.” ⁷³After a little while the bystanders came up and said to Peter, “Certainly you are also one of them, for your accent betrays you.” ⁷⁴Then he began to curse, and he swore an oath, “I do not know the man!”

At that moment the cock crowed. ⁷⁵Then Peter remembered what Jesus had said: “Before the cock crows, you will deny me three times.” And he went out and wept bitterly. ^{27:}

¹When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. ²They bound him, led him away, and handed him over to Pilate the governor.

³When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. ⁴He said, “I have sinned by betraying innocent blood.” But they said, “What is that to us? See to it yourself.” ⁵Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. ⁶But the chief priests, taking the pieces of silver, said, “It is not lawful to put them into the treasury, since they are blood money.” ⁷After conferring together, they used them to buy the potter’s field as a place to bury foreigners. ⁸For this reason that field has been called the Field of Blood to this day. ⁹Then was fulfilled what had been spoken through the prophet Jeremiah, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, ¹⁰and they gave them for the potter’s field, as the Lord commanded me.”

¹¹Now Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You say so.” ¹²But when he was accused by the chief priests and elders, he did not answer. ¹³Then Pilate said to him, “Do you not hear how many accusations they make against you?” ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶At that time they had a notorious prisoner, called Jesus Barabbas. ¹⁷So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” ¹⁸For he realized that it was out of jealousy that they had handed him over. ¹⁹While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” ²⁰Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” ²²Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!” ²³Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

²⁴So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

“I am innocent of this man’s blood; see to it yourselves.”²⁵ Then the people as a whole answered, “His blood be on us and on our children!”²⁶ So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

²⁷Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. ²⁸They stripped him and put a scarlet robe on him, ²⁹and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!”³⁰ They spat on him, and took the reed and struck him on the head. ³¹After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

³²As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶then they sat down there and kept watch over him. ³⁷Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

³⁸Then two bandits were crucified with him, one on his right and one on his left. ³⁹Those who passed by derided him, shaking their heads ⁴⁰and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” ⁴¹In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ⁴²“He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’” ⁴⁴The bandits who were crucified with him also taunted him in the same way.

⁴⁵From noon on, darkness came over the whole land until three in the afternoon. ⁴⁶And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” ⁴⁷When some of the bystanders heard it, they said, “This man is calling for Elijah.” ⁴⁸At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. ⁴⁹But the others said, “Wait, let us see whether Elijah will come to save him.” ⁵⁰Then Jesus cried again with a loud voice and breathed his last. ⁵¹At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. ⁵²The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. ⁵³After his resurrection they came out of the tombs and entered the holy city and appeared to many. ⁵⁴Now when the centurion and those with him, who were keeping watch

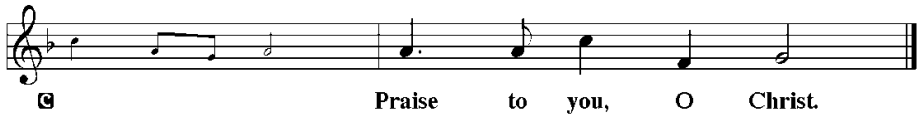
over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”

⁵⁵Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. ⁵⁶Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

⁵⁷When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. ⁵⁸He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. ⁵⁹So Joseph took the body and wrapped it in a clean linen cloth ⁶⁰and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. ⁶¹Mary Magdalene and the other Mary were there, sitting opposite the tomb.

⁶²The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³and said, “Sir, we remember what that impostor said while he was still alive, ‘After three days I will rise again.’ ⁶⁴Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, ‘He has been raised from the dead,’ and the last deception would be worse than the first.” ⁶⁵Pilate said to them, “You have a guard of soldiers; go, make it as secure as you can.” ⁶⁶So they went with the guard and made the tomb secure by sealing the stone.

The Gospel of the Lord.



***HYMN OF THE DAY: “My Song Is Love Unknown”**

LBW 94

***NICENE CREED (LBW p. 64)**

With the whole church, we confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven;

by the power of the Holy Spirit

he became incarnate from the virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

***THE PRAYERS OF THE CHURCH (LBW p. 65)**

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

Save your church, O God. Enable us to boldly confess in every time and place that Jesus Christ is Lord. With the humility of a servant, equip congregations, synods, and other ministry settings to proclaim your extravagant love for all.

Merciful God,

receive our prayer.

Save your creation, O God. Every living being you have made has purpose. Give us renewed appreciation of farm animals who labor in the fields, service animals who accompany their human companions, and beloved pets who live alongside us. Merciful God,

receive our prayer.

Save the peoples of the earth, O God. Restore dignity to those who are scorned and persecuted for their religious beliefs or political activism, and deliver them from the hand of their enemies. Bring peace to places where conflict runs deep.

Merciful God,

receive our prayer.

Save those who cry to you in any need, O God. Watch over all who are incarcerated or awaiting trial, and stand with those who are unjustly accused. Be present with those feeling isolated, lonely, or fearful. Merciful God,

receive our prayer.

Save us in your love, O God. Guide the work of church musicians, pastors, choirs, readers, deacons, technicians, acolytes, and all who assist in worship. Sustain them in their leadership as they accompany congregations through this Holy Week. Merciful God,

receive our prayer.

Save us at the last, O God. We give you thanks for your saints of old who embodied your servant love. As you came to their aid, so deliver us in times of trial, that every knee would bend in praise to you. Merciful God,

receive our prayer.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

Amen.

***PEACE (LBW p. 66)**

The peace of the Lord be with you always.

And also with you.

***PRESENTATION OF OFFERING**

***OFFERTORY RESPONSE: (LBW p. 75)**



What shall I ren-der to the Lord for all his ben-e-fits to me? I will



of-fer the sac-ri-fice of thanks-giv-ing and will call on the name of the Lord.



I will take the cup of sal - va - tion and will call on the name of the Lord.

I will pay my vows to the Lord now in the pres-ence of all his peo-ple,
in the courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

***OFFERTORY RESPONSE: (LBW p. 68)**

Let us pray.

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

***DIALOGUE (LBW p. 68)**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

***PREFACE (LBW p. 68)**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav- en and earth are full of your glo- ry. Ho - san- na. Ho - san- na.

Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san-na in the high - est.

***CANTICLE OF THANKSGIVING**

Salvation belongs to our God and to Christ the Lamb
forever and ever.

Great and wonderful are your deeds, O God of the universe;
just and true are your ways, O Ruler of all the nations.

Who can fail to honor you, Lord,
and sing the glory of your name?

Salvation belongs to our God and to Christ the Lamb
forever and ever.

For you alone are the Holy One,
and blessed is the one whose name is the Word of God.

All praise and thanks to you, holy God!

Salvation belongs to our God and to Christ the Lamb
forever and ever.

Through Jesus, your Word made flesh, you speak to us and call us to witness:
forgiveness through the cross, life to those entombed by death, the way of your
self-giving love. For your Word of life, O God,
we give you thanks and praise.

***LORD'S PRAYER (LBW p. 71)**

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

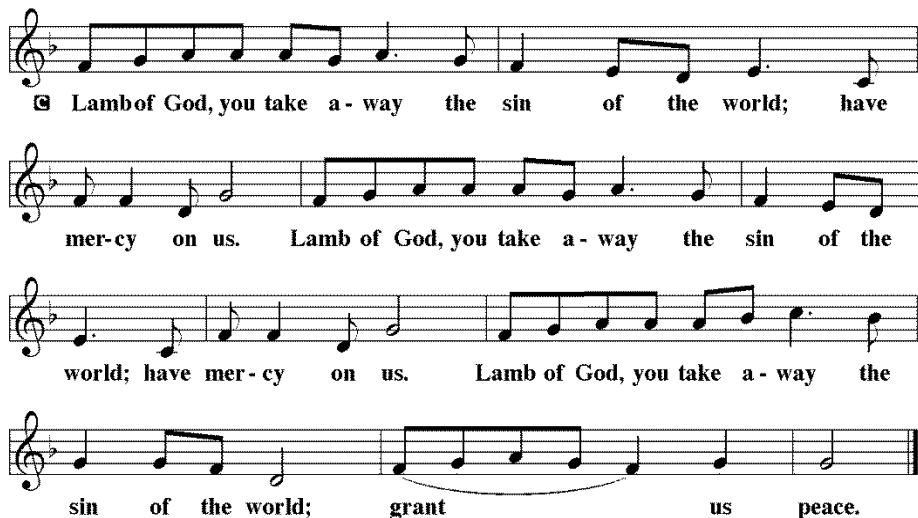
but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

***COMMUNION HYMN (LBW p. 72)**



☞ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION (LBW p. 72)

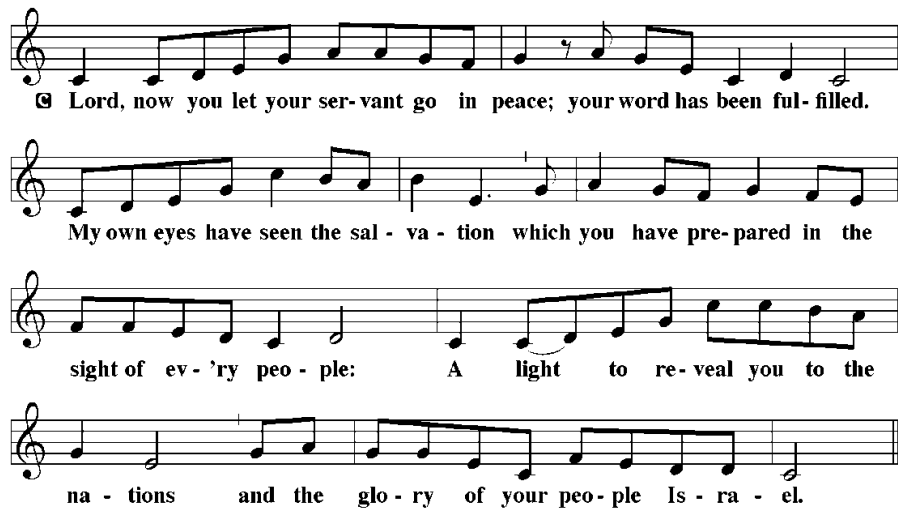
The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

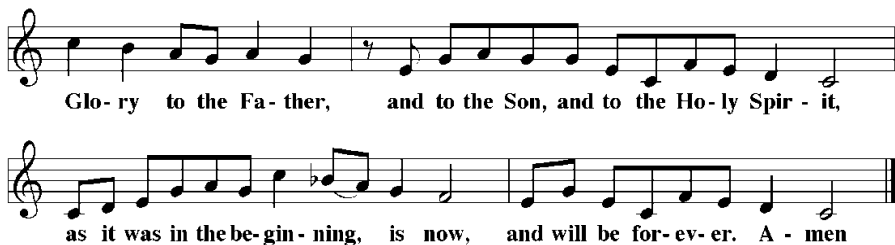
COMMUNION HYMN: "Where Charity and Love Prevail" LBW 126

***POST-COMMUNION BLESSING AND CANTICLE (LBW p. 72)**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**



☞ Lord, now you let your ser-vant go in peace; your word has been ful- filled.
My own eyes have seen the sal - va - tion which you have pre-pared in the
sight of ev - 'ry peo - ple: A light to re-veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.



POST-COMMUNION PRAYER (LBW p.74)

Let us pray.

Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **Amen**

***BLESSING (LBW p. 74)**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

Amen

***SENDING HYMN: "All Hail the Power of Jesus' Name!"**

LBW 328

SPECIAL MUSIC: "Who Am I?" – Butch Hengst, soloist

DISMISSAL (LBW p. 74)

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

Today's communion elements are presented to the Glory of God, by Butch & Susie Hengst.

SCRIPTURE TEXT FOR SUNDAY 4/9/2023

Jer 31:1-6, Ps 118:1-2, 14-24, Acts 10:34-43, Matt 28:1-10

PRAYER REQUESTS

William Bruaw, Lois Goodling, Merrilea Ritchey, Alysha Fassnacht,
Diane Moul, Kevin Krout, Sharon Krout, Pam Prowell, LeMos Stallard,
Pat & Mary Wiglesworth

ANNOUNCEMENTS

Services are videotaped and streamed live each week on Zion Lutheran Church's Facebook page. It is possible during recording that people attending the service will be filmed. If you have any concerns about being filmed, please contact the office at 717-235-3276.

Sponsors are needed for communion and flowers. Please check the sign-up sheets near the offering plates at the back of the sanctuary. When bread is not provided for communion, we will use wafers.

A time to gather for food and fellowship is planned for Thursday, April 20th from 4:30-6:30pm in the courtyard, weather permitting. There are many opportunities to be involved. While this is a time for members of Zion to gather, this monthly event is also an open invitation to friends, family, and neighbors of Zion. Sign-up sheets are available at the back of the Sanctuary near the bulletins. Please contact Brenda Davis with any questions. Brenda can be reached at 717-793-7236 or getscrappin@aol.com.

Maundy Thursday service will be at Zion at 7pm on Thursday, April 6th.

Community Good Friday Tenebrae Service will be at Immanuel UMC at 7pm on Friday, April 7th.

Easter Sunrise Service will be at Zion's cemetery at the top of Hanover St at 6:45am on Sunday, April 9th.

Zion will also have a 9am service in the Sanctuary on Easter morning.

The Loose Change offering plate is available every Sunday. You may bring your loose change any Sunday of the month. At the end of the month, the total collected for that month will be sent to the chosen organization. **April is Organ Donation month. Our loose change collection will benefit Donate Life America. Thousands die every year waiting for a donated organ that never comes. When 1 person signs up to be an organ or tissue donor he or she can save the life of 8 people and enhance the life of 75 others. Sign up now to end their wait.**

If you desire pastoral care or conversation, please contact Vicar David Hoth at 720-855-8878.

COUNCIL MEMBERS

Donna Price, Tom Bailey, Susan Hengst, Edgar Davis, Rick Freda, Chad Fisher, Linda Beegle, Jeff Brown

PERSONNEL here at ZION

Vicar David Hoth, Interim Vicar.....	720-855-8878
Darryl Engler, Organist	
Brenda Davis, Administrative Assistant	
Raven Baker, Custodian	
Chad Fisher, Sexton.....	717-891-5327
Donna Price, Council President.....	717-235-5465
Chad Fisher, Council Vice President.....	717-891-5327

SUNDAY SERVANTS

Assisting Ministers:

- Apr. 2: Joy Keller-Brown
- Apr. 9: Donna Price
- Apr. 16: Butch Hengst
- Apr. 23: Diane Bortner
- Apr. 30: George Brown

Lectors:

- Apr. 2: Linda Beegle
- Apr. 9: Jen Webb
- Apr. 16: Kelley Fisher
- Apr. 23: Sandy Fair
- Apr. 30: Nola Webb

Council Offering Duty:

- April – Edgar Davis and Donna Price

Social Time Hosts:

- Apr. 2 – Rick Freda and Michael Warns
- Apr. 9 – Beegle Family
- Apr. 16: Bev Reindollar
- Apr. 23: Kay and Jim Hoffman
- Apr. 30: Jeff and Pam Hoffman

Altar Care:

- April – Pam Spangler and Donna Price

Zion Lutheran Church

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Email: office@zionglenrock.org